

These Three are One in 1 John 5:7

written by Alfred Persson | April 19, 2024



The Majority Text dates back to the autographs but because it (being excellent copy) was often worn out by use, new copies were continually made. Although these copies are later than those found in ancient garbage dumps and monastery trash bins, that is explained by their excellency causing them to be worn out by use.

But the strongest evidence for the “Johannine comma” is the context. Its written against those like Cerinthus who theorized a divine Christ

descended on the man Jesus, so He was not the Son of God.

There is symmetry in the proof Jesus is the Son of God. Father, Word, Holy Spirit IN HEAVEN **“these three are one”** testify Jesus is the Son of God, and ON EARTH the witness is paralleled by the water and blood that flowed out from Christ’s heart when the soldiers pierced His side (John 19:34). This signified “eternal life” or “living water” gushes out from Jesus because of the New Testament in His Blood shed at Calvary, which the Holy Spirit bears witness to ON EARTH every time someone is converted to Christ (“born of water and the Spirit”, John 3:5-7) **“so these three agree as one”**

The symmetry is lost when the text is corrupted leaving out the phrase. Three in Heaven and Three on Earth are united in compound unity to proclaim Jesus is the Son of God

4 For whatever is born of God overcomes the world. And this is the victory that has overcome the world— our faith.

5 Who is he who overcomes the world, but he who believes that Jesus is the Son of God?

6 This is He who came by water and blood— Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth.

*7 For there are **three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one.***

*8 And there are **three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one.***

9 If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son.

10 He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son.

11 And this is the testimony: that God has given us eternal life, and this life is in His Son (1 Jn. 5:4-11 NKJ)

Early Christians were aware of the phrase:

Cyprian (c. 200 – 258 AD) – Cyprian, the Bishop of Carthage, is one of the earliest and most frequently cited fathers in relation to the Comma. In his treatise, “De ecclesiae catholicae unitate,” Cyprian makes a statement that has been interpreted as an allusion to the Comma Johanneum: “The Lord says, ‘I and the Father are one;’ and again it is written of the Father, and of the Son, and of the Holy Spirit, ‘And these three are one.’” While this does not directly quote the passage as it appears in later Latin manuscripts, it reflects a Trinitarian understanding that some argue hints at a knowledge of the Comma.

Priscillian (c. 340 – 385 AD) – Priscillian, a Spanish ascetic and theologian, is another figure associated with an early reference to the Comma. His writings include a Latin text that resembles the Comma, but this could reflect a later interpolation or recension in the manuscript

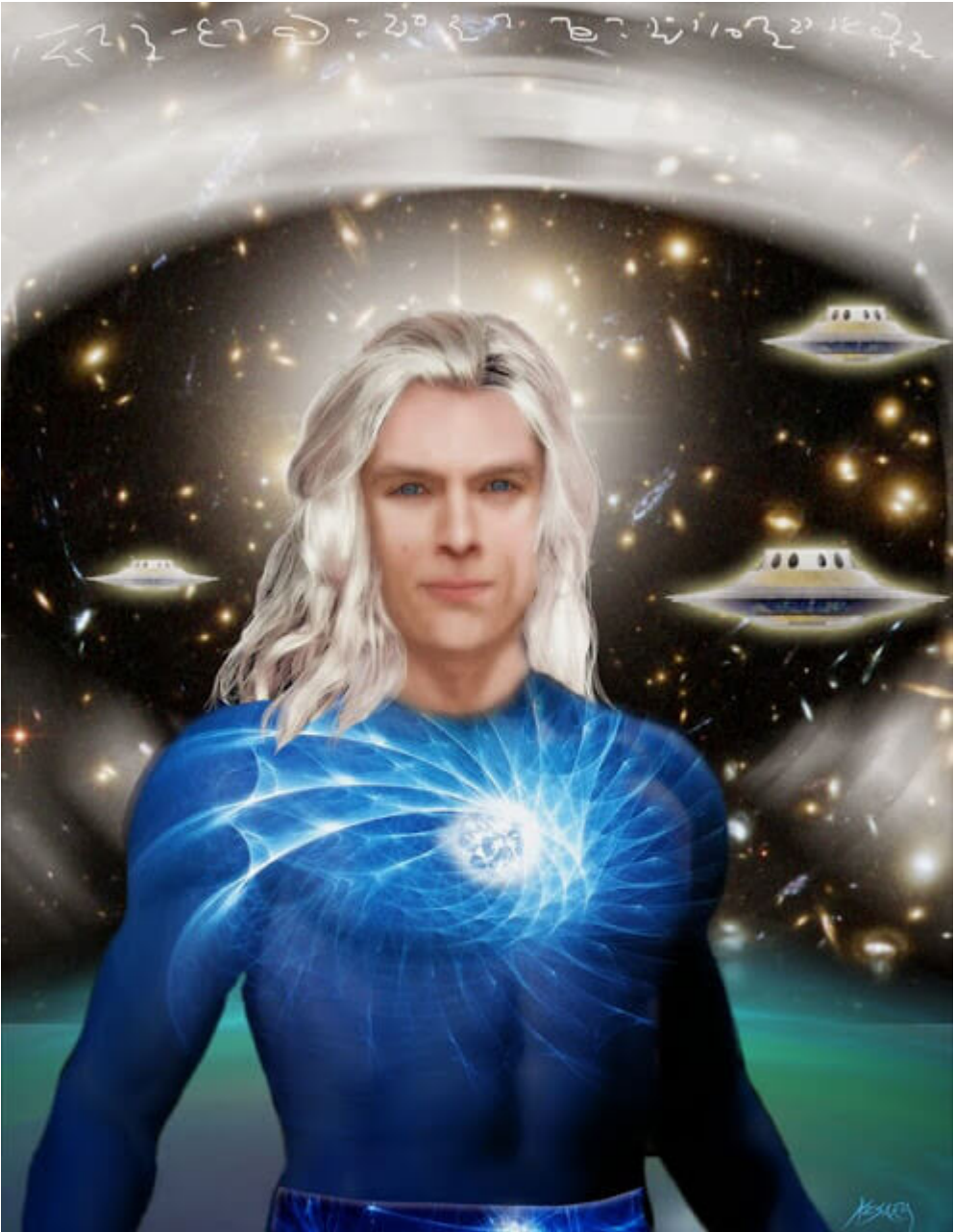
tradition rather than an original citation.

Jerome (c. 347 – 420 AD) – Jerome, who translated the Latin Vulgate, noted that the Comma was found in some Greek manuscripts, although it is widely accepted that these references might be to Latin manuscripts, as no existing Greek manuscript from his time or earlier contains the Comma. Jerome’s involvement and comments have been seen as key in the Comma’s inclusion in the Latin Vulgate tradition.

Augustine (354 – 430 AD) – Augustine sometimes mentioned a triadic formula when discussing the unity of the Father, Son, and Holy Spirit, but his writings do not explicitly quote the Comma. Like Cyprian, his discussions on the Trinity have been scrutinized for possible allusions to the Comma.

It is counterintuitive “Ancient Aliens” had any influence over the Bible

written by Alfred Persson | April 19, 2024



Are God and His angels Extraterrestrials? Ancient Alien Theory claims

they are astronauts from another planet that primitive humans mistook for gods. Once a theory believed only by “tin foil hatters”, it is rapidly growing in acceptance since the US military released videos confirming UFOs exist[1]:

Some have found Ancient Alien Theory so compelling they lost their Christian faith. Barry Downing was a Presbyterian Minister. He lost his faith when he was convinced Jesus was an ET. Minister Downing was not a stupid man, he has a PhD in religion and science from the University of Edinburgh, physics from Harwick College and a degree from Princeton. He was pastor of the Northminister NY Presbyterian Church, a well-established protestant denomination.

The pastor was blinded by a *confirmation bias* so strong he couldn't see the fallacy of his position, the clear and incontrovertible fact ONLY God knows the future (Is. 46:9-10) and THAT puts Him infinitely above “Ancient Aliens” who can't avoid crashing their spaceships. [2]

It is counterintuitive “Ancient Aliens” had any influence over the Bible because its teachings contradict premise of their existence:

1. Monotheism;
2. Creation by divine Fiat;
3. Personal relationship with God;
4. The Law of Moses prefiguring the Sacrifice of Christ for the sins of the world;
5. Exclusivity of Earth as sole inhabited planet;
6. Uniqueness of Humans made in the image and likeness of God;
7. Neither Angels or Demons are portrayed as Extraterrestrial life forms.
8. Extraterrestrials not mentioned in End of the World prophecies.
9. Extraterrestrials not found in the “New Heavens and New Earth” God will create that lasts for eternity.
10. The impossibility of Aliens correctly predicting the circumstances of Jesus Christ's birth, life, death and resurrection centuries in advance.

This last is particularly true as it is reported Aliens have crashed their space ships dozens of times throughout history. Apparently, seeing even a few seconds into the future is beyond their ability.

This contrasts with the God of the Bible:

21 “Present your case,” says the LORD. “Bring forth your strong reasons,” says the King of Jacob.

22 “Let them bring forth and show us what will happen; Let them show the former things, what they were, That we may consider them, And know the latter end of them; Or declare to us things to come.

23 Show the things that are to come hereafter, That we may know that you are gods; Yes, do good or do evil, That we may be dismayed and see it together.

24 Indeed you are nothing, And your work is nothing; He who chooses you is an abomination. (Isa. 41.21-24 NKJ

END NOTES

[1]

Some allege UFO reports are government disinformation to hide secret weapons programs. However, its impossible as no earthly government could replicate the global UFO phenomena that has been recorded throughout history. However, the idea ancient aliens are visiting the earth is Satanic disinformation and clearly has fooled everyone, including the US Government:

So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him. (Rev. 12:9 NKJ)

[2]

Messiah to be born in Bethlehem (Mic. 5:2; Mt. 2:5-6); Worshiped by wise men and presented gifts (Ps. 72:10; Is. 60:3, 6, 9; Mt. 2:11); Infants slaughtered at birthplace (Jer. 31:15; Mt. 2:17-18); Rejected by His own (Is. 53:3; Ps. 69:8; Jn. 1:11; 7:5); Triumphal entry into Jerusalem (Zech. 9:9; Mt. 21:4-5); Betrayed by Friend for thirty pieces of silver (Ps. 41:9; 55:12, 14; Zech. 11:12; Mt. 26:14-16, 21-25) used by buy a potters field (Zech. 11:12-13; Jer. 18:1-4; 19:1-4; Mt. 27:9-10); Crucified between two thieves (Is. 53:12; Mt. 27:38); Given vinegar to drink (Ps. 69:21; Mt. 27:34; Jn. 19:34, 37; 20:25-27); Garments parted and gambled for (Ps. 22:18; Lk. 23:34; Jn. 19:23-24); Buried with the Rich (Is. 53:9; Mt. 27:57-60); To be raised from the dead quickly after death (Ps. 16:10; Mt. 28:2-8). Christ fulfilled hundreds of OT prophecies and allusions, even the most ardent sceptics admit dozens of them are incontrovertibly about Christ.

Contrast God’s impeccable knowledge of the future with “Ancient Aliens” who couldn’t foresee a few minutes into the future to prevent their spaceships from crashing into the earth. Some of these are: 1) 1897 Aurora Crash in Texas; 2) 1974 Berwyn Mountain in North Wales; 3) 1994 in Cando Spain; 4) 1974 Coyame Mexixo; 5) 1986 crash in Dalnegorsk, Primorsky USSR; 6)1965 in Kecksburg Pennsylvania; 7) 1980 Rendlesham Forest in Britain; 8)1947 Roswell New Mexico; 9)1967 in Shag Harbour Canada; 10) 1908 Tunguska Russia.

In Scripture Angels are revealed to be physical beings who enter our realm of existence through a “portal” from a region of time and space in the alternate parallel dimension called “heaven”. Both the angels of God and the angels of the Devil use technology including spaceships and these war against each other everywhere, including our limited realm of existence. Angels built heavenly “New Jerusalem” which will become visible when the “MEROS” or “partial realm” of our existence is done away by the coming of the “TELEIOS” or “complete realm” of the New Heavens and New Earth (1 Cor. 13:10; Rev. 21:2). For more on this see the following blogs:

Angels are physical beings

The Heavenly Angels God's Army in Daniel 8:9-14

Star Wars in Daniel

Is the Wing of Abominations in Daniel 9:27 a UFO?

In Him The Meta-Universe Holds Together: The TELEIOS MEROS Multiverse

As in the days of Noe, so shall it be also in the days of the Son of man

Nephilim Fallen Angels and the Sons of God

The Origin of Satan and Demons

The Coming False Christ and His Followers Revealed

The Free Speech forum where you can share your ideas

Origin of Satan and Demons

written by Alfred Persson | April 19, 2024



Satan is the head of the demons and led their rebellion against God; he now leads them in propagating evil in the world.

According to Scripture, Satan was a particularly powerful and high-ranking angel who led one third of the angelic host to rebel against God (Eph 2:2; Rev 12:1–12). Satan is a Hebrew word that means “adversary” (שָׂטָן). Scripture also refers to Satan as “the devil” (Matt 4:1, 5; Lk 4:2, 3; Eph 6:11), “the serpent” (Gen 3:1; 2 Cor 11:3; Rev 20:2), “the great dragon” (Rev 12:9; cf Rev 20:2), “the prince of the power of the air” (Eph 2:2), “the god of this age” (2 Cor 4:4), “the evil one” (Matt 13:19, 38; Jn 17:15; Eph 6:16), “the prince of demons” (Matt 9:34;

12:24; Mk 3:22; Lk 11:15), “the accuser” (Rev 12:10), and “the tempter” (Matt 4:3; 1 Thess 3:5). Like the other angels and demons, Satan is an invisible being who is highly intelligent and very powerful.

Satan was responsible for tempting Eve in the garden and leading humanity’s first parents into sin. Though Genesis never explicitly identifies the serpent as Satan, later Scripture identifies the “ancient serpent” as “Satan” (Rev 12:9; 20:2). Since his initial rebellion, Satan has continued to work against God’s righteous and saving purposes in the world. He actively opposes the propagation of the gospel by blinding unbelievers to its truth (2 Cor 4:4), persecuting the church (2 Cor 12:7; 1 Thess 2:17–18; Rev 2:10), and promoting false doctrine (Jn 8:44; cf 1 Tim 4:1). Satan actively seeks to incite Christians to fall into sin and is constantly attempting to ensnare them in unrighteousness (2 Cor 11:3). Satan is also an accuser, calling the faith of Christians into question before God and accusing them of sin (Job 1:9–11; Rev 12:10).

As a created being, Satan, though powerful, is not equal with God. Instead, like the other demons, he is wholly subject to God’s sovereign will (Job 1:6–12; 2:1–10).-Emadi, S. (2018). Satan. In M. Ward, J. Parks, B. Ellis, & T. Hains (Eds.), *Lexham Survey of Theology*. Lexham Press.

Any Bible dictionary will provide the above, what follows is the rest of the story they do not report.

Satan is more powerful than the Archangel Michael (Dan. 10:13; Jude 1:9), he is called the “anointed cherub” making him “Arch-cherub” among the Cherubim which is the highest order of created beings above seraphim and angels. While the other cherubim carried the throne of God, Satan was its “covering roof” a “canopy over the Throne” (Ez. 28:14).

“Perfect” in his ways until iniquity was found in him, he became prideful about his own beauty (Ez. 28:15, 17; 1 Tim. 3:6) and his wisdom was corrupted (Ez. 28:17), desiring to be worshiped (Isa. 14:13-15; Lk. 4:6-8). Rather than glorify God for his perfections, he became vain in his reasoning.

Satan looked deep within himself and saw iniquity, he had selfish motives for serving God. Likely “Confirmation Bias” convinced him the same was true for everyone. Therefore, God made a terrible mistake believing sentient life would share life with Him in mutual “true love”. As God made a mistake, His own criteria disqualified from being God (Is. 41:21-24). Satan then “trafficked (Ez. 28:5) his argument angel to angel, eventually convincing a third of likeminded angels to join his rebellion (Rev. 12:4).

Satan thought Job would prove to the heavenly court: “God’s pronouncement Job is blameless and upright is an error, God made a mistaking believing

Job does not have selfish motives causing his devotion to God:

6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.

7 And the LORD said to Satan, "From where do you come?" So Satan answered the LORD and said, "From going to and fro on the earth, and from walking back and forth on it."

8 Then the LORD said to Satan, "Have you considered My servant Job, that there is none like him on the earth, a blameless and upright man, one who fears God and shuns evil?"

9 So Satan answered the LORD and said, "Does Job fear God for nothing?"

10 "Have You not made a hedge around him, around his household, and around all that he has on every side? You have blessed the work of his hands, and his possessions have increased in the land.

11 "But now, stretch out Your hand and touch all that he has, and he will surely curse You to Your face!"

12 And the LORD said to Satan, "Behold, all that he has is in your power; only do not lay a hand on his person." So Satan went out from the presence of the LORD. (Job 1:6-12 NKJ)

Satan lost his case, God was right about Job. But Satan's main argument, "there is a selfish motive for every act of devotion to God" still seemed incontrovertible to a third of heavens angels (Rev. 12:3-4) No doubt "confirmation bias" contributed to their error, they projected their own selfish motives onto others.

What incontrovertible proof "unselfish love" exists would convince the heavenly court? The incarnation of Christ.

Jesus proved unselfish love exists when He made Himself of no reputation leaving all the privileges and prerogatives of Godhood because He loved the Father more than life itself and loved man with true unselfish love.

4 Let each of you look out not only for his own interests, but also for the interests of others.

5 Let this mind be in you which was also in Christ Jesus,

6 who, being in the form of God, did not consider it robbery to be equal with God,7 but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

9 Therefore God also has highly exalted Him and given Him the name which is above every name,

10 that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Phil. 2:4-11 NKJ)

The Father proved unselfish love exists, when He gave His only begotten

Son the “apple of His eye” so all who believe in Him shall not perish.

“For God so loved the world that He gave His only begotten Son, (Jn. 3:16 NKJ)

Therefore, both the Father and Son incontrovertibly establish unselfish love exists:

It is written:

By the mouth of two or three witnesses the matter shall be established. (Deut. 19:15 NKJ)

The incarnation of Christ so irrefutably proved Satan wrong demons cannot say “Jesus Christ came in the flesh”, they choke on the words as the terror of the LORD overwhelms all rational thought.

*2 By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God,
3 and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the spirit of the Antichrist, which you have heard was coming, and is now already in the world. (1 Jn. 4:2-3 NKJ)*

That is the origin of Satan and his fallen angels. They “bet the farm” God would disqualify Himself from being God once Satan proved He made a great mistake creating intelligent free willed life to dwell with, in mutual “true love”:

13 For you have said in your heart: ‘I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation On the farthest sides of the north;

14 I will ascend above the heights of the clouds, I will be like the Most High.’

15 Yet you shall be brought down to Sheol, To the lowest depths of the Pit.

16 “Those who see you will gaze at you, And consider you, saying: ‘Is this the man who made the earth tremble, Who shook kingdoms,

17 Who made the world as a wilderness And destroyed its cities, Who did not open the house of his prisoners?’

18 “All the kings of the nations, All of them, sleep in glory, Everyone in his own house;

19 But you are cast out of your grave Like an abominable branch, Like the garment of those who are slain, Thrust through with a sword, Who go down to the stones of the pit, Like a corpse trodden underfoot.

20 You will not be joined with them in burial, Because you have destroyed your land And slain your people. The brood of evildoers shall never be named. (Isa. 14:13-20 NKJ)

Unlocking the Gates of Immortality: Billions Poised for a Resurrection to Eternity!

written by Alfred Persson | April 19, 2024

**BILLIONS
NOW
LIVING
MAY
NEVER
DIE**



GOD'S PLAN FOR THE LOST
ALFRED PERSSON

As a Christian apologist, my purpose is to defend the truth of the Bible. In this article we will delve into specific passages of the Bible that, upon careful examination, present an alternative perspective on postmortem opportunity. By analyzing these verses in their historical and cultural context, to gain fresh insights that will glorify our God.

Universal Opportunity Exclusive to Christ is preached in this life and the Afterlife

This essay argues universal opportunity for salvation in Jesus Christ spans both life and the afterlife, via the timeless sacrifice of “the Lamb slain from the foundation of the world” (Rev. 13:8) who was “offered once” “at the end of the ages” (Heb. 9:26) so the gospel is preached “also” to them who are dead (1 Pt. 4:6) and during their judgment (Heb. 9:27) “according to men in the flesh” the opportunity to be saved in Jesus is offered “to bear the sins of many” (Heb. 9:28). Those who grasp the opportunity to be saved then “live according to God in the Spirit” protected from all torment (1 Pt. 4:6 cp. 1 Pt. 3:18-22). About them, it is written: “To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation” (Heb. 9:28 NKJ) during the resurrection gathering/rapture of the church (1 Thess. 4:13-18; 5:1-4; 2 Thess. 2:1-4; 1 Cor. 5:5, 15:51-54; Rev. 14:12-16; 7:9, 14).

“Implication” is the interpretive key the Holy Spirit uses to open the door to a mass of evidence for everything Jesus or His apostles taught. All is explicitly or implicitly in the Old Testament (Mt. 22:40).

37 Jesus said to him, “`You shall love the LORD your God with all your heart, with all your soul, and with all your mind.’

38 “This is the first and great commandment.

39 “And the second is like it: `You shall love your neighbor as yourself.’

40 “On these two commandments hang all the Law and the Prophets.” (Matt. 22:37-40 NKJ)

In Jesus’ day Rabbinic argument often pivoted upon an implied premise: Jesus asked the Pharisees “if David calls Christ ‘my Lord’ how can he be David’s son? (Mt 22:41-45); ” I am the God of Abraham, and the God of Isaac, and the God of Jacob” proves Sadducees twice wrong, not only about the afterlife but the resurrection of the body for daily God is reminded He promised they and their offspring would inhabit the land physically forever (Gen. 17:7-8; 26:3; 28:13). James quotes Amos 9:11-12 to prove Gentiles were always participants in God’s salvation (Acts. 15:15-18); Paul argues “This, ‘He ascended’— what does it mean but that He also first descended into the lower parts of the earth?’” (Eph. 4:9).

18 You have ascended on high, You have led captivity captive; You have received gifts among men, Even from the rebellious, That the LORD God might dwell there.

19 Blessed be the Lord, Who daily loads us with benefits, The God of our

salvation! Selah

20 Our God is the God of salvation; And to GOD the Lord belong escapes from death. (Ps. 68:18-20 NKJ)

Today scholars believe Paul's application is "contextually problematic." Not to the School of Hillel where Paul learned exegesis at the feet of Gamaliel (Ac. 22:1-3). Both the translators of the Greek Septuagint and Aramaic Targums of this verse parallel Paul's Holy Spirit-inspired application. They conclude similar premises from the implication of David's prophecy.

The prophet David speaks of Christ's descent into hell and preaching to the formerly disobedient "spirits in prison" (1 Pt. 3:18-22) who gladly give gifts for being shown the LORD could dwell among them. Like the Church, they responded to Christ's preaching "with the answer of a good conscience towards God". That is the "like figure" Peter saw in Baptism, not referring to water at all. Having believed Christ's preaching the formerly dead were raised to a newness of life (Rom. 6:4. Col. 2:12. Eph. 2:3-7) "through the resurrection of Jesus Christ (1 Pt. 3:21-22). Upon learning Christ is the only way to Salvation; the formerly rebellious become God's gift to the church of apostles prophets evangelists pastors teachers "for the edifying of the body of Christ." (Eph. 4:7-16). Without postmortem opportunity, none of these connections can be made.

Postmortem Opportunity does not exist for those who deliberately and in full knowledge reject the gospel of Christ (Heb. 6:4-8). Ignorance of God is the only ground for divine mercy. Christ made this clear: "He who is not with me is against me", which implies Christ's identity is fully known. However, if "anyone speaks a word against the Son of Man" (incarnation veiling Jesus' identity) "it will be forgiven" "in the age to come" (Mt. 12:30, 32) for he spoke in ignorance of God.

When God's Plan is fully known, all Creation will praise God:

*3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; **just and true are thy ways**, thou King of saints.*

*4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: **for all nations shall come and worship before thee; for thy judgments are made manifest.** (Rev. 15:3-4 KJV)*

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

34 For who hath known the mind of the Lord? or who hath been his counsellor?

35 Or who hath first given to him, and it shall be recompensed unto him again?

36 For of him, and through him, and to him, are all things: to whom be glory for ever. Amen. (Rom. 11:33-36 KJV)

And we know that all things work together for good to them that love God, to them who are the called according to his purpose. Rom. 8:28 KJV)

[Attention Readers: Scripture will “pop up” when mouse pointer hovers over a reference. Click to see more context.]

The Magnitude of Grace: Grasping the Extent of God’s Offer of Redemption:

16 “For God so loved the world (2889 κόσμος kosmos) that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

17 “For God did not send His Son into the world (2889 κόσμος kosmos) to condemn the world (2889 κόσμος kosmos) , but that the world (2889 κόσμος kosmos) through Him might be saved.

18 “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. (John 3:16-18 NKJ)

John 3:16-18 delivers a powerful message of love and redemption: ‘For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.’

In these verses, the Greek term κόσμος (kosmos) appears four times, representing ‘the world.’ This context highlights a strong contrast between the heavenly origin of God’s Son and the *kosmos* of humanity, which He was sent to redeem.

The term κόσμος signifies the entirety of creation, including every person born into it. By extension, God’s love reaches out to every corner of the *kosmos*, offering salvation to all who believe in Him. This vast scope implies that God’s redemptive love is not limited by time, place, or circumstance. Therefore, the *kosmos* could not possibly exclude those born before Christ or those who did not hear the Gospel of Christ after the 1st century.

God sent His Son to save the entire *kosmos* (Jn. 1:9, 29; 4:42; Rm. 5:10; 8:32; 2 Cor. 5:19) encompassing all of humanity whether living or dead (Jn. 5:24-25, 28-29; Heb. 9:27-28; 1 Pt. 4:6). This universal aspect of God’s plan is clearly taught in the following Scriptures (Col. 1:20; Heb. 9:24-26; 1 Jn. 2:2; 4:9-10; 8:32).

[#X]

It is appointed for men to die once, but after this the judgment

In the book of Hebrews, we learn that God executed this comprehensive salvation plan through His only begotten Son, not within the confines of

the earthly Jerusalem Temple, but in the celestial realm of the heavenly temple. Here's where the distinction becomes significant: unlike the earthly High Priest's yearly offering for the living, Christ's sacrifice was once, at the "end of the ages," to cleanse the sins of all humanity ever since the inception of the world or *kosmos* (Hebrews 9:24-26).

24 For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us;

25 not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another—

26 He then would have had to suffer often since the foundation of the world (2889 κόσμος kosmos); but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself. (Heb. 9:24-26 NKJ)

From God's timeless perspective, the metaphorical 'slaying of the Lamb' happened simultaneously with the creation of the world. The phrase "slain from the foundation of the world" underscores this pre-temporal nature of Christ's sacrifice. As soon as God began creating, the Lamb of God, who is responsible for removing the sin of the world, was sacrificed, and the names of those saved were inscribed in the Book of Life (John 1:29, Revelation 13:8).

This assertion is further substantiated by the writer of Hebrews who says all humans inevitably face death and then judgment. However, we read some among them then "eagerly wait" for Christ's second coming, evidently because He appears for their salvation apart from their sins which had already been dealt with through His sacrifice. (Hebrews 9:27-28):

27 And as it is appointed for men to die once, but after this the judgment,

28 so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation. (Heb. 9:27-28 NKJ)

This expansive perspective of salvation underpins the all-encompassing nature of God's love and His intent to extend redemption to the entire *kosmos* so it is not a matter of temporal and geographical luck. God's merciful acts of sacrifice transcends the boundaries of time, offering salvation to all of humanity, past, present, and future.

"He went and preached to the spirits in prison"

18 For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,

19 by whom also He went and preached to the spirits in prison,

20 who formerly were disobedient (544 ἀπειθέω apeitheo), when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through

water.

21 There is also an antitype which now saves us— baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,
22 who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him. (1 Pet. 3:18-22 NKJ)

The themes of Triumph and Salvation span this context. 1 Peter 3:18-22 describes a Postmortem Salvation Event when Jesus “descended into the lower parts of the earth” (Eph. 4:8-10) to “proclaim (2784 κηρύσσω kerusso) liberty to the captives” and the “acceptable year of the LORD (Lk. 4:18-19) to the “spirits in prison.”

First, let’s clarify the context because it will identify whether Christ proclaimed doom to spirits who would have known that already, or victory over evil. The overarching theme is victory, from Christ’s crucifixion to His glorious ascension into heaven. The Conquering King “has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.” ” Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them” (Col. 2:15 NKJ). How better to plunder Satan than seize captives, taking “captivity captive” (ἡχμαλώτευσεν αἰχμαλωσίαν) and triumphantly giving gifts of life to men and the Church? (Eph. 4:8-10)

As this scene unfolded neither Noah, the eight souls with him or the Flood came to Peter’s mind, he saw the Antitype of Baptism. Both the Church and “spirits in prison” responded to Christ’s preaching with the “answer of a good conscience towards God”. “Buried with Christ they now rose with Christ to a newness of life” (Rom. 6:4; Eph. 2:4-7; Col. 2:12-14).

“The gospel was preached also to those who are dead”

3 For we have spent enough of our past lifetime in doing the will of the Gentiles— when we walked in lewdness, lusts, drunkenness, revelries, drinking parties, and abominable idolatries.

4 In regard to these, they think it strange that you do not run with them in the same flood of dissipation, speaking evil of you.

5 They will give an account to Him who is ready to judge the living and the dead.

6 For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. (1 Pt. 4:3-6 NKJ)

The passage from 1 Peter 4:3-6 poses the question: what becomes of those who, while alive, refused the gospel, ridiculed Christians, and continued in their life of excessive indulgence? Is there still an opportunity for them to turn their hearts towards God? In a powerful testament of God’s

grace, the Apostle Peter confirms that there is indeed hope, even for those who rejected the gospel during their earthly lives. Context implies ignorance of the “account to Him” they must give led to their disbelief, hence the gospel is “preached also” when they are dead and no longer ignorant of the consequences of rejection (Compare Lev. 5:18; Ezek. 45:20; Matt. 12:30-32; Ac. 17:20).

Analyzing this passage, we see that Peter is addressing a community of believers who have abandoned their past lifestyles of sin, behaviors that were common among the Gentiles. They had previously partaken in “lewdness, lusts, drunkenness, revelries, drinking parties, and abominable idolatries” (1 Pt. 4:3). This radical change of lifestyle, naturally, perplexes their contemporaries, who view these changes as strange and speak ill of believers.

Peter assures these believers that the very people who deride them for their choices will ultimately answer to God, “who is ready to judge the living and the dead” (1 Pt. 4:5). He provides a comforting and groundbreaking revelation that even those who have died after rejecting the gospel will receive the message of Christ. This presents a picture of God’s Divine mercy, emphasizing His desire for all to be saved.

“The gospel was preached also to those who are dead,” Peter writes (1 Pt. 4:6). This is a profound theological assertion. Even though they faced human judgment in the flesh and died without accepting the gospel, God’s intention is that they might “live according to God in the spirit.” It implies an opportunity for posthumous redemption, one that affirms God’s enduring commitment to extending His love and grace to all of humanity.

“Therefore I say to you, every sin and blasphemy will be forgiven men...in the age to come.”

30 “He who is not with Me is against Me, and he who does not gather with Me scatters abroad.

31 “Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven men.

32 “Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the age to come. (Matt. 12:30-32 NKJ)

To delve deeper into Matthew 12:30-32, we need to fully grasp the context in which Jesus made these statements. These verses address the dangers of conscious, informed opposition to the clear work of the Holy Spirit.

In Matthew 12:30-32, Jesus communicates an essential and profound truth about forgiveness. The future passive indicative of ἀφίημι, “will be forgiven,” denotes a certainty rather than a mere possibility. This language leaves no room for ambivalence; forgiveness is a definitive act, a divine response to human transgression, to occur in this life and even into the next.

Jesus teaches that “every sin and blasphemy will be forgiven men” (Matthew 12:31), indicating an expansive scope of divine forgiveness that extends beyond the present age into the “age to come.” This potential for forgiveness in the subsequent age suggests a possibility for postmortem salvation, a concept supported by the understanding of God as eternally merciful.

Yet, Jesus adds a caveat: “blasphemy against the Spirit will not be forgiven” (Matthew 12:31). In this context, Jesus refers to a willful, defiant repudiation of God’s manifest work through the Holy Spirit, a conscious rejection of God’s grace that transcends mere ignorance or misunderstanding of Jesus’ divine identity.

The nuanced structure of these verses indicates that sins committed out of a lack of understanding or recognition of Jesus as the divine “Son of Man” may be forgivable even in the subsequent age, pointing to a broader opportunity for salvation (comp. Lev. 4:1-4; 5:17-18; Ezek. 45:20; Lk. 12:47-48; Ac. 17:20; Jas. 4:17). However, it also underscores the profound spiritual danger of informed and deliberate opposition to the clear work of the Holy Spirit, which precludes forgiveness both in this life and the next.

Thus, Matthew 12:30-32 upholds the breadth and depth of God’s mercy while warning against the spiritual peril of obstinate resistance to the Holy Spirit’s work. It signals the potential for forgiveness beyond the grave, thereby underlining God’s enduring love for humanity and His desire for all to attain salvation. However, it also underscores the ultimate importance of recognizing and accepting God’s grace in our lives.

Jesus confirmed the dead will have a chance to obey His voice while still in the grave:

21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

22 For the Father judgeth no man, but hath committed all judgment unto the Son:

23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice (ἀκούσονται τῆς φωνῆς) of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are

in the graves shall hear his voice (ἀκούσονται τῆς φωνῆς),
29 And shall come forth; they that **have done** (ποιήσαντες **aorist participle**) good, unto the resurrection of life; and they that **have done** (πράξαντες **aorist participle**) evil, unto the resurrection of damnation.
(Jn. 5:21-29 KJV)

This context teaches obedience to Jesus’ voice even in death, results in eternal life.

The scribes and Pharisees objected to Christ healing on the Sabbath, rejecting His Divine authority to do so. In response Jesus reveals who they are resisting, the very one holding their life in His hand.

Jesus answers their rejection of His authority by revealing His authority over their life was equal to that of His Father: “For as the Father raises the dead and gives them life, even so the Son gives life to whom he will” (John 5:21). The Father has placed all judgment in the hands of the Son, so that all should honor the Son even as they honor the Father (John 5:22-23). Because Christ loves His enemies, He warns they are rejecting eternal life: “The hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live” (John 5:25).

Postmortem Opportunity is implicit in what Jesus said. He spoke to all the “[spiritually] Dead”, who “now is” in His audience, or in the future would be in the grave.

Judgment pivots on the Dead’s response to Christ’s voice: They “having done” (ποιήσαντες 4160 ποιέω poieo) good (obeying the voice) rise unto the resurrection of life, and they that “having accomplished” (πράξαντες 4238 πράσσω prasso) evil (not obeying the voice) rise unto a resurrection of damnation.

The aorist participles in John 5:29 are often translated as “have done,” suggesting actions completed in the past. But context proves that is inaccurate as it narrows the scope of Jesus’ proclamation excluding His audience whose time to respond to His voice “now is.”

Many commentators minimize the subsequent (following) use of the aorist participle. Even such scholars as Robertson and Moulton, who recognize that the participle is not time-bound, resist this category of usage. But there are a number of examples in biblical and extra-biblical Greek where an aorist participle is used to refer to an action occurring after the action of the main verb. In virtually all of these examples, the aorist participle is placed after the main verb in syntactical order.- Porter, S. E. (1999). Idioms of the Greek New Testament (p. 189). JSOT.

Thus, these verses elucidate Jesus’ profound promise of life and warning of judgment. It upholds the potential for salvation beyond the grave and underscores the importance of obeying the divine voice. God’s enduring

love for humanity shines through, offering hope and redemption even after death, affirming that it is never too late to respond to God’s call.

“that his spirit may be saved in the day of the Lord Jesus.”

*3 For I indeed, as absent in body but present in spirit, have already judged (as though I were present) him who has so done this deed.
4 In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ,
5 deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus. (1 Cor. 5:3-5 NKJ) 3
For I indeed, as absent in body but present in spirit, have already judged (as though I were present) him who has so done this deed.
4 In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ,
5 deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus.
(1 Cor. 5:3-5 NKJ)*

Another clear proof post-mortem salvation is possible is seen when Paul “delivers” a man to “Satan for the destruction of the flesh” which would certainly result in his death. Paul does this that “his spirit may be saved in the day of the Lord Jesus” (1 Cor. 5:3-5). “May be saved” because it was still up to him to repent of serious sin.

It is important to clarify the timeline here. The “day of the Lord Jesus” does not refer to any immediate event following the man’s demise. It pertains to Christ’s Second Coming (1 Thess. 4:13-18; 5:1-4; 2 Thess. 2:1-4; 1 Cor. 5:5, 15:51-54; Rev. 14:12-16; 7:9, 14), which is set in the indefinite future. A less likely interpretation might associate it with Judgment Day (Rev. 20:11; 2 Cor. 5:10; 2 Tim. 4:1), but that too is a future event.

In either interpretation, salvation occurs well beyond the man’s earthly demise, in the “day of the Lord Jesus,” not in the immediate aftermath of the physical destruction of his flesh. This understanding provides a strong argument that salvation can occur after death, supporting the concept of post-mortem evangelization and salvation.

[#Y]

” And another book was opened, which is the Book of Life”

*11 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them.
12 And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books.
13 The sea gave up the dead who were in it, and Death and Hades*

delivered up the dead who were in them. And they were judged, each one according to his works.

14 Then Death and Hades were cast into the lake of fire. This is the second death.

15 And anyone (εἴ τις) not found written in the Book of Life was cast into the lake of fire. (Rev. 20:11-15 NKJ)

Postmortem opportunity for salvation on Judgment Day is implied by the opening of “the Book of Life”. That saved people rise on Judgment Day is explicitly stated by the prophet Daniel “some to everlasting life, some to shame and everlasting contempt” (Dan. 12:2); Jesus Christ “to the resurrection of life, and...to the resurrection of condemnation” (John 5:28-29); and His apostle Peter “there will be a resurrection...both of the just and unjust” (Acts 24:15).

There are three books according to the three classes of humans God foreknew before creation—before the fall corrupted their free will. He saw who were thoroughly righteous, thoroughly wicked, and the “Middling People”.

The “book of the living” (Ps. 69:28) is also called “the Book of Life” (Rev. 20:12, 15). From Rev. 17:8 we know the Book of Life was written from the foundation of the world and that it did not contain the names of the wicked (also Rev. 13:8). That implies the existence of the Book of the Wicked with their names and deeds (Rev. 20:12-13). Because the names of the Elect were chosen by God before the foundation of the world, they cannot be blotted out of the Book of Life (Rom. 8:29; 1 Pet. 1:2; Eph. 1:4). Therefore, the existence of names that can be blotted out of the Book of Life implies the existence of the “Book of the Middling People” that record their names and deeds in this fallen realm and determine whether their names are blotted out or inscribed in the Book of Life (Ps. 69:28).

Therefore, the symbolism of the books used during the Great White Throne Judgment by Christ reveals Postmortem Opportunity for Salvation. Some of the dead rise to the “resurrection of life”, their names are in the book of life.

Moreover, the wording “And if anyone (εἴ τις) was not found in the Book of Life” implies some were found because “if anyone” cannot be a hypothetical “first-class condition” in an argument. John isn’t arguing a point, he is reporting what he saw.

For example, “if anyone didn’t have a ticket they didn’t get to see the movie” implies some had tickets.

In the days of Christ, the School of Hillel interpreted the Old Testament revealed a merciful God who forgave repentant sinners, even those in Sheol. Paul was a Pharisee (Ac. 22:3; 23:6; 26:4-5) of this school so their teachings are relevant context when interpreting Paul’s

eschatology. They believed three classes of People appear on Judgment Day: The Righteous, the Wicked, and the “Middling People”. This construct is evident in John’s vision of Judgment Day where multiple books are opened.”

[I.15 A] Said R. Kruspedai said R. Yohanan, “Three books are opened [by God] on the New Year: one for the thoroughly wicked, one for the thoroughly righteous, and one for middling [people].

[B] “The thoroughly righteous immediately are inscribed and sealed for [continued] life.

[C] “The thoroughly wicked immediately are inscribed and sealed for death.

[D] “Middling [people] are left hanging from New Year until the Day of Atonement.

[E] “If they [are found to have] merit, they are inscribed for life.

[F] “If they [are found] not [to have] merit, they are inscribed for death.”

[G] Said R. Abin, “What is the Scriptural [foundation for this]? [Ps. 69:28 states]: ‘Let them be blotted out of the book of the living. Let them not be inscribed among the righteous.’ ‘Let them be blotted out of the book’-this refers to the book of the thoroughly wicked. ‘[... of the] living’-this refers to the book of the righteous. ‘Let them not be inscribed among the righteous’-this refers to the book of middling [people].”-Neusner, J. (2011). The Babylonian Talmud: A Translation and Commentary (Vol. 6b, p. 83). Peabody, MA: Hendrickson Publishers.

Rabbi Abin relies on unstated implications: “Let them be blotted out” implies the Book of the Thoroughly Wicked because the action is ongoing, they will never repent. “Book of the Living” lists the names of the Thoroughly Righteous. “Inscribed among the righteous” implies the Book of the Middling People because they chose to be Righteous. Unlike the Thoroughly Righteous, or Wicked, they had a choice.

Scholarship that ignores the Jewish context of the NT is unwise:

Then He said to them, “Therefore every scribe instructed concerning the kingdom of heaven is like a householder who brings out of his treasure things new and old.” (Matt. 13:52 NKJ)

Various Scriptures where Postmortem Opportunity is explicit or implicit:

Dt. 32:39 [#A]; 1Sam. 2:6 [#B]; 2Sam. 22:5-7 [#C]; Ps. 16:10-11 [#D]; Ps. 30:3-6 [#E]; Ps. 40:1-3 [#F]; Ps. 49:12-15 [#G]; Ps. 56:13 [#H]; Ps. 68:18-20 [#I]; Ps. 69:13-18 [#J]; Ps. 71:19-23 [#K]; Ps. 86:13 [#L]; Ps. 102:18-22 [#M]; Ps. 116:1-9 [#N]; Hos. 13:14 [#O]; Jon. 2:1-10 [#P]; Zec. 9:9-11 [#Q]; Mt. 12:30-32[#R]; John 5:28-29[#S]; Rm. 11:25-36[#T]; 1 Pt. 3:18-22[#U]; 1 Pt. 4:6[#V]; 1 Cor. 5:5[#W]; Eph. 4:8-10[#I]; Heb. 9:27-28[#X]; Rev. 20:11-15[#Y];[#Z]

[#B]

He bringeth down to Sheol, and bringeth up

6 Jehovah killeth, and maketh alive: He bringeth down to Sheol, and bringeth up.

7 Jehovah maketh poor, and maketh rich: He bringeth low, he also lifteth up.

8 He raiseth up the poor out of the dust, He lifteth up the needy from the dunghill, To make them sit with princes, And inherit the throne of glory: For the pillars of the earth are Jehovah's, And he hath set the world upon them. (1 Sam. 2:6-8 ASV)

Those who deny postmortem opportunity would argue the text is figurative, applying only to this life. However, the Rabbis of Jesus' day would disagree. The two major theological schools of Shammai and Hillel cite it to prove postmortem opportunity.

The House of Shammai says: There will be three classes of people on the Day of Judgment—the completely righteous, the completely wicked, and those in between. The judgment of the completely righteous is immediately written and sealed for the life of the World-to-Come and that of the completely wicked is immediately written and sealed for Gehinnom (hell), as it is said (Daniel 12:2): “And many of them that sleep in the dust shall awake, some to everlasting life and some to shame and everlasting disgrace.” But those in between shall go down to Gehinnom, and when they tearfully pray they shall come up again, as it is said (Zechariah 13:9): “I will bring the third part through the fire, and I will refine them as silver is refined, and will try them as gold is tried, and he shall call on My name, and I will answer him.” It was concerning this last class of men that Hannah said (1 Samuel 2:6): “The Lord kills and gives life. He brings down to the grave and brings up again.”

But the House of Hillel says: When God revealed Himself to Moses and proclaimed before him His glory, He said [He is] “abundant in mercy (hesed)” (Exodus 34:7) – for He inclines the scale of judgment toward the side of mercy. And it was about this third class of men, who are neither completely righteous nor completely wicked, but in between, that David said (Psalm 116:1): “I love the Lord because he hears my voice in prayer”; and regarding them was the whole Psalm written, including (116:6): “I was brought low [through my sins] and He saved me [nonetheless]” (Rosh HaShanah 16b).

Hillel and Shammai did not differ concerning the eternal destinations of the completely righteous and the completely wicked: These would go to heaven and the others to hell. But they did differ about those in between, the great majority: Shammai said they would go to hell, be purified, pray, and then enter heaven; Hillel said they would pray and go directly to heaven. What was the basis for Hillel's position? He interpreted “abundant in mercy” in the Torah's description of God's attributes, as meaning “inclining to the side of mercy.” He taught that

God always inclines the scale of judgment to the side of mercy, and so will He do on the Day of Judgment.-Buxbaum, Y. (2008). *The Life and Teachings of Hillel*. Jason Aronson, Inc.

[#A]

I kill, and I make alive; I wound, and I heal

39 See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

40 For I lift up my hand to heaven, and say, I live for ever. (Deut. 32:39-40 KJV)

Those who deny postmortem opportunity argue this is figurative: “These words do not refer to the immortality of the soul, but to the restoration of life of the people of Israel, which God had delivered up to death.” Keil, C. F., & Delitzsch, F. (1996). *Commentary on the Old Testament* (Vol. 1, p. 1002). Hendrickson.

The Rabbis of Christ’s day disagree, not only did they apply this to the souls of individuals, they also cited it against the Sadducees who claimed ‘no resurrection is taught in the Torah’:

I.26 A. Our rabbis have taught on Tannaite authority: “I kill and I make alive” (Deut. 32:39).”

B. Is it possible to suppose that there is death for one person and life for the other, just as the world is accustomed [now]?

C. Scripture says, “I wound and I heal” (Deut. 32:39).

D. Just as wounding and healing happen to one person, so death and then resurrection happen to one person.

E. From this fact we derive an answer to those who say, “There is no evidence of the resurrection of the dead based on the teachings of the Torah.”-Neusner, J. (2011). The Babylonian Talmud: A Translation and Commentary (Vol. 16, p. 486). Hendrickson Publishers.

[#C]

The cords of Sheol surrounded me; the snares of Death confronted me

*5 For the waves of Death compassed me. The floods of Belial assailed me.
6 The cords of Sheol surrounded me; the snares of Death confronted me.
7 In my distress I called upon the LORD, yea, I called unto my God; and out of His temple He heard my voice, and my cry did enter into His ears. (2 Sam. 22:5-7 JPS)*

This is part of David’s song of deliverance, read in Synagogues during the Feast of Unleavened Bread. “Waves of Death” “floods of Belial” “cords of Sheol” “snares of Death” are figurative for various aspects of the “hell” King Saul put David through. Its impossible not to see Postmortem Opportunity is part of David’s belief.

[#D]

You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption.

*9 Therefore my heart is glad, and my glory rejoices; My flesh also will rest in hope.
10 For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption.
11 You will show me the path of life; In Your presence is fullness of joy; At Your right hand are pleasures forevermore. (Ps. 16:9-11 NKJ)*

The prophecy applies to both David and Christ, therefore verses 9-11 apply to David only while only Christ did not “see corruption.” Clearly there is postmortem opportunity to be saved.

*29 “Men and brethren, let me speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day.
30 “Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne,
31 “he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. (Acts 2:29-31 NKJ)*

[#E]

You have brought up my soul from Sheol

*2 O LORD my God, I cried to you for help, and you have healed me.
3 O LORD, you have brought up my soul from Sheol (07585 שְׁאוֹל she’owl); you restored me to life (02421 חַיָּה chayah) from among those who go down to the pit (0953 בֹּרַח bowr).
4 Sing praises to the LORD, O you his saints, and give thanks to his holy name. (Ps. 30:2-4 ESV)*

David writes he experienced postmortem opportunity literally. God brought his soul up from Sheol after he cried for help, and he was “healed”. Restored to life “חַיָּה ... always means to restore to life that which has apparently or really succumbed to death.”-Keil, C. F., & Delitzsch, F. (1996). Commentary on the Old Testament (Vol. 5, p. 240). Hendrickson.

Ancient interpreters would not miss the “particularization” in the synonymous parallelism “Sheol” and “pit”. The “pit” is where those without hope go (Is. 38:18; Ez. 26:20; 31:14, 16; 32:18, 24, 29-32; Ps. 28:1 30:4; 88:5; 143:7).

“Said R. Joshua b. Levi, ‘Gehenna has seven names and these are they: Netherworld, destruction, pit, [Slotki:] tumultuous pit, miry clay, shadow of death, and underworld’.”-Erubin 19a, Neusner, J. (2011). The Babylonian Talmud: A Translation and Commentary (Vol. 3, p. 94).

Context also implies this is a literal event. God deals with His prophets differently than the general population. David began to see himself as “invincible” even though it was God who made him secure. God dispelled David’s delusion with a trip to hell:

*5 For his anger is but for a moment, and his favor is for a lifetime.
Weeping may tarry for the night, but joy comes with the morning.
6 As for me, I said in my prosperity, “I shall never be moved.”
7 By your favor, O LORD, you made my mountain stand strong; you hid your face; I was dismayed.
8 To you, O LORD, I cry, and to the Lord I plead for mercy:
9 “What profit is there in my death, if I go down to the pit? Will the dust praise you? Will it tell of your faithfulness?
10 Hear, O LORD, and be merciful to me! O LORD, be my helper!”
11 You have turned for me my mourning into dancing; you have loosed my sackcloth and clothed me with gladness,
12 that my glory may sing your praise and not be silent. O LORD my God, I will give thanks to you forever! (Ps. 30:5-12 ESV)*

Some object it must be figurative because David argues “what profit is there in my death, if I go down to the pit?” However, that is hypothetical. God sent David to hell and it terrified him. He doesn’t want that to happen again, so he argues: “what profit (for You God) if I go to the pit where no one can praise You?”

David’s descent into hell and back may have consumed only seconds of time. Time seems to slow down during extreme trauma, seconds can seem like hours. If this happened while everyone was asleep, causing no disruption in the performance of his duties, its not surprising we don’t read more about it in scripture.

Another reason David’s deliverance likely literal and not figurative, as a prophet of God (Ac. 2:29-30) David was inspired by the Holy Spirit to speak truth. Wording this event literally would cause many to conclude postmortem opportunity exists, and it did. In the Days of our Lord Jesus the two major theological schools of Shammai and Hillel believed Scripture taught postmortem opportunity, and their views were very influential with all the people.

[#F]

He also brought me up out of a horrible pit, Out of the miry clay

*1 I waited patiently for the LORD; And He inclined to me, And heard my cry.
2 He also brought me up out of a horrible pit, Out of the miry clay, And set my feet upon a rock, And established my steps.
3 He has put a new song in my mouth— Praise to our God; Many will see it and fear, And will trust in the LORD. (Ps. 40:1-3 NKJ)*

Postmortem opportunity is taught in this context, that is how the Jews of Christ's day would have interpreted the metaphor.

The bôr šā'ôn (desolate pit) and ṭîṭ hayyāwēn (wet clay) both refer poetically to the place of the dead, a place of separation from God (cf. Ps. 30:3; 69:2, etc.). The image, which was characteristic not only within Israel but also among Israel's neighbors, evokes the image of a body being buried."-Jacobson, R. A., & Tanner, B. (2014). *Book One of the Psalter: Psalms 1–41*. In E. J. Young, R. K. Harrison, & R. L. Hubbard Jr. (Eds.), *The Book of Psalms* (p. 375). William B. Eerdmans Publishing

The two major religious schools of Jesus' Day taught postmortem opportunity (See [B] above). They gleaned two additional names for Gehenna from David's metaphor:

*I.19 A. Said R. Joshua b. Levi, "Gehenna has seven names and these are ... E. " 'tumultuous pit': 'He brought me up also out of the tumultuous pit, out of the miry clay' (Ps. 40:3); F. " 'miry clay': 'He brought me up also out of the tumultuous pit, out of the miry clay' (Ps. 40:3). ."-Erubin 19a, Neusner, J. (2011). *The Babylonian Talmud: A Translation and Commentary* (Vol. 3, p. 94). Hendrickson Publishers.*

"He has put a new song in my mouth"

"The phrase "new song" occurs nine times in Scripture... In every instance, the reference is to a song of praise addressed to God, usually because of his salvation of people.

- Sing to him a new song; play skillfully, and shout for joy (Ps. 33:3).*
- He put a new song in my mouth, a hymn of praise to our God (Ps. 40:3).*
- Sing to the LORD a new song; sing to the LORD, all the earth (Ps. 96:1).*
- Sing to the LORD a new song, for he has done marvelous things (Ps. 98:1).*
- I will sing a new song to you, O God; on the ten-stringed lyre I will make music to you (Ps. 144:9).*
- Sing to the LORD a new song, his praise in the assembly of the saints (Ps. 149:1).*
- Sing to the LORD a new song, his praise from the ends of the earth (Isa. 42:10).*
- And they sang a new song: "You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation" (Rev. 5:9).*
- And they sang a new song before the throne and before the four living creatures and the elders. No one could learn the song except the 144,000 who had been redeemed from the earth (Rev. 14:3)."-Easley, K. H. (1998). *Revelation* (Vol. 12, pp. 100–101). Broadman & Holman Publishers.*

Therefore, the Jews of Jesus' day would have understood the metaphor of deliverance applies to both life and the afterlife.

An interesting possibility. Prophet David by Holy Spirit may have spoken as someone delivered from Sheol after a long patient wait, by Christ (John 5:24-29; 1 Pt. 4:6; Heb. 9:27-28). Jesus is Yahweh the Son and as the Word of God it is He who communicates God, in this case His deliverance. This is a "Messianic Psalm" (Heb. 10:5-9). Dying and rising to life and placed securely on the Rock of Christ singing a new song is reminiscent of the Christian experience symbolized by baptism. That may have inspired John to apply Ps. 40:5 to Christ (John 21:25).

5 O Lord my God, thou hast multiplied thy wonderful works, and in thy thoughts there is none who shall be likened to thee: I declared and spoke of them: they exceeded number.

6 Sacrifice and offering thou wouldest not; but a body hast thou prepared me: whole-burnt-offering and sacrifice for sin thou didst not require.

7 Then I said, Behold, I come: in the volume of the book it is written concerning me,

8 I desired to do thy will, O my God, and thy law in the midst of mine heart.

9 I have preached righteousness in the great congregation; lo! I will not refrain my lips; O Lord, thou knowest my righteousness.

10 I have not hid thy truth within my heart, and I have declared thy salvation; I have not hid thy mercy and thy truth from the great congregation. (Ps. 40:5-10 Septuagint, Brenton)

5 Therefore, when He came into the world, He said: "Sacrifice and offering You did not desire, But a body You have prepared for Me.

6 In burnt offerings and sacrifices for sin You had no pleasure.

7 Then I said, 'Behold, I have come— In the volume of the book it is written of Me— To do Your will, O God.'"

8 Previously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them" (which are offered according to the law),

9 then He said, "Behold, I have come to do Your will, O God." He takes away the first that He may establish the second. (Heb. 10:5-9 NKJ)

[#G]

God will redeem my soul from the power of Sheol

13 This is the way of those who are foolish, And of those after them who approve their words. Selah.

14 As sheep they are appointed for Sheol; Death shall be their shepherd; And the upright shall rule over them in the morning, And their form shall be for Sheol to consume So that they have no habitation.

15 But God will redeem my soul from the power of Sheol, For He will receive me. Selah. (Ps. 49:13-15 NAU)

Postmortem repentance and salvation from hell is not in this “telescoped prophecy”.

God redeemed David apart from these. Although it is hard to suppose a soul in hell would not be repentant for something, nothing in the context suggests repentance and forgiveness as a factor in David’s redemption. Rather, he is expressing confidence God will redeem him.

Prophet David is describing the fate of those who do not consider their mortality. They act like they will live forever when in fact all die and others will inherit their wealth.

11 Their inner thought is that their houses will last forever, Their dwelling places to all generations; They call their lands after their own names.

12 Nevertheless man, though in honor, does not remain; He is like the beasts that perish.

13 This is the way of those who are foolish, And of their posterity who approve their sayings. Selah (Ps. 49:11-13 NKJ)

The prophecy telescopes from death to after Judgment Day. They die, the righteous rule over their wealth, and after being put in hideous “habitations” that Sheol consumes slowly, they pass into nonexistence. Their “habitation” are the abominable corpses reeking of corruption they were raised up in on Judgment Day. Unlike the “Walking Dead” TV show, these cannot walk or see, only weep and gnash teeth in utter darkness.

They died like sheep, unable to prevent it. Death became their shepherd, they do not rise to life and return to the land of the living (Is. 26:14), they are forever dead separated from the living. Shepherded by Death to the Great White Throne of God (Rev. 20:11-15) they will rise in abominable corpses reeking of corruption riddled with worms painfully feasting on the decay (Isa. 66:24; Dan. 12:2; Mk. 9:43-48; Gal. 6:8).

The oppressed upright rule over riches they left behind. “In the morning” is idiom for the way of the upright getting brighter (Prov. 4:18-19).

The prophecy telescopes past judgment to being tossed into the Lake of Fire, “their habitation” consumed by the flames until they become ashes (Mal. 4:3). Without a body souls weaken, become “shades” of their former selves until eventually they pass into nonexistence, all they were and planned eternally forgotten (Is. 26:14). God alone has immortality (1 Tm. 6:16).

But not all pass into nonexistence. Jesus revealed those guilty of eternal sin against children burn forever in unquenchable Gehenna (Lake of) Fire, in bodies whose worms die not. So will all who accept the mark of the beast (Rev. 14:9-11). Having defiled the “image of God in man” for immoral pleasure, its fitting our offended God use their defiled bodies to communicate His Holy Wrath (Isa. 66:24; Mk. 9:43-48; Is. 26:14-19).

43 *‘And if thy hand may cause thee to stumble, cut it off; it is better for thee maimed to enter into the life, than having the two hands, to go away to the gehenna, to the fire – the unquenchable –*
44 *where their worm is not dying, and the fire is not being quenched.*
45 *‘And if thy foot may cause thee to stumble, cut it off; it is better for thee to enter into the life lame, than having the two feet to be cast to the gehenna, to the fire – the unquenchable –*
46 *where their worm is not dying, and the fire is not being quenched.*
47 *And if thine eye may cause thee to stumble, cast it out; it is better for thee one-eyed to enter into the reign of God, than having two eyes, to be cast to the gehenna of the fire –*
48 *where their worm is not dying, and the fire is not being quenched*
(Mk. 9:43-48 YLT)

[#H]

For You have delivered my soul from death. Have You not kept my feet from falling, That I may walk before God In the light of the living?
(Ps. 56:13 NKJ)

Repentance and forgiveness or Postmortem opportunity may be in this context.

The Targums are Aramaic translations and paraphrases of the Hebrew Bible created and used within Jewish communities to make the Hebrew scriptures more accessible to the common people who primarily spoke Aramaic. They often include explanatory and interpretive elements with the translation. In Edward Cook’s translation words in italic are not in the Hebrew represent how the Jews understood David’s Psalm.

“For you have delivered my soul from the death that the sinful die, indeed, my feet from stumbling through sin, so that I will walk before the LORD in the Garden of Eden to behold the light of the righteous. ”
(Ps. 56:14 Psalms Targum)

David is happy God delivered his soul from the second death, the death “the sinful die” never to return. That he will be resurrected to walk in land of the living in God’s light.

[#I]

To GOD the Lord belong escapes from death

18 *You have ascended on high, You have led captivity captive; You have received gifts among men, Even from the rebellious, That the LORD God might dwell there.*
19 *Blessed be the Lord, Who daily loads us with benefits, The God of our salvation! Selah*
20 *Our God is the God of salvation; And to GOD the Lord belong escapes from death. (Ps. 68:18-20 NKJ)*

Postmortem Opportunity implicitly taught. Paul supplied the interpretive key: “This, ‘He ascended’— what does it mean but that He also first descended into the lower parts of the earth?’”-(Eph. 4:9) Implied Premises were used in Rabbinic argumentation. Jesus asked the Pharisees “if David calls Christ ‘my Lord’ how can he be David’s son? (Mt 22:41-45) James quotes Amos 9:11-12 to prove Gentiles were always participants in God’s salvation (Acts. 15:15-18).

Descending into hell and ascending with captives implies they repented, and now dwell with God’s people in heaven. Postmortem opportunity.

The Prophet David is speaking of the Christ, not Moses. He “preached to the spirits in prison...who were formerly disobedient” (1 Peter 3:18-22), the dead had the gospel preached to them and now lived according to God in the Spirit (1 Peter 4:6).

Their response giving gifts to Christ implies they are grateful for learning the way of Salvation so they could dwell with the LORD of salvation, to whom belong escapes from eternal death. That is a figure for baptism, God gracing the church with apostles and prophets, people who have died and risen in Christ and now benefit the church teaching how to escape eternal death.

7 But to each one of us grace was given according to the measure of Christ’s gift.

8 Therefore He says: “When He ascended on high, He led captivity captive, And gave gifts to men.”

9 (Now this, “He ascended “— what does it mean but that He also first descended into the lower parts of the earth?

10 He who descended is also the One who ascended far above all the heavens, that He might fill all things.)

11 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers,

12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,

13 till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;

14 that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting,

15 but, speaking the truth in love, may grow up in all things into Him who is the head— Christ—

16 from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love. (Eph. 4:7-16 NKJ)

The Jewish translators of the Aramaic Targums and Greek Septuagint also reasoned from implied premises to explain what David was implying:

You ascended to the firmament, [O prophet Moses]; you captured captives, [you taught the words of Torah], you [gave] gifts to the sons of men, and even the stubborn [who are converted turn in repentance, and the glorious presence of] the LORD God abides [upon them] (Ps. 68:19 PST). -The Psalms Targum: An English Translation by Edward M. Cook, 2001. Words in [brackets] are in italics to show they are interpretation and not the Hebrew.)

Thou art gone up on high, thou hast led captivity captive, thou hast received gifts for man, yea, for they were rebellious, that thou mightest dwell among them. (Ps. 68:18 Septuagint, Sir Lancelot Brenton, 1851)

[#J]

And let not the pit shut its mouth on me.

*15 Let not the floodwater overflow me, Nor let the deep swallow me up; And let not the pit shut its mouth on me.
16 Hear me, O LORD, for Your lovingkindness is good; Turn to me according to the multitude of Your tender mercies.
17 And do not hide Your face from Your servant, For I am in trouble; Hear me speedily.
18 Draw near to my soul, and redeem it; Deliver me because of my enemies. (Ps. 69:15-18 NKJ)*

Postmortem opportunity not implied by the figures used, which describe “something that has really taken place” (Keil). An event in this life (Ps. 69:2), not the afterlife.

[#K]

Revive me again...bring me up again from the depths of the earth.

You, who have shown me great and severe troubles, Shall revive (וַיְחַיֵּנִי chayah) me again, And bring me up again from the depths of the earth. (Ps. 71:20 NKJ)

Postmortem opportunity twice implied. David trusts God will raise him up from the depths of Sheol “again”, confirming he experienced death and revivification before (Ps. 30:2-4) [#E]. David trusts in the love and mercy of God he will be redeemed and brought “up again from the depths of the earth” (Ps. 30:2-4; 86:13).

[#L]

You have delivered my soul from the depths of Sheol

For great is Your mercy toward me, And You have delivered my soul from the depths of Sheol. (Ps. 86:13 NKJ)

Postmortem opportunity, deliverance from Sheol literally happened to

David. He thanks God often for it. See Ps. 71:20 [#K]

[#M]

To release those appointed to death.

18 This will be written for the generation to come, That a people yet to be created may praise the LORD.

19 For He looked down from the height of His sanctuary; From heaven the LORD viewed the earth,

20 To hear the groaning of the prisoner, To release those appointed to death,

21 To declare the name of the LORD in Zion, And His praise in Jerusalem,

22 When the peoples are gathered together, And the kingdoms, to serve the LORD. (Ps. 102:18-22 NKJ)

Postmortem Opportunity. God will “create” in the future a people from “those appointed to death” so in Zion they declare the name of the God of their salvation. The church of the future, from the nations.

[#N]

The pains of death surrounded me, And the pangs of Sheol laid hold of me

1 I love the LORD, because He has heard My voice and my supplications.

2 Because He has inclined His ear to me, Therefore I will call upon Him as long as I live.

3 The pains of death surrounded me, And the pangs of Sheol laid hold of me; I found trouble and sorrow.

4 Then I called upon the name of the LORD: “O LORD, I implore You, deliver my soul!”

5 Gracious is the LORD, and righteous; Yes, our God is merciful.

6 The LORD preserves the simple; I was brought low, and He saved me.

7 Return to your rest, O my soul, For the LORD has dealt bountifully with you.

8 For You have delivered my soul from death, My eyes from tears, And my feet from falling.

9 I will walk before the LORD In the land of the living. (Ps. 116:1-9 NKJ)

Postmortem opportunity, repentance and deliverance explicitly stated. David experienced literal death and revivification (Ps. 30:2-4; 71:20; 86:13) [#K]. Although “pains of death” “pangs of Sheol” can refer to earthly troubles nearly causing death (see 2 Sam. 22:5-18 [#C]), in this context it refers to troubles experienced in Sheol. After repentance, God delivered his soul from Death, the realm of eternal death (Ps.49:14; 55:15; 118:18). He will walk before the LORD in the land of the living in His kingdom.

The resurrection of the dead: see Ps 116:9: “I will walk before Yahweh in the lands of the living.” ... “(The Hallel is said) because it mentions the rescue of the souls of the righteous from gehenna; see Ps 116:4: ‘O,

Yahweh, save my soul.’-Strack, H. L., & Billerbeck, P. (2022). *A Commentary on the New Testament from the Talmud & Midrash* (J. N. Cerone, Ed.; A. Bowden & J. Longarino, Trans.; Vol. 1, p. 969). Lexham Press.

saving, delivery. Pes. 118a מִן הַמָּוֶת מִן הַגֵּהֶנְנָה *the delivery of the souls of the righteous from Gehenna (ref. to Ps. 116:4).*-Jastrow, M. (1903). In *A Dictionary of the Targumim, the Talmud Babli and Yerushalmi, and the Midrashic Literature and II* (Vol. 1, p. 774). Luzac & Co.; G. P. Putnam’s Sons.

[#0]

I will ransom them from the power of the grave; I will redeem them from death

“I will ransom them from the power of the grave; I will redeem them from death. O Death, I will be your plagues! O Grave, I will be your destruction! Pity is hidden from My eyes.” (Hos. 13:14 NKJ)

I will deliver them out of the power of Hades, and will redeem them from death: where is thy penalty, O death? O Hades, where is thy sting? comfort is hidden from mine eyes. (Hos. 13:14 LXX)

Postmortem opportunity clearly taught, doubly implied by the context which is so gloomy and the change in tone so abrupt some believe Paul’s application (1 Cor. 15:55) “contextually problematic”. But that was the point, against the strong enemy of death God is victorious, in love He redeems the lost venting His rage at that which separates Him from them. He will show Death no pity.

As Keil points out:

*The questions, “Where are thy plagues, O death?” etc., are obviously meant to affirm the conquest or destruction of hell and death...To redeem or ransom from the hand (or power) of hell, i.e., of the under world, the realm of death, is equivalent to depriving hell of its prey, not only by not suffering the living to die, but by bringing back to life those who have fallen victims to hell, i.e., to the region of the dead... The Apostle Paul has therefore very properly quoted these words in 1 Cor. 15:55, in combination with the declaration in Isa. 25:8, “Death is swallowed up in victory,” to confirm the truth, that at the resurrection of the last day, death will be annihilated, and that which is corruptible changed into immortality.-Keil, C. F., & Delitzsch, F. (1996). *Commentary on the Old Testament* (Vol. 10, p. 104). Hendrickson.*

Babylonian Talmud Pesahim 87B: R. Eleazar (ca. 270) said, “God exiled Israel to Babylon only because the latter is as deep as Sheol; as it says, ‘From the power of Sheol I will free them; from death I will redeem them ...’ (Hos 13:14).”... ‘From the power of Sheol I will free them

...’ (Hos 13:14; thus, there is a restoration from Sheol); but for its (Harpania’s) illegitimate ones, there will be no restoration.”-Strack, H. L., & Billerbeck, P. (2021). *A Commentary on the New Testament from the Talmud & Midrash* (J. N. Cerone, Ed.; J. Longarino, Trans.; Vol. 3, pp. 558–559). Lexham Press.

[#P]

Out of the belly of Sheol I cried, And You heard my voice.

1 Then Jonah prayed to the LORD his God from the fish’s belly.
2 And he said: “I cried out to the LORD because of my affliction, And He answered me. “Out of the belly of Sheol I cried, And You heard my voice.
3 For You cast me into the deep, Into the heart of the seas, And the floods surrounded me; All Your billows and Your waves passed over me.
4 Then I said, ‘I have been cast out of Your sight; Yet I will look again toward Your holy temple.’
5 The waters surrounded me, even to my soul; The deep closed around me; Weeds were wrapped around my head.
6 I went down to the moorings of the mountains; The earth with its bars closed behind me forever; Yet You have brought up my life from the pit, O LORD, my God.
7 “When my soul fainted within me, I remembered the LORD; And my prayer went up to You, Into Your holy temple.
8 “Those who regard worthless idols Forsake their own Mercy.
9 But I will sacrifice to You With the voice of thanksgiving; I will pay what I have vowed. Salvation is of the LORD.”
10 So the LORD spoke to the fish, and it vomited Jonah onto dry land. (Jon. 2:1-3:1 NKJ)

Postmortem Opportunity is the point. As Jonah’s soul faints he remembers God implying repentance. God is not like the worthless gods of the nations, mere idols who have eyes to see but see not, ears to hear but hear not and would be of no help at all to Jonah. The LORD of Salvation is in His Holy Temple, ready to impose His will upon even the lowest Sheol.

The entire loses force if God doesn’t hear prayers of repentance in Sheol, forgiving trespass and redeeming the lost. The stated reason God is unlike idols is He reacts to prayer in Sheol. If there is no connection to reality, the praise is incoherent and potentially insulting.

Jewish Tradition found another name for Gehenna in Jonah’s account:

I.19 A. Said R. Joshua b. Levi, “Gehenna has seven names and these are they: Netherworld, destruction, pit, [Slotki:] tumultuous pit, miry clay, shadow of death, and underworld.
B. “ ‘Netherworld’: ‘Out of the belly of the nether world I cried and you heard my voice’ (Jonah. 2:2).-Neusner, J. (2011). *The Babylonian*

Talmud: A Translation and Commentary (Vol. 3, p. 94). Hendrickson Publishers.

[#Q]

Because of the blood of your covenant, I will set your prisoners free from the waterless pit.

9 "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey.

10 I will cut off the chariot from Ephraim And the horse from Jerusalem; The battle bow shall be cut off. He shall speak peace to the nations; His dominion shall be`from sea to sea, And from the River to the ends of the earth.'

11 "As for you also, Because of the blood of your covenant, I will set your prisoners free from the waterless pit.

12 Return to the stronghold, You prisoners of hope. Even today I declare That I will restore double to you.

13 For I have bent Judah, My bow, Fitted the bow with Ephraim, And raised up your sons, O Zion, Against your sons, O Greece, And made you like the sword of a mighty man."

14 Then the LORD will be seen over them, And His arrow will go forth like lightning. The Lord GOD will blow the trumpet, And go with whirlwinds from the south.

15 The LORD of hosts will defend them; They shall devour and subdue with slingstones. They shall drink and roar as if with wine; They shall be filled with blood like basins, Like the corners of the altar.

16 The LORD their God will save them in that day, As the flock of His people. For they shall be like the jewels of a crown, Lifted like a banner over His land—

17 For how great is its goodness And how great its beauty! Grain shall make the young men thrive, And new wine the young women. (Zech. 9:9-17 NKJ)

Post Mortem Opportunity. This is Telescoped Messianic Prophecy of Christ's First and Second Coming. Like the Quentin Tarantino movie "Pulp Fiction", the scene flashes back to the resurrection rapture of all in Christ who eagerly wait his second coming for salvation (Heb. 9:27-28) because of the New Covenant in Christ's Blood. The scene shifts to the prisoners of hope joining God's forces for the Battle of Armageddon, when the sons of Zion will fight the sons of Greece. Adonikam the Antichrist is a Jewish descendent of the Greek Assyrian Antiochus Epiphanes and at mid-week or 3.5 years into his reign, will declare himself to be the literal seed of Satan (Gen. 3:15) "Son of Destruction" (2 Thess. 2:3-4) prophesied to come. He will revel in it. The Beast, False Prophet who united Britain and America to support the Beast, will be cast body and soul into the Lake of Fire. All their army with Satan's Nephilim "mighty ones" will become food for the birds of heaven on the mountains of

Israel, Armageddon (Rev. 19:11-21).

Perhaps Paul had this prophecy in mind when he declared “The Deliverer will come out of Zion” and because of the blood of His covenant “all Israel will be saved”:

*26 And so all Israel will be saved, as it is written: “The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob;
27 For this is My covenant with them, When I take away their sins.”
28 Concerning the gospel they are enemies for your sake, but concerning the election they are beloved for the sake of the fathers.
29 For the gifts and the calling of God are irrevocable.
30 For as you were once disobedient to God, yet have now obtained mercy through their disobedience,
31 even so these also have now been disobedient, that through the mercy shown you they also may obtain mercy.
32 For God has committed them all to disobedience, that He might have mercy on all. (Rom. 11:26-32 NKJ)*

[#R]

“Therefore I say to you, every sin and blasphemy will be forgiven men...in the age to come.”

*30 “He who is not with Me is against Me, and he who does not gather with Me scatters abroad.
31 “Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven men.
32 “Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the age to come. (Matt. 12:30-32 NKJ)*

Commentators miss Jesus’ logic and therefore the implication of postmortem opportunity. Christ is speaking to the Pharisees. They knew God alone could work the miracles the Holy Spirit did through Christ (John 15:22-24). Ignorance didn’t cause their opposition (John 10:24-26; Mk. 15:9). But, if someone speaks against “the Son of Man” (Christ’s identity veiled by human flesh) then every sin and blasphemy will be forgiven because ignorance permits divine mercy (1 Tim.. 1:13; Lev. 5:18; Ez. 45:20; Lk. 12:48). Context requires this forgiveness occurs in “this age and the age to come”.

The same principle explains why blasphemy against the Holy Spirit was NOT forgivable “this age or the age to come.” As teachers of Israel, the Pharisees knew demons cannot make the blind see (John 10:21), cannot feed five thousand with a few loaves and fishes (Lk. 9:12-17), or raise the dead (Dt. 32:39; Mk. 5:41; Lk. 7:14; John 12:9-10). Therefore, they were guilty of eternal sin. It wouldn’t be forgiven, in this age, or the age to come.

Forgiveness of sin in the age to come is Postmortem Opportunity.

[#S]

“Therefore I say to you, every sin and blasphemy will be forgiven men...in the age to come.”

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when **the dead shall hear the voice (ἀκούσονται τῆς φωνῆς) of the Son of God: and they that hear shall live.**

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which **all that are in the graves shall hear his voice (ἀκούσονται τῆς φωνῆς),**

29 And shall come forth; they that **have done (ποιήσαντες aorist participle)** good (18 ἀγαθός agathos), unto the resurrection of life; and they that **have done (πράξαντες aorist participle)** evil, unto the resurrection of damnation. (Jn. 5:21-29 KJV)

The Father gave Jesus’ voice His authority, it kills or makes alive those He wants to so all honor the Son even as they honor the Father (John 5:21-23). If the Dead obediently hear Jesus’ voice (John 5:24-25), even those in the grave (John 5:28-29) they will rise to the resurrection of life. That is postmortem opportunity plainly stated.

Judgment pivots on the Dead’s response to Christ’s voice: They “having done” (ποιήσαντες 4160 ποιέω poieo) good (18 ἀγαθός agathos, obeying the voice) rise unto the resurrection of life, and they “having accomplished” (πράξαντες 4238 πράσσω prasso) evil (not obeying the voice) rise unto a resurrection of damnation.

Many commentators minimize the subsequent (following) use of the aorist participle. Even such scholars as Robertson and Moulton, who recognize that the participle is not time-bound, resist this category of usage. But there are a number of examples in biblical and extra-biblical Greek where an aorist participle is used to refer to an action occurring after the action of the main verb. In virtually all of these examples, the aorist participle is placed after the main verb in syntactical order.- Porter, S. E. (1999). Idioms of the Greek New Testament (p. 189). JSOT.

Someone once asked: “How can the dead “do good” (18 ἀγαθός agathos)?” Baptism symbolizes they do it all the time, when we heard Christ’s voice we did good by giving “the answer of a good (18 ἀγαθός agathos) conscience towards God” just like the “spirits in prison” (1 Peter 3:21; Acts 23:1; 1 Tim. 1:5, 19; 1 Pet. 3:16), and passed from death into life (John 5:24).

[#T]

What will their acceptance be but life from the dead?

Postmortem Opportunity is clearly taught in this context. God the Holy Spirit, writing through Paul knew the “partial hardening” of Israel” would continue for centuries “until the fulness of the Gentiles has come in”. He knew the “enemies of the gospel” Paul speaks of, would long since have died before Christ the Deliverer came. “What will their acceptance be but life from the dead?” (Rom. 11:15)

I believe Paul’s doxology referencing God’s mercy and Judgment (Rom. 11:33-36) shows Paul understood this too.

7 What then? Israel has not obtained what it seeks; but the elect have obtained it, and the rest were blinded..

11 I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles.

12 Now if their fall is riches for the world, and their failure riches for the Gentiles, how much more their fullness!

...

*15 For if their being cast away is the reconciling of the world, **what will their acceptance be but life from the dead?***

...

*25 For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, **that blindness in part has happened to Israel until the fullness of the Gentiles has come in.***

26 And so all Israel will be saved, as it is written: “The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob;

27 For this is My covenant with them, When I take away their sins.”

28 Concerning the gospel they are enemies for your sake, but concerning the election they are beloved for the sake of the fathers.

29 For the gifts and the calling of God are irrevocable.

30 For as you were once disobedient to God, yet have now obtained mercy through their disobedience,

31 even so these also have now been disobedient, that through the mercy shown you they also may obtain mercy.

32 For God has committed them all to disobedience, that He might have mercy on all.

33 Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out!

34 “For who has known the mind of the LORD? Or who has become His counselor?”

35 “Or who has first given to Him And it shall be repaid to him?”

36 For of Him and through Him and to Him are all things, to whom be glory forever. Amen. (Rom. 11:7-36 NKJ)

[#U]

“He went and preached to the spirits in prison”

18 For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive (ζωοποιηθεὶς) by the Spirit,

19 by whom also He went and preached to the spirits in prison,

20 who formerly were disobedient (544 ἀπειθέω apeitheo), when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

21 There is also an antitype which now saves us— baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

22 who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him. (1 Pet. 3:18-22 NKJ)

What afflictions many and sore hast thou shewed me! yet thou didst turn and quicken (ἐζωοποίησάς) me, and broughtest me again from the depths of the earth. (Ps. 71:20 [70:20] Brenton Septuagint)

The themes of Triumph and Salvation span this context. 1 Peter 3:18-22 describes a Postmortem Salvation Event when Jesus “descended into the lower parts of the earth” (Eph. 4:8-10) to “proclaim (2784 κηρύσσω kerusso) liberty to the captives” and the “acceptable year of the LORD (Lk. 4:18-19) to the “spirits in prison.”

As this scene unfolded neither Noah, the eight souls with him or the Flood came to Peter’s mind, he saw the Antitype of Baptism. Both the Church and “spirits in prison” responded to Christ’s preaching with the “answer of a good conscience towards God”. “Buried with Christ they now rose with Christ to a newness of life” (Rom. 6:4; Eph. 2:4-7; Col. 2:12-14).

Christ was put to death in the flesh and his human soul went to Sheol (Ps. 16:10; Ac. 2:27), it did not die with the body. God the Holy Spirit gave it life (Job 33:4; Jn. 6:63; 2 Cor. 3:6), reviving it (Ps. 70:20 Septuagint) as part of the process of being the “firstborn from the dead” (Rom. 8:29; 1 Cor. 15:20; Col. 1:18; Rev. 1:5). In the sphere of the Spirit Christ went and preached to the spirits in prison.

The prophet David speaks of Christ’s descent into hell and preaching to the formerly disobedient “spirits in prison” (1 Pt. 3:18-22) who gladly give gifts for being shown the LORD could dwell among them. Like the Church, they responded to Christ’s preaching “with the answer of a good conscience towards God”. That is the “like figure” Peter saw in Baptism, not referring to water at all. Having believed Christ’s preaching the formerly disobedient were raised to a newness of life (Rom. 6:4. Col.

2:12. Eph. 2:3-7) “through the resurrection of Jesus Christ (1 Pt. 3:21-22). Upon learning Christ is the only way to Salvation; the formerly rebellious humans in like figure become God’s gift to the church of apostles prophets evangelists pastors teachers “for the edifying of the body of Christ.” (Eph. 4:7-16).

This is postmortem opportunity for the “spirits in prison” plainly stated.

[#V]

For this reason the gospel was preached also to those who are dead

3 For we have spent enough of our past lifetime in doing the will of the Gentiles— when we walked in lewdness, lusts, drunkenness, revelries, drinking parties, and abominable idolatries.

4 In regard to these, they think it strange that you do not run with them in the same flood of dissipation, speaking evil of you.

5 They will give an account to Him who is ready to judge the living and the dead.

6 For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. (1 Pet. 4:3-6 NKJ)

Postmortem opportunity plainly stated.

Evildoers “think it strange (3579 ξενίζω xenizo)”; “are surprised” (CSB); “cannot understand” (REB) why Christians stopped partying with them, so they react with anger speaking evil of them. “For this reason the gospel was preached ALSO to those who are dead”, when such ignorance is impossible: “That they might be judged according to men in the flesh, but live according to God in the Spirit.”

Just as in Matthew 12:30-32 [#R], those who knew not the master’s will are beaten with a few stripes (Lk. 12:48) and having been judged there is opportunity to repent (Heb. 9:27) and “live according to God in the Spirit” while they “eagerly wait for Him” to “appear a second time, apart from sin, for salvation.” (Heb. 9:28).

[#W]

“that his spirit may be saved in the day of the Lord Jesus.”

3 For I indeed, as absent in body but present in spirit, have already judged (as though I were present) him who has so done this deed.

4 In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ,

5 deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus. (1 Cor. 5:3-5 NKJ)

3 For I indeed, as absent in body but present in spirit, have already judged (as though I were present) him who has so done this deed.

4 In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ,

5 deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus.
(1 Cor. 5:3-5 NKJ)

Another post-mortem opportunity is where Paul “delivers” a man to “Satan for the destruction of the flesh”, which slowly ends in death. Once stripped of his sinful nature, his repentant soul or “spirit may be saved in the day of the Lord Jesus” (1 Cor. 5:3-5). “May be saved” because it depends on his choice to repent and plead Christ’s sacrifice bear his sins (Heb. 9:29).

It is important to clarify the timeline here. The “day of the Lord Jesus” does not refer to any immediate event following the man’s demise. It pertains to Christ’s Second Coming (1 Thess. 4:13-18; 5:1-4; 2 Thess. 2:1-4; 1 Cor. 5:5, 15:51-54; Rev. 14:12-16; 7:9, 14), which is set in the indefinite future. A less likely interpretation might associate it with Judgment Day (Rev. 20:11; 2 Cor. 5:10; 2 Tim. 4:1), but that too is a future event.

In either interpretation, salvation occurs well beyond the man’s earthly demise, in the “day of the Lord Jesus,” not in the immediate aftermath of the physical destruction of his flesh. This understanding provides a strong argument that salvation can occur after death, supporting the concept of post-mortem evangelization and salvation.

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From here down the file is being edited and hopefully finished before July 31 2023:

Acceptance or rejection of the Gospel of Christ are the ONLY grounds for Judgment (Mt. 21:42; Mk. 12:10; Jo. 3:16-18; 5:24; 14:6; 20:31; Acts 4:11-12; Rom. 10:9; 1 Tim. 2:5-6; 1 Peter 2:6-8; 1 Jo. 5:11-12):

It logically follows from God creating such a big universe (cp. Rm. 1:20) that His plan is for many to inhabit it, not just a few:

*Then He brought him outside and said, “**Look now toward heaven, and count the stars if you are able to number them.**” And He said to him, “**So shall your descendants be.**” (Gen. 15:5 NKJ)*

*9 After this I beheld, and, lo, **a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;***

*10 And cried with a loud voice, saying, **Salvation to our God which sitteth upon the throne, and unto the Lamb.** (Rev. 7:9-10 KJV)*

Some object, “Didn’t Jesus say only a few would be saved?” Yes He did, but it is wrong to take His words out of context to teach a pretext. Only a few of that evil and wicked generation will be saved (Mt. 12:39; 16:4;

Lk. 11:29), although they ate and drank in Jesus' presence and witnessed the miracles He did, they wickedly demanded more. Jesus refused to dance to their tune (Mt. 11:16-30). Only a few of them would be saved compared to everyone not so unreasonable from the four corners of the earth:

*23 Then one said to Him, "Lord, are there few who are saved?" And He said to them,*

*24 "Strive to enter through the narrow gate, for many, I say to you, will seek to enter and will not be able.*

*25 "When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, 'Lord, Lord, open for us,' and He will answer and say to you, 'I do not know you, where you are from,'*

*26 "then you will begin to say, 'We ate and drank in Your presence, and You taught in our streets.'*

*27 "But He will say, 'I tell you I do not know you, where you are from. Depart from Me, all you workers of iniquity.'*

*28 "There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust out.*

*29 "They will come from the east and the west, from the north and the south, and sit down in the kingdom of God. (Lk. 13:23-29 NKJ)*

Why don't more Christians preach this? Most interpret Christ's parable "the Judgment of the Sheep and the Goats" is about them and unbelievers. Christians are "the Sheep", and unbelievers "the Goats". Therefore, "all the nations" must denote the entire human race and the parable is about the Final Judgment. When those premises are correct, only actions done while alive establish eternal destiny. One is either saved or not saved in this life, there is no place for repentance after death. Wherever scripture implies post-mortem evangelization or salvation, it is interpreted otherwise. 1 Peter 3:18-22; 4:6 are good examples of this.

**Therefore, those who deny post-mortem salvation do so because they believe Christ's parable about the Sheep and the Goats forbids it. The following Catholic interpretation (also believed by most Protestants) does rule out post-mortem salvation:**

*§ f 25:31–46 The Last Judgement... Our Lord, speaking here of this second and final judgement, shows no trace of nationalism. The judgement by which the kingdom of the Son is purified before becoming the kingdom of the Father is decided exclusively on religious grounds... Man is fitly judged by the Son of Man and the judgement is universal. The 'sheep', for their mild expression and docility, are a suitable image of the faithful followers of Christ the shepherd, Jn 10:3, 4, 27. They are distinguished from the 'goats' (cf. Ez 34:17), mistrustful of eye and intractable of conduct, aptly chosen as their wicked counterpart. ...The sentence of the wicked, expressed more briefly than the invitation of the just, is a terrible one. Instead of 'Come!', 'Depart!'; in place of*



*the Kingdom, ‘everlasting fire’.-Jones, A. (1953). The Gospel of Jesus Christ according to St Matthew. In B. Orchard; E. F. Sutcliffe (Eds.), A Catholic Commentary on Holy Scripture (pp. 897–898). Toronto; New York; Edinburgh: Thomas Nelson.*

**The above interpretation is impossible, consider:.**

31 “When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory.

32 “All the nations (1484 ἔθνος ethnos) will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats.

33 “And He will set the sheep on His right hand, but the goats on the left. (Matt. 25:31-33 NKJ)

Did Christ say “all the nations [of the world]” will be judged, or “all the [Christian] nations” will be judged?

For example, Christ says the kingdom will be given to a “nation” (1484 ἔθνος ethnos) meaning Christians: “Therefore I say to you, the kingdom of God will be taken from you and given to a nation (1484 ἔθνος ethnos) bearing the fruits of it” (Matt. 21:43 NKJ). Peter also used “nation” to refer to Christians in 1 Peter 2:9 “But you are a chosen generation, a royal priesthood, a holy nation (1484 ἔθνος ethnos).” Therefore, “All the Nations” can mean “all the nations [of Christendom]” or more precisely, “all the people” [who heard the Gospel of Christ and were therefore liable for not obeying it.]

That is how some in the early Church interpreted it:

*If, after all this, we cannot suppose that a judgment of non-Christians is here meant, we may even go still further, and say that non-Christians are not included at all, and so we must also reject the view usually adopted, since Chrysostom and Augustine, that what is here exhibited is a judgment of all men, believers and unbelievers alike. For, so far from the mention of the divine ἐκλογή, ver. 34, or the idea of the δίκαιοι, ver. 37, or what Jesus says at ver. 35, or the answer of those assembled before the Judge, vv. 37 and 44, or the entire omission generally of any distinction between belief and unbelief, harmonizing with the notion of a mixed body consisting of Christians and non-Christians, they entirely exclude the latter. We should therefore return to the very old view (Lactantius, Instit. vii. 20; Jerome, Euthymius Zigabenus), which, though it had been neglected in consequence of the prevalent eschatology, was preserved by Grotius, the view, namely, that what **Jesus is here depicting is the judgment of Christians**: περὶ τῶν Χριστιανῶν δὲ μόνων ὁ λόγος ἐνταῦθα, Euthymius Zigabenus, who proves this, above all, from vv. 35, 36. All the points previously adduced as arguments against the other explanations combine to favour this view.-Meyer, H. A. W. (1884). Critical and Exegetical Handbook to the Gospel of Matthew (W.*

Context supports this early Christian Interpretation. “Goat-like behavoir” is seen in the Five Virgins foolishly failing to greet the Bridegroom when He came (Mt. 25:1-13) and in the “wicked and lazy servant” who did nothing for the Kingdom of God (Mt. 25:14-31). After saying these parables, Christ talks about the Judgment of the Sheep and the Goats. Isn’t it reasonable He is still talking about those who should have been ready for His arrival? That can’t be said about “all the nations [of the world],” it can only be said about ‘All the nations [liable for having heard the gospel of Christ].’”

Confirming “All the Nations” must refer to “all who failed to be ready for Christ’s return” is the fact this Judgment happens at Christ’s return, not after the 1000-year millennial Kingdom. Also, unlike Judgment Day when the dead are raised from the Sea, Death, and Hades (Rev. 20:11-15) , no resurrection occurs in Matthew 25: 31-46.

Furthermore, the Sheep cannot be Christians because this Judgment occurs while they are seated with Christ and His angels, as Kings and Priests. “These my Brethren (Mt. 25:40; Rm. 8:29) were “gathered” (2 Thess. 2:1) from the earth during Christ’s coming in glory. They reign with Christ as Kings and Priests (Rev. 1:6; 20:4-6; 1 Thess. 4:14-18; 1 Cor. 15:51-58; Mat. 24:29-31; Rev. 14:14-16). Because they believed in Christ when physically alive, they do not “come into judgment, but has passed from death into life.” (John 5:24). As Christ’s “Brethren” they have authority to judge the unsaved with Christ (Mt. 19:28; 1 Cor. 6:3; Rev. 20:4), the “firstborn among many brethren” (Rm. 8:29).

Both the Sheep and the Goats know Christ, they call Him LORD. They know Christ’s disciples but had not joined them in the Faith. King Jesus decrees if they received His disciples (Mt. 12:40) they have received Him. Those who helped His brethren during the Great Tribulation would receive their reward (Mt. 10:42; Mk. 9:41), entry into the Kingdom of God.

*31 “When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory.*

*32 “All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats.*

*33 “And He will set the sheep on His right hand, but the goats on the left.*

*34 “Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:*

*35 ‘for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in;*

*36 ‘I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.’*

*37 “Then the righteous will answer Him, saying, ‘Lord, when did we see*

*You hungry and feed You, or thirsty and give You drink?*

*38 `When did we see You a stranger and take You in, or naked and clothe You?*

*39 `Or when did we see You sick, or in prison, and come to You?'*

*40 "And the King will answer and say to them, `Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.'*

*41 "Then He will also say to those on the left hand, `Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels:*

*42 `for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink;*

*43 `I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.'*

*44 "Then they also will answer Him, saying, `Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?'*

*45 "Then He will answer them, saying, `Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.'*

*46 "And these will go away into everlasting punishment, but the righteous into eternal life." (Matt. 25:31-46 NKJ)*

The unsaved in Christendom are the theme of this context. The ten virgins know Christ "the bridegroom" but only five reacted in a positive manner. They do not become Christians until the wedding banquet when the door is shut. The unwise Goats are left in the outer darkness, Christ does not know them (Mt. 25:1-13). Same with the Servants of the man on a journey, only those who respond correctly are rewarded upon his return. The wicked Goat servant who clearly didn't know the Master is cast into the outer darkness (Mt. 25:14-30). The theme is carried over to the time of Christ's arrival, in Christendom many did not commit to Christ. These Sheep and Goats are now judged. Those who vicariously received Christ by receiving His brethren are deemed to have received Christ (Mt. 25:40), those who did not He does not know so casts them away. As Peter said, Judgment begins first with the house of God (1 Pt. 4:17). Therefore, "all the nations (1484 ἔθνος ethnos)" gathered before Christ and His angels (Mt. 25:32) are not "all humanity" of the earth, they are "all the people" [who heard the gospel of Christ] preached (Mt. 24:14; 28:19) and so were held liable for how they responded to it.

*1484 ἔθνος ethnos {eth'-nos}*

*Meaning: 1) a multitude (whether of men or of beasts) associated or living together 1a) a company, troop, swarm 2) a multitude of individuals of the same nature or genus 2a) the human race 3) a race, nation, people group 4) in the OT, foreign nations not worshipping the true God, pagans, Gentiles 5) Paul uses the term for Gentile Christians-Strong's Concordance*

That the Sheep are “of the elect” is deducible from Jesus inviting them to enter the Kingdom prepared “for you from the foundation of the world” (Mt. 25:34). Such things can only be said to the Elect (1588 ἐκλεκτός eklektos Eph. 1:3-12). They had not actualized their salvation in time by an act of faith (Eph. 2:8).

Christ commands the sheep enter the same eternal state of all resurrected believers (1 Cor. 15:51-55) joining those seated with Him to reign as kings and priests while they wait for the “New Heavens and New Earth” (Isa. 65:17; 66:22; 2 Pt. 3:13) eternal kingdom prepared for them from the foundation of the world. That Kingdom arrives after Christ’s Millennial Kingdom (Rev. 21:1).

So, nothing explicit is said about the rest of humanity that survived Armageddon and the End Time plagues, who weren’t members of Christendom either a “sheep or a goat.” But as the Millennial Kingdom is populated by people who do marry and reproduce, who can choose to become Gog and Magog and rebel again, it seems the Millennial Kingdom exists so the survivors of Armageddon get a “second chance.”

There are three groups in Revelation 20:4-15. The Righteous, the Unrighteous and the Middling People. Christians are the kings and priests (Rev. 1:6; 5:10; 20:4) having supernatural bodies like Christ’s resurrection body (Mt. 28:6; Mk.16:6; Lk. 24:6-7; 1 Jo. 3:2) and do not marry or bear children (Mt. 22:30; Mk. 12:25). Both the Unrighteous who can die during the Millennial and the Middling people repopulate the earth with billions of people. Those who are saved join Christian kings and priests. The rest remain “spiritually dead” until the Great White Throne Judgment. Just before this judgment, the Unrighteous become Gog and Magog following Satan again, and are consumed by fire (Rev. 20:7-10). The Middling people are the first to stand before the Throne and be judged according to their deeds. If these merit their names being recorded in the book of life, then they changed in a twinkling of an eye and given resurrection bodies like Christ’s. Those whose names are not found in the book of life die the second death.

Then rest of earth’s dead are judged, Death Hades and the Sea give up their dead. They are judged according to whether they repented of evil in Hades and believed in the LORD Jesus Christ, to have their name transposed from the book of the Middling People to the Book of Life:

*[#Y] 11 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them.*

*12 And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books.*

*13 The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one*

*according to his works.*

*14 Then Death and Hades were cast into the lake of fire. This is the second death.*

*15 And anyone not found written in the Book of Life was cast into the lake of fire. (Rev. 20:11-15 NKJ)*

Not only are billions alive at the time of Christ's coming saved and so never die, but all those who died without Christ since the foundation of the earth hear the gospel preached while in the grave, and those who obey it will rise to a resurrection of life during the Great White Throne Judgment that occurs at the End of Christ's Millennial Kingdom. It is called "Judgment Day" not "Sentencing Day" because the dead are JUDGED according to their works up until that time (Rev. 20:12-13), whether they obediently heard obeying the voice of Christ our LORD.

Therefore, Catholic-Protestant *confirmation bias* that refuses to accept scripture that repentance in Hell is possible must be rejected as unsound.

*And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice. (Jon. 2:2 KJV)[2]*

*I called on Your name, O LORD, From the lowest pit (0953 בֹּרַח בּוֹר bowr). (Lam. 3:55 NKJ)*

*1 I waited patiently for the LORD; and he inclined unto me, and heard my cry.*

*2 He brought me up also out of an horrible pit (0953 בֹּרַח בּוֹר bowr), out of the miry clay, and set my feet upon a rock, and established my goings.*

*3 And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD.(Ps. 40:1-3 KJV)*

*As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit (0953 בֹּרַח בּוֹר bowr) wherein is no water. (Zec. 9:11 KJV) Compare Luke 16:24*

Therefore, rather than superimpose the bias all raised from Death and Hades are unsaved wicked who are eternally lost, we can accept the implication of John's negative: " anyone not found written in the Book of Life was cast into the lake of fire"—it implies SOME WERE found written in the Book of Life and therefore NOT cast into the fire:

*And anyone not found written in the Book of Life was cast into the lake of fire. (Rev. 20:15; Compare John 5:28-29; Dan. 7:10)*

Do You And Family Want Everlasting Life In The Coming Cosmic Paradise?

***16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.***



17 For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

18 He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. (John 3:16-18 NKJ)

Unlike religions that speak of life in heaven or on paradise earth, the true Gospel of Christ promises believers everlasting life in a cosmic paradise too wonderful to imagine:

7 But we speak the wisdom of God in a mystery, the hidden wisdom which God ordained before the ages for our glory,

8 which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory.

9 But as **it is written: "Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him."**

10 But God has revealed them to us through His Spirit. For the Spirit searches all things, yes, the deep things of God. (1 Cor. 2:7-10 NKJ)

The Cosmic Paradise is so unlike the present it is called "the New Heavens and New Earth":

"For behold, I create new heavens and a new earth; And the former shall not be remembered or come to mind. (Isa. 65:17 NKJ)

1 Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea.

2 Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

3 And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God.

4 "And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."

5 Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful."

6 And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts.

7 "He who overcomes shall inherit all things, and I will be his God and he shall be My son. (Rev. 21:1-7 NKJ)

**Some fear the New Heavens and New Earth will be oppressive, liberty replaced by ever present rule. That is the opposite of what God has promised:**

16 Nevertheless when one turns to the Lord, the veil is taken away.

*17 Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty.*

*18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord. (2 Cor. 3:16-18 NKJ)*

We will have the time of our eternal lives, exploring every aspect of God and His infinite creation, doing our heart's delight:

*Delight yourself also in the LORD, And He shall give you the desires of your heart. (Ps. 37:4 NKJ)*

*10 I have seen the God-given task with which the sons of men are to be occupied.*

*11 He has made everything beautiful in its time. Also He has put eternity in their hearts, except that no one can find out the work that God does from beginning to end.*

*12 I know that nothing is better for them than to rejoice, and to do good in their lives,*

*13 and also that every man should eat and drink and enjoy the good of all his labor— it is the gift of God.*

*14 I know that whatever God does, It shall be forever. Nothing can be added to it, And nothing taken from it. God does it, that men should fear before Him. (Eccl. 3:10-14 NKJ)*

Its is clear from Genesis, Adam and Eve had autonomy, God visiting as a friend on occasion looking in:

*And they heard the sound of the LORD God walking in the garden in the cool of the day, (Gen. 3:8 NKJ)*

Confirming the liberty given to His children, God did not want His rule be replaced by an oppressive king:

*6 But the thing displeased Samuel when they said, "Give us a king to judge us." So Samuel prayed to the LORD.*

*7 And the LORD said to Samuel, "Heed the voice of the people in all that they say to you; for they have not rejected you, but they have rejected Me, that I should not reign over them. (1 Sam. 8:6-7 NKJ)*

That was their defect, not ours:

*18 For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.*

*19 For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.*

*20 For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope;*

*21 because the creation itself also will be delivered from the bondage*

*of corruption into the glorious liberty of the children of God. (Rom. 8:18-21 NKJ)*

**What does God tabernacling among men, dwelling with them signify?**

*3 And I heard a loud voice from heaven saying, "Behold, **the tabernacle of God is with men, and He will dwell with them**, and they shall be His people. God Himself will be with them and be their God.*

*4 "And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."*

*5 Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful."*

*6 And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts.*

*7 "He who overcomes shall inherit all things, and I will be his God and he shall be My son. (Rev. 21:3-7 NKJ)*

What does it mean for infinite God to "tabernacle...dwell" with humans? It means "in Him we live and move and have our being" (Acts. 17:28), "one in Him":

*"that they all may be one, as You, Father, are in Me, and I in You; that they also **may be one in Us**, that the world may believe that You sent Me. (Jn. 17:21 NKJ)*

God is worshipped in His Temple, but in the New Heavens and New Earth the Lord God Almighty and the Lamb are its temple, so we will be in Him:

*But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple. (Rev. 21:22 NKJ)*

All Born Again Christians, having been Baptized in the Spirit when they believed, experience daily a "foretaste" of this reality: God the Holy Spirit is in them, gently prompting them through their conscience (Rom. 9:1; 8:14; Heb. 4:12; 2 Thess. 2:13-17) to do what is right in the eyes of God. Not oppressive, He liberates from bondage to sin so we can live according to our conscience, and live life abundantly.

I cannot wait for the Revelation of the Children of God, in perfect liberty with God dwelling in us sharing our joys and discoveries as a loving Father does His Children "the apple of His eye".

*17 "For behold, I create new heavens and a new earth; And the former shall not be remembered or come to mind.*

*18 But be glad and rejoice forever in what I create; For behold, I create Jerusalem as a rejoicing, And her people a joy.*

*19 I will rejoice in Jerusalem, And joy in My people; The voice of*

*weeping shall no longer be heard in her, Nor the voice of crying. (Isa. 65:17-19 NKJ)*

*7 But we speak the wisdom of God in a mystery, the hidden wisdom which God ordained before the ages for our glory,  
8 which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory.  
9 But as it is written: “Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him.”  
10 But God has revealed them to us through His Spirit. For the Spirit searches all things, yes, the deep things of God. (1 Cor. 2:7-10 NKJ)*

END

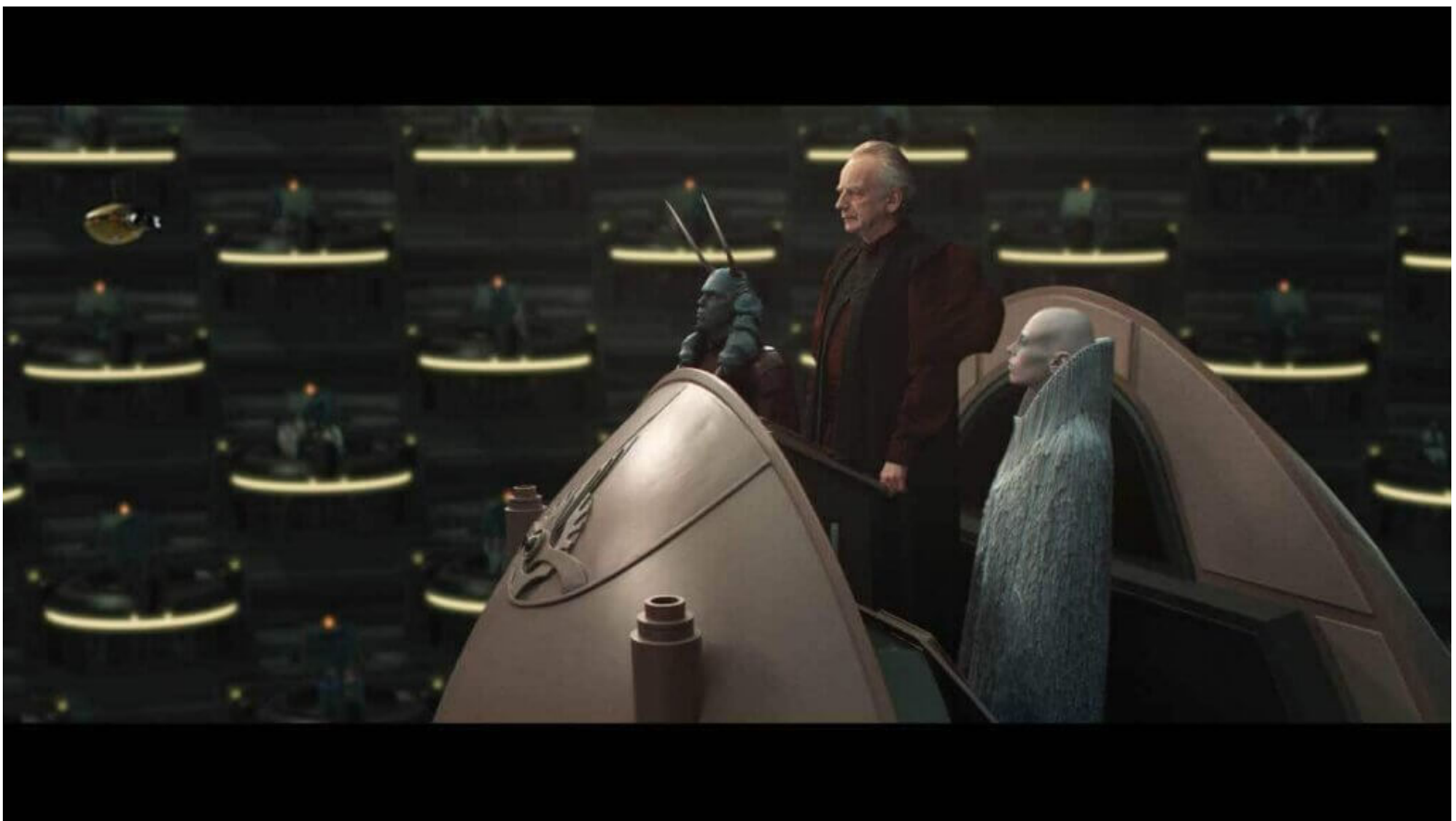
*Does the Bible teach there is a Second Chance to be saved by Jesus?*

- Does The Bible Teach There Is A Second Chance In The Afterlife To Be Saved By Jesus?
- Lazarus and the Rich Man: Can the Rich Man Repent and be Saved?
- The Judgment of the Unsaved Sheep and Goats At Christ’s Return
- Predestination unto Salvation: Was Divine Election Conditional or Unconditional?
- Preaching to the Dead (Postmortem Evangelism)
- Elect Rise From Hell On Judgment Day?
- Does the Lake of Fire symbolize Eternal Torment for all?
- The Origin of Satan and Demons
- The Coming False Christ and His Followers Revealed
- Tell Christians what you believe

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# End Time Timeline of Events in the Last Days

written by Alfred Persson | April 19, 2024



***When the First Seal is opened (Rev. 6:2) the First Half of End-Time “Week” of 7 Years (= 84 months; 2,520 days) begins:***

**A disclaimer: I am a Cessationist, a believer in the sufficiency of Scripture (sola scriptura). Not one word of this is “thus saith the Lord prophecy”. I pray its correct so believers know God did reveal these things in the Holy Scriptures, well before they happened, and they should trust Scripture completely, the only source of divine truth always 100% correct (2 Tim. 3:16-17). If I didn’t get it right, someone else will.**

If you hover your mouse over a Bible reference the Scripture will appear in a pop up. If you click the Bracketed Item Number, it will take you to additional information on the item. Mouse click the number to go back to list. This blog is unfinished, check back for updates.

The featured Image is from “Stars Wars” franchise character Sheev Palpatine who rises from humble beginnings to become “Chancellor” of the Empire, but then morphs into “Darth Sidious” a demonic “Sith Lord”. That transition is very similar to the coming “Man of Sin”/“False Christ” who rises from humble Assyrian origins to become the “lions mouth” “Chancellor” “Prince” of the Revived Grecian Roman Empire (Rev. 13:2; Dan. 9:26) and at mid-week morphs into the “pompous mouth” “Desolator” (Rev. 13:5; Dan. 9:27) demonic “Son of Destruction” Antichrist (2 Thess. 2:3-4; 1 John 2:18). It is unknown whether his physical appearance will reflect the change as in “Star Wars”.

Scholars have questioned why John’s Four riders in the apocalypse (Rev. 6:1-8) don’t include the end-time “earthquakes” Jesus included in His list of end-time signs (Mt. 24:7; Mk. 13:8; Lk. 21:11). The reason is, Satan doesn’t cause the earthquakes that result naturally from “plate tectonics”. The first four riders symbolize Satanic activity inspiring the False Christ, war, famine and plague designed to overwhelm the earth’s ability to cope with existential crisis so it accepts the



Dragon’s radical solutions for global peace and safety enabling the first rider the “False Christ” “conquer” the earth; that otherwise would have been rejected by many nations and viewed with great distrust and suspicion.

***Just before End-Time Week Begins***

- [001] The Apostasy “comes first” before End Time “Week” of 7 Years. 2 Thess. 2:3
- [002] God’s Restraint on Satanic Deception Removed 2 Thess. 2:6-7

***The First Half of End-Time “Week” (=3.5 Years; 42 months; 1260 days)***

- [003] First Seal: Rider on White Horse False Christ (aka Man of Sin; Lawless One) Matt. 24:4-5; Rev. 6:2; 2 Thess. 2:3, 8
- [004] Daily Sacrifice to Christ ends when Church receives “Man of Sin” as “The Christ”. Dan. 12:11; 2 Thess. 2:3-4
- [005] First Trumpet: Hail and fire mixed with blood signify judgment for Apostasy, a third of Christendom’s Leaders and all their Followers eternally destroyed spiritually Rev. 8:7.
- [006] Second Trumpet: The Destroying Mountain is the New King of Babylon the False Christ who leads the church into further apostasy and the world into worship of the Dragon spiritually killing another third of Christendom. Rev. 8:8
- [007] False Christ (Man of Sin) makes Jerusalem his base of operations Luke 21:20
- [008] God’s Two Witnesses Moses and Elijah appear preaching in Jerusalem 1260 days restoring hearts back to God Rev. 11:3-6.
- [009] Lady Zion true Church flees into wilderness for 1,260 days separating herself from the apostates Rev. 12:6.
- [010] Holy Spirit Poured out on Church: “Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams.” Acts 2:17 Rev. 11:1-4.
- [011] 144,000 Israelites Born Again Rev. 7:3-8.
- [012] Satan the Serpent spews out river of demonic activity (Rev. 12:15-16) the energia of Satan (2 Thess. 2:9) hoping to carry away the church into idolatry but the apostates trampling the outer courtyard (Rev. 11:2) greedily swallow up the foul water.
- [013] Seal Two: Rider on Red Horse Wars and Rumors of wars; People hate each other for differences of opinion Matt. 24:6-7; Rev. 6:3-4
- [014] Seal Three: Rider on Black Horse = Famine Rev. 6:5-6 Often caused by Earthquakes Mat. 24:7.
- [015] Seal Four: Rider on Pale Horse = Pestilence Rev. 6:8 Often caused by Earthquakes Mat. 24:7.
- [016] War in heaven, Michael and angels cast Satan and Nephilim Fallen angels out of heaven Rev. 12:7-12.
- [017] Satan and angels appear on earth (Rev. 12:9-12) As Frog-like Extraterrestrials (Rev. 16:13-14) led by Dragon Satan claiming to be the Elohim designers of life on Earth.
- [018] “Ancient Alien Theory” is the inspired “Big Lie:” that is used to

unite the world against Christ at Armageddon Rev. 16:13-16.

[019] Satan blasphemes Yahweh God as Jealous Extraterrestrial who does not want humans to progress in knowledge and achieve immortality. [Deduced from UFO cult “Experiencers”]

[020] Satan promises peace and safety from wars famines and pestilence plaguing the earth an Extinction level event. 1 Thess. 5:3

[021] Third Trumpet: The arrival of the Dragon Commander and his UFO fleet caused global acceptance of Ancient Alien Theory spiritually killing the last third of Christendom eternally. Rev. 8:10-11

[022] Miracle Working False Christ Man who condones every sin and lawlessness subtly adopts “ancient alien theory” preached by Satan denying the Father and the Son 1 John 2:18-22

[023] Globalist ecstasy: Dragon/Elohim demand New World Order=7 head 10 horn revived Grecian Roman Empire; They back election of Man of Sin False Christ Adonikam as its “Chancellor” Rev. 13:1-4

[024] Revived Grecian Roman Empire rises from the sea” to become The New World Order And the “Man of Sin” False Christ is its Chancellor Rev. 6:2; 13:1-2

[025] Times and Law of Human Society changes as global belief in God vanishes Dan. 7:25; Rev. 12:9

[026] All the world’s religions join the NW0. Mother of Harlots Babylon the Great rides Grecian Empire Beast (Dan. 9:27; Rev. 17)

[027] Fourth Trumpet: One third of sun moon stars darkened signifying horrific calamity will befall the third of the earth that is apostate Christendom

[028] Lady Zion flees into Religious Babylon for political and legal protection against haters of the True Christian Church Micah 4:10

[029] Ancient literal city of Babylon has its head wound healed and is Rebuilt using wonderous “alien technology”. To become Capitol of 7 head 10 horn Beast empire Rev. 13:3

### ***Five Months before Mid-Week begins***

[030] Fifth Trumpet: Bioship locusts possessed by spirits of demons are released from Abyss to physically torment apostates who want to follow the False Christ as he morphs into the Son of Destruction Beast but are too slow to commit in time. They are tormented five months, so they completely reveal themselves. Rev. 9:1-11

### ***Last Half of End Time Seven Year Week Begins (3.5 years; 42 months; 1,260 days)***

[031] Man of Sin morphs into abomination of Desolation Son of Destruction Seed of Satan Antichrist. Declares himself God in Temple of God the Church breaking covenant with world’s religions Dan. 9:27

[032] Emperor Adonikam becomes the pompous mouth given to the Beast Empire and he will rule for 42 months blaspheming Yahweh God and His angels (Mt. 24:15; Dan. 7:8, 11, 25; 9:27; Rev. 13:5-8)

[033] The Tares: sign and wonder working Christians remain loyal to Judas Man of Sin as he betrays all belief in God. They begin leaving the Church

denying both The Father and The Son 1 John 2:18-23

[034] Moses and Elijah are slain by Adonikam the Beast. Resurrected 3.5 days later they ascend into heaven. (Rev. 11:7-12) Great Tribulation of Church begins

[035] Power of God's Holy People shattered completely (Dan. 12:7) Lady Zion comes out of Babylon Rev. 18:4; Jer. 51:45-50

[036] Jerusalem is surrounded by the Beasts Armies. Christians flee Jerusalem to the mountains. Lk. 21:20-23 in dual fulfillment in 1st and 21ST century

[037] The Ten King Political Supporters of "Emperor" Adonikam Destroy the Religious Harlot Babylon, her services no longer required Rev 17:16-17; 18:6-8)

[038] Times and Law Changed: Earth now convinced God is an Extraterrestrial: Almost everyone hates religion, and join the destruction of Babylon the Harlot Rev. 18:5-8

[039] Adonikam The little horn Beast "King of the North" rewards and punishes nations as if he were god. Dan. 11:36-39

[040] Russia, Iran, Turkey and allies reject NW0 defying Emperor Adonikam the Beast; They Nuke rebuilt Babylon the literal city Jer. 50:2-3, 9-13; 39- 42; 51:27-29, 47-48

[041] The destruction of both religious and rebuilt Babylon causes worldwide depression Rev. 18:8-18

[042] Britain and America two horned Beast unite under False Prophet to aid the Beast whose Empire wounded when the literal city of Babylon destroyed. Rev. 13:11-12

[043] Russia, Iran, Turkey and allies end their rebellion against

[044] Britain and America deceive world to create Artificial Intelligence Neuralinked with Adonikam in 666 Mark Membership controlled economy to manage earth's scarce resources. Rev. 13:14

[045] Quantum Computing Image of the Beast is "alive" able to defend itself and gives Beast "god-like" ability to see and hear everything through connected devices. Rev. 13:15-16

### ***1,290 days***

[046] It takes 30 days to set up Abomination of Desolation Artificial Intelligence to control earths resources Networked to Antichrist. 1,290 days counting from week start. Dan. 12:11

[047] Great Tribulation intensifies for all who refuse the Mark of the Beast Rev. 14:13 Church nearly wiped out. Rev. 13:9-10; 14:12- 13

[048] Many arise claiming "here is the Christ, or there". False Christ and False Prophets show great signs and wonders that almost deceive the elect. Matt. 24:24-27

[049] Fifth Seal: Souls appear under Altar of God in heaven and ask "How Long until our blood is avenged?" Rev. 6:9-11

[050] Angel Hackers preach the everlasting Gospel on the World Wide Web Mid-Heaven defeating its security saying "Fear God and give glory to Him" Rev. 14:6-7

[051] Another angel follows saying "Babylon is fallen, is fallen, that

great city, because she made all the earth drunk on spiritism. Rev. 14:7  
[052] Third Angel says with Loud Voice: If anyone worships the beast and receives his mark, they will suffer eternal torment. Rev. 14:9-11

### ***1,335 days***

[053] 12 Here is the patience of the saints; here are those who keep the commandments of God and the faith of Jesus. 13 Then I heard a voice from heaven saying to me, "Write: `Blessed are the dead who die in the Lord from now on.'" "Yes," says the Spirit, "that they may rest from their labors, and their works follow them." (Rev. 14:12-13 NKJ)m 12 "Blessed is he who waits, and comes to the one thousand three hundred and thirty-five days. (Dan. 12:12 NKJ)

[054] Angel on White Cloud Appears Church Raptured (Rev. 14:14-16)  
Blessed is he who endured to the end (Dan. 12:12; Mat. 24:13)

[055] Two in Field, one taken in Rapture the other left to become food for vultures Mt. 24:21-31; Lk. 17:26-37; Rev. 19:13-21

### ***Remainder of last half of End-Time Week***

[056] Sixth Trumpet: Second Woe: Demonic cavalry literally kill the third of the earth that once professed Christianity even those who took Mark of the Beast Rev. 9:12-21

[057] The Sun will be darkened and the moon not give its light for the Day of the LORD is near! Mt. 24:29; Isa. 13:10-13

[058] Star Wars: Powers of the heavens shaken, principalities and powers war. Satan's Elohim fleet falls from heaven Mat. 24:27; Isa. 24:21; Rev. 6:12-13

[059] Seventh Trumpet: Flashes forward to 2,300 days when celebration in Heaven give thanks for God for taking His great power and reigning, by pouring out seven bowls that bring certain victory Rev.10:7; 11:15-19; 15:1-4. Faith in God vindicated Dan. 8:14, 26

[060] First Bowl: Foul and loathsome sores appear on all having the mark of the Beast, and those who worshiped his image Rev. 16:2

[061] Second Bowl: Sea becomes foul blood of a dead man. Every living thing in the sea dies Rev. 16:3

[062] Third Bowl: Rivers and springs become blood to drink. Rev. 16:4-7

[063] Fourth Bowl: Solar flares scorch earthlings with fire and this caused them to blaspheme "the Extraterrestrial" Yahweh God for having the power over these plagues, but they did not repent and give Him glory. Rev. 16:8-9

[064] Fifth Bowl: Poured out on Throne of Beast and it became full of darkness, nothing pleasing to see. Beast followers gnaw their tongues because of the pain. Rev. 16:10

[065] God's power over the heavens so evidently greater than Satan and Beast forces blasphemy is now against "the God of the Heavens" begrudgingly confessing there are none like Him in power. Rev. 16:11

[066] The King of the South Egypt and allies sensing weakness, revolt against the Beast. Dan. 11:40

[067] The armies of the Beast "King of the North" flood into the Middle

East overthrowing Egypt's rebellion completely taking possession of all its riches. Egypt's former allies are lap dogs at his heels. Dan. 11:40-43

[068] Gog and Magog sensing weakness attack the Beast forces in Israel flooding into the North swarming on the mountains of Israel Ezek. 38:2-13; 39:1-2

[069] Enraged the Beast prepares to attack Gog and Magog (Dan. 11:44-45) but Yahweh God so powerfully destroys Gog and Magog's forces on the mountains of Israel and even in the coastlands where they felt secure, the Terror of the LORD overwhelms the earth. Ezek. 38:14-23; 39:1-7

[070] Jesus Christ who is The Word of God Yahweh God the Eternal Son, also dissolved Gog and Magog ravishing Jerusalem. With the brush of His Feet He splits the Mount of Olives into two creating a valley into which His people can escape Jerusalem and not be consumed with the wicked. Zech. 14:1-7, 12-13.

[071] The Earth Terrified shrinks back from challenging Yahweh "the God of Heaven and Earth". Ezek. 38:21-23; 39:7

[072] The Sixth Bowl: Takes out of the way the dimensional barrier symbolized by the Euphrates, permitting the principalities and powers of wickedness in heavenly places Demon Kings of the Sunrising to flood the Holy land.

[073] Demonic propaganda campaign by Dragon Beast False Prophet reinforces Strong Delusion Yahweh can be defeated by their combined forces. Rev. 16:13-14

[074] The Nephilim "Mighty Ones" "Kings of the East" and all the Beast's human forces gather at Armageddon to fight Yahweh God. Rev. 16:12-16)

[075] The Sign of Christ's Coming appears: a great opening in the sky flashing lightning. Mat. 24:30; Rev. 19:11

[076] Christ Flashing Lightning from East to West is seen with His Holy Myriads gathering to attack. Christ sends out His angels to gather His Elect wherever on the earth they may be, all who missed the rapture but now repented. Mat. 24:30-31.

[077] The Archangel Michael is specially tasked to gather all in Israel whose names are in the book of life but had missed the rapture. Dan. 12:1

[078] Those left behind will become food for the eagles (vultures etc.) [1] at Armageddon Mat. 24:30-31 Rev. 19:17-21

[079] Satan's UFO fleet falls out of the sky like leaves shaken off a tree by a mighty wind: The LORD will punish the Exalted on High and Kings of the earth Rev. 6:13; Isa. 13:10-13; 24:21

[080] The sky rolls up like a scroll, and every mountain and island moved out of its place. Rev. 6:14

[081] Beast followers worldwide cry out "hide us from the face of Him who sits on the throne and from the wrath of the Lamb" Rev. 6:15-17

[082] Like lightning Flashing from east to west, so everyone one earth will see the coming of the LORD Jesus on the clouds of heaven with power and great glory Mat. 24:27, 30

[083] On white horse, The Word of God, robe dipped in blood, and His armies follow Him, KING OF KINGS LORD OF LORDS. Rev. 19:11-16

[084] Saints volunteer to be in His Army and He brings them with Him. Ps.



110:3; 1 Thess. 4:14

[085] Angel standing in the sun cries out to the birds: "Come, feast on the corpses of the Mighty Nephilim and Men, a great supper prepared for you by God." Rev. 19:17-18

[086] The blood of the slain rises up to the height of horses bridles for 200 miles Rev. 14:18

[087] The Beast and false prophet are captured, cast body and soul into Gehenna the lake of fire Rev. 19:20; Matt. 10:28

[088] The rest were killed by Christ and became food for the carrion birds of heaven. Rev. 19:21

[089] The angel with the key to the bottomless pit lays hold of Satan and imprisons him in chains in the abyss. Rev. 20:1-3

[090] The Seventh Bowl is poured out upon the air and a loud voice came out of the Temple saying "It is done." God's Rule is established Rev. 16:17-18

[091] Flashes of Lightning and peals of thunder draw attention to the great earthquake change in rulership on the earth, unlike anything seen before. Rev. 16:18

[092] Babylon divided into three parts signifies: 1)Rebuilt Babylon Nuked by Gog; 2)Ten Horns burned Religious Harlot; 3)Now God remembers remaining Atheists which includes Scientific Atheism Beast Followers. Rev. 16:19

[093] Every possible island and mountain refuge flees from the Atheists. God sends the worst hail plague ever. In their insane rage they blaspheme God uncontrollably. Angelic reapers will gather these fools after the Sheep and Goat Judgment" (Mt. 13:38-42).

[094] Christ and His Holy Myriads set up camp in Jerusalem to judge the Sheep and the Goats, unsaved members of Christendom who either helped Christ's brethren, or did not during the Great Tribulation. Mat. 25:31-46. Compare Mt. 22:1-14; 24:45-51; 25:24-30.

[095] Those who received Christ's brethren join the Kings and Priests who came with Christ to Jerusalem, their bodies changed in a twinkling of an eye to be like Christ's resurrected body as is true for all the saints. 1 Thess. 4:14; 1 Cor. 15:51-52

[096] Then Angelic Reapers go forth into the world where the Gospel of Christ has been preached and they gather all who caused others to sin or practiced lawlessness and they are cast into the unquenchable fire (Mt. 13:24-30, 36-42, 47-50; 2 Thess. 1:7-10).

[097] After those judgments billions of unsaved humanity remain. They are forgiven offenses (Mt. 12:31-32) and enter Christ's millennial kingdom where the wheat will be separated from the chaff (Rev. 19:15; 20:7-9; Compare Ps. 2:9-12; 72:1-4; Is. 65:20; Zech. 14:16-21).

[098] Out of Jerusalem shall go forth the Word of the LORD (Isa. 2:3; 4:3-5; Isa. 24:33), and there is "no death in all My holy mountain" (Isa. 11:9; 65:25). Christ is King (Jer. 23:5; Lk. 1:31-33), and His Saints will be Kings and Priests (Rev. 1:6; 5:10; 20:4, 6) over the nations (Ps. 72:11; 86:9; Dan. 7:13-14). A time of prosperity (Jer. 23:5-6) and peace (Isa. 2:4; 11:5-9; Mic 4:3). Sin and rebellion not tolerated (Ps. 2:9; 72:1-4; Isa 65:20; Zech. 14:16-21). They will marry and replenish the

population of the earth (Isa. 65:20-22). Sinners cast into the lake of fire (Isa. 65:20).

[099] After 1,000 years Satan is released from his prison to deceive the earth once again, to test the trillions of population. Rev. 20:7-8

[100] The deceived of the nations number as the sand of the sea and gather against the Holy City surrounding it Rev. 20:7-10.

[101] They are called Gog and Magog because they resemble them and the same fire from heaven destroys them resulting in the same glory to God's Name Ezek. 38:14-16; Rev. 20:9

[102] The Devil who was deceiving them is cast into the lake of fire body and spirit to join the Beast and False prophet, and be tormented day and night forever and ever Rev. 20:10

[103] The Great White Throne of Christ appears, heaven and earth vanishes, all eyes are on God. Rev. 20:11

[104] The population of the Millennial Kingdom are judged first. They are called "dead" because they have yet to be given eternal life. Rev. 20:12

[105] Then Death and Hades are emptied and all who passed the trial after they died once rise to a resurrection of life John 5:28-29; 1 Pet. 4:6; 1 Cor. 5:5; Heb. 9:27-28; Rev. 20:13

[106] The Sea is emptied signifying fallen angels from Tartarus and Abyss rise imprisoned in abominable resurrection bodies reeking of corruption and driven to run uncontrollably into Gehenna the Lake of Fire body and spirit. Rev. 20:13-15; Luke 8:30-33.

[107] Only those not found written in book of life are cast into the lake of fire Rev. 20:15.

[108] Death and Hades are cast into Lake of Fire signifying they died the second death never to return.

[109] This Heaven and Earth Matrix dissolves in fervent heat and the infinite Mind of God creates a New Heaven and New Earth and there is no more sea. 2 Pet. 3:10-11; 1 Cor. 13:10; Rev. 21:1

[110] Then New Jerusalem built by God's Holy Angels descends from heaven from God: Behold, God tabernacles with humans and they will be His people and He will be their God. Tears, death, sorrow is no more. We will be one with God. It has not entered the heart of man the things has prepared for those who love Him. Rev. 21:2-7; John 17:21; 1 Cor. 2:9

END NOTES:

[001] ***The Apostasy "comes first" before End Time "Week" of 7 Years. 2 Thess. 2:3***

Satan is already sowing the seeds of the "Strong Delusion" that will deceive the entire earth that will complete the global apostasy from all belief in God.

Ancient Aliens: The Satan Conspiracy (S6, E5) | Full Episode

<https://play.history.com/shows/ancient-aliens/season-6/episode-5>

**If your faith is weak, if "ancient alien theory" is plausible to you, do not watch the video.**

The coming “Man of Sin” (2 Thess. 2:3-4), a miracle working False Christ will be hailed as “The Christ” by apostate Christendom that began obeying spiritual experiences (that have no parallel in the NT) instead of the Word of God.

The “Man of Sin” will subtly support the rising belief in the “Satan Conspiracy” that will be fueled by the arrival of Fallen Angels disguised as Extraterrestrials, their Dragon Commander’s name will be Satan. They will preach Yahweh God is the leader of rival Extraterrestrials who jealousy don’t want man to advance in knowledge and become immortal.

During this time the world’s belief in God will vanish, Ancient Alien theory, the “Satan Conspiracy” will replace all belief in God. Times and Law have been changed.

3 Let no one deceive you by any means; for that Day will not come unless the falling away (646 ἀποστασία apostasia) comes first, and the man of sin is revealed, the son of perdition,  
4 who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. (2 Thess. 2:3-4 NKJ)

Tares will outnumber the Wheat in the End Time (Matt. 13:24-30). Paul (1 Tim. 4:1–3; 2 Tim. 3:1–5; 4:3–4) and the other apostles (2 Peter 2:1; 3:3; Jude 1:18; 1 John 2:18-19; 4:3-6) warned about this end time apostasy, churches so lawless they receive “the Lawless One” “Man of Sin” (man who condones sin) as “the Christ”. That apostasy “takes away the daily sacrifice” to the true Christ starting the “end-time seven year “week” (Dan. 12:11; Rev. 6:2).

Lawless apostate churches refuse to teach the sound doctrine of the apostles:

9 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites,  
10 nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God. (1 Cor. 6:9-10 NKJ)

646. ἀποστασία apostasía; gen. apostasías, fem. noun from aphístēmi (868), to depart. Departure, apostasy. Occurs in Acts 21:21 translated “forsake” and in 2 Thess. 2:3, “a falling away”; Sept.: 2 Chr. 29:19; Jer. 29:32. In Acts 21:21 the new Christian believers among the Jews, having departed from Moses and coming to Jesus Christ, decided that they should stay apart from Moses, i.e., their Judaistic practices, for they were in a new dispensation. They were not Judaizing Christians, but Christians standing apart from Moses. In 2 Thess. 2:3 the word apostasía does not refer to genuine Christians who depart from the faith, but mere professors who, without divine grace, succumb to the Satanic deception of the Antichrist. -Zodhiates, S. (2000). In The complete word study dictionary: New Testament (electronic ed.). AMG Publishers.

What did the apostle John reveal when he said: “It is the last hour”?

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[002] *God’s Restraint on Satanic Deception Removed 2 Thess. 2:6-7*

6 And now you know what is restraining (κατέχων), that he may be revealed in his own time.

7 For the mystery of lawlessness is already at work; only He who now restrains (κατέχων) will do so until He is taken out of the way. (2 Thess. 2:6-7 NKJ)

The “mystery” (3466 μυστήριον musterion) or “secret power” (NIV) of lawlessness is “the working (1753 ἐνέργεια energeia) of Satan” that was already inspiring belief in falsehood through evil “spirit...word...letter” (2 Thess. 2:2) shaking the faith of Thessalonians “the resurrection is already past” (2 Tim. 2:18), and the Church was raptured (1 Thess. 4:13-18; 1 Cor. 15:51-52) leaving them behind.

Only God can restrain “Satanic energy that inspires lawlessness” i.e., “spiritism”. Some are confused about that because the “(thing) restraining” (neuter) has gender in verse 7 the “(one) restraining”. How can God be “taken out of the way”? Elementary, God’s decree (δόγμα) is the “thing” restraining Satanic power. When this ordinance is lifted (compare: ἐκ τοῦ μέσου Col. 2:14 BGT), “out of [the] midst he be [gone]”-Interlinear Literal Translation of the Greek New Testament, Thomas Newberry.

The Katechon Restrainer of the Mystery of Lawlessness: Who is He?

As Satan and Nephilim haven’t appeared physically on earth since the flood of Noah’s Day (Rev. 12:4; Gen. 3:1-5; 6:4), one restraint has prevented the physical appearance of the Nephilim “Fallen Ones” on earth. But Jesus words here imply that restraint will be lifted, both the angelic sons of God and Satan’s “fallen Ones” the Nephilim took human wives (Gen. 6:2, 4):

26 “And as it was in the days of Noah, so it will be also in the days of the Son of Man:

27 “They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all. (Lk. 17:26-27 NKJ)

The restraint on Satanic energy is in stages, revealed in the book of Revelation and is a consequence of Christendom’s apostasy from God’s Law (Th. 2:11-12). A judgment the apostate Tares reveal themselves within the seven-year time allotted for the End Time “week”.

First evil spirits are released from the abyss prison (Rev. 9:1-3); Second the symbolic Euphrates removed as a dimensional barrier into Israel and therefore the Earth. Demons enter this realm (Rev. 9:14-16; 16:12). Third Michael and his angels cast Satan and angels out of heaven and the context emphasizes they are “no place... in heaven; cast to the

earth; has been cast down; has come down to you; cast to the earth.” They being “cast to the earth” the precise reason given for this even causing “Woe to the inhabitants of the earth” (Rev. 12:7-13). That exegesis fits prophetic texts which depict angelic warfare in the skies and on earth (Jdg. 5:20; 2 Ki. 19:35; 2 Chron. 32:21; Dan. 10:13, 20) in the end time (Isa. 24:21; 34:4; Dan. 8:10; 9:27; 11:38-39).

Growing in popularity is Ancient Alien Theory which claims God and the angels are extraterrestrial beings. That also is the preaching of demonic spirits inspiring dreams and visions of “UFO Experiencers”. The “trans dimensional beings” claim to be the “Elohim”, designers of life on earth”. The most likely cause of the end-time global rebellion against all called God or worshiped would be a “UFO invasion.” It would change historic concepts of God, changing “times and law” (Dan. 7:25; 2 Thess. 2:3-4). From the symbolism of Revelation 16:13-16 it would appear Ancient Alien Theory (flying frogs) will be the demonically inspired “Big Lie” that deceives the earth to fight God at Armageddon (2 Thess. 2:9-12; Rev. 16:13-14, 16).

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[003] ***First Seal: Rider on White Horse False Christ (aka Man of Sin; Lawless One) Matt. 24:4-5; Rev. 6:2; 2 Thess. 2:3, 8***

1 Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, “Come and see.”  
2 And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer. (Rev. 6:1-2 NKJ)

In the first four seals (Rev. 6:1, 3, 5, 7) the KJV reads “come and see”. A living creature is commanding John to “come and see” what happens on earth through a viewer. Modern Bibles delete “and see” changing the interpretation to the horsemen being commanded to “come” forth presumably from heaven. But the four demon riders are not from heaven as 2 Thessalonians 2:6-8 makes clear, the first rider is the “Lawless One” and he is spawned by Satanic energy that had its restraint taken out of the way. That is confirmed in Daniel 8:24 “his power shall be mighty, but not by his own power” and by a foreign god in Daniel 11:38-39. The “foreign god” is the Dragon Satan disguised as an Extraterrestrial Commander of a UFO fleet. The earth in globalist ecstasy willingly created the Grecian Roman Empire Beast and anoint the Man of Sin False Christ as its first “Chancellor” on the command of the Dragon.

The false Christ “mouth of a lion” (Rev. 13:2) “man of sin” (2 Thess. 2:3) “prince” (Dan. 9:26) covenants with the world’s religions the first half (Dan. 9:27) of the end time week. Perhaps giving them time to accept His claim to be Christ. The Rider’s bow has no arrows because Satan crowns him (Rev. 13:2, 4; Dan. 8:24), the earth in globalist ecstasy willingly submit to the New World Order under the False Christ. He keeps on conquering until Armageddon, and cast into the lake of fire (Rev.

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[004] **Daily Sacrifice to Christ ends when Church receives “Man of Sin” as “The Christ”. Dan. 12:11; 2 Thess. 2:3-4**

Our LORD Jesus Christ prayed “(whoever reads, let him understand)” (Matt. 24:15 NKJ) because He knew the “Temple of God” and “Daily Sacrifice” in the End Time would not be found in Christ rejecting Judaism. If it were, Daniel would have understood these words clearly. But he could not because “Temple of God” and “Daily Sacrifice” and “Abomination of Desolation” have new meaning in the New Covenant of Christ’s blood. The “saints” now include the greater “Israel of God” (Gal. 6:15-16), Jew and Gentile descendants of Abraham’s seed (Gal. 3:27-29). The Temple priesthood and Daily Sacrifice are in the Christian Church. The Church is the Temple of God (1 Cor. 3:16-17; 6:19; 2 Cor. 6:16; Eph. 2:21), Christians its priests (1 Pet. 2:5). We offer up “the Daily Sacrifice” (1 Pet. 2:5; Rom. 12:1; Lk. 9:23; Heb. 13:15).

9 And he said, “Go your way, Daniel, for the words are closed up and sealed till the time of the end.

10 “Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand.

11 “And from the time that the daily sacrifice is taken away, and the abomination of desolation is set up, there shall be one thousand two hundred and ninety days.

12 “Blessed is he who waits, and comes to the one thousand three hundred and thirty-five days. (Dan. 12:9-12 NKJ)

The New Testament church has the “holy priesthood, to offer up “spiritual sacrifices” (πνευματικὰς θυσίας) acceptable to God” (1 Pet. 2:5). Christians “offer (399 ἀναφέρω anaphero) sacrifice (2378 θυσία thusia)” to God, the same word used in the Greek Septuagint to offer (399 ἀναφέρω anaphero) the “daily” (08548 תמיד tamid) 1 Ch. 16:40; 23:31; 2 Ch. 2:3; 24:14 in the Hebrew version.

The Christian daily sacrifice is offered “continually” (1275 διαπαντός) to God. In Hebrews 13:1-17 the ethical exhortations being an expansion of the acceptable duties priests offer God daily (Heb. 12:28 λατρεύμεν εὐαρέστως τῷ θεῷ).

Christ is our perpetual sacrifice for sin (Heb. 10:11-18), the daily sacrifice to Him is our “taking up the cross daily”. The “apostasy” or “revolt” that “takes away” (Dan. 12:11 05493 צור cuwr; 868 ἀφίστημι) the sacrifice is receiving the false Christ man of sin as “the Christ”. Then the end time “week” of seven-years begins.

The Daily Sacrifice shall be taken away–Daniel 12:11  
The Third Temple: Does scripture anticipate a future Jewish Temple?



The Desolator is the Abomination of Desolation

At 1,260 days the “false Christ” “Man of Sin” morphs into the seed of Satan (Gen. 3:15) “Son of Destruction” (2 Thess. 2:3-4) pompous mouth (Rev. 13:5) blaspheming God and His holy angels. Then a quantum computing network in his image begins enforcing the 666 mark membership only economy. It required an additional 30 days for that “abomination that causes desolation” to be set up; 30 days + 1,260 days (42 months; 3  $\frac{1}{2}$  years) equal 1,290 days.

That’s when the Great Tribulation for the Church ramps up, as they refuse to accept the Mark of the Beast they are slaughtered (Rev. 14:12-13).

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[005] ***First Trumpet: Hail and fire mixed with blood signify judgment for Apostasy, a third of Christendom’s Leaders and all who follow them are eternally destroyed Rev. 8:7.***

The first angel sounded: And hail and fire followed, mingled with blood, and they were thrown to the earth. And a third of the trees were burned up, and all green grass was burned up. (Rev. 8:7 NKJ)

What happened to “shorter reading is better?” New Bibles add “and a third of the earth was burned up”, which creates a contradiction. If a third is burned up at the first Trumpet, where did the 2/3rds come from in the next two Trumpets? Best we stick with the KJV & NKJ “Majority Text” of the Greek NT and not let a scribal addition reproduced in a tiny stream of inferior texts lead us astray.

The first three Trumpets kill Christendom completely, 1/3rd at a time. This hail kills a third of Trees/leaders in Christendom, and all the grass/followers living under their shade.

When literal hail and fire struck ancient Egypt (Ex. 9:23-26) it destroyed trees and grass. The “signification” of hail and fire mingled with blood is striking an apostate church having bloodguilt (2 Th. 2:3). In the opening scene an angel takes fire from God’s altar and casts it to the earth, signifying this is a judgment of God against an apostate church. Recompense for sin against God’s saints (Rev. 6:9-11). Jesus predicted apostates would betray believers to the Beast (Mt. 24:9-10). This is the wrath of God, unlike Revelation 11:19 where the hail remains in heaven, this hail is unleashed on the apostates (Ps. 78:47; Hag. 2:17). God’s decree symbolized by “noises, thunderings, lightnings” which include an earthquake because earth is about to be radically shaken by this display power. The Hail destroys the refuge of lies and affirms God’s authority (Is. 28:17; 30:30; 32:19; Ezek. 13:11, 13). Fire (Rev. 1:5) and blood (Rev. 16:6) signify God’s judgment is the apostates die eternally.

The seals Trumpets and bowls events overlap each other in time. Like Quentin Tarantino’s movie “Pulp Fiction”, past, present and future scenes

appear without affecting the actual linear plot.  
The Revelation Trumpets Herald Events in the Christian Third of the Earth  
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[006] Second Trumpet: The Destroying Mountain is the New King of Babylon the False Christ who leads the church into further apostasy and the world into worship of the Dragon killing another third of Christendom. Rev. 8:8.

Then the second angel sounded: And something like a great mountain burning with fire was thrown into the sea, and a third of the sea became blood. (Rev. 8:8 NKJ)

Mountains can signify enemies of God (Isa. 41:15), the king of Babylon is likened to a great destroying mountain:

“Behold, I am against you, O destroying mountain, Who destroys all the earth,” says the LORD. “And I will stretch out My hand against you, Roll you down from the rocks, And make you a burnt mountain. (Jer. 51:25 NKJ)

The Destroying Mountain is New King of Babylon the “lion mouth” False Christ Chancellor of the Grecian Roman Empire that rises from the sea, with the city of Babylon’s mortal wound healed and now its capitol. He leads the Church into further apostasy and worship of the Dragon (Rev. 13:1-4) killing another third of Christendom. Rev. 8:8

The Antichrist His Names Titles and Descriptions  
Antichrist will sit in the Temple of God: Third Temple or the Church?  
The Two Phases of Antichrist: Man of Sin and Son of Destruction

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[007] ***False Christ (Man of Sin) makes Jerusalem his base of operations Luke 21:20***

The false Christ will be a miracle working Assyrian (Mic. 5:5-6; Isa. 14:25-27) Christian Jew (Dan. 11:37) from ancient Nineveh (Nah. 1:11) rising up from nothing near the ancient city of Antioch, Turkey (Dan. 7:11:21-45). His name will be “Adonikam” (Ezra 2:13; Neh. 7:18; Rev. 13:18 Asymmetric Janus Parallelism on 666).

The Antichrist His Names Titles and Descriptions

No false Christ worth his salt would base his operations anywhere but in Jerusalem. By induction, armed forces surrounding a city indicates its importance to Government. Therefore, the surrounding of Jerusalem in the end time indicates the “mouth of a lion” (Rev. 13:2) “Chancellor” of the revived Grecian Roman Empire (Luke 21:20) made Jerusalem his base of operations.

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[008] ***God’s Two Witnesses Moses and Elijah appear preaching in Jerusalem 1260 days restoring hearts back to God Rev. 11:3-6.***

Our LORD said Elijah will come; He didn't retract that when He said John the Baptist also was "Elijah" figuratively speaking:

11 And they asked Him, saying, "Why do the scribes say that Elijah must come first?"  
12 Then He answered and told them, "Indeed, Elijah is coming first and restores all things. (Mk. 9:11-12 NKJ)

So one of the witnesses MUST be Elijah. Then by deduction, we can conclude Moses is the other Witness:

"...there are a number of reasons that suggest that they may be Moses and Elijah.

First, the miracles they will perform (destroying their enemies with fire, withholding rain, turning water into blood, and striking the earth with plagues) are similar to the judgments inflicted in the Old Testament by Moses and Elijah for the purpose of stimulating repentance. Elijah called down fire from heaven (2 Kings 1:10, 12) and pronounced a three-and-one-half-year drought on the land (1 Kings 17:1; James 5:17)—the same length as the drought brought by the two witnesses (Rev. 11:6). Moses turned the waters of the Nile into blood (Ex. 7:17–21) and announced the other plagues on Egypt recorded in Exodus chapters 7–12.-MacArthur, J. F., Jr. (1999). Revelation 1–11 (pp. 300–301). Moody Press.  
The Two Witnesses Moses and Elijah

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[009] *Lady Zion true Church flees into wilderness for 1,260 days separating herself from the apostates Rev. 12:6.*

1 Now a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars.  
2 Then being with child, she cried out in labor and in pain to give birth. (Rev. 12:1-2 NKJ)

This great sign is Lady Zion aka "New Jerusalem" the "mother of us all" (Gal. 4:26) who are born of God, "for out of Zion shall go forth the Law, And the word of the LORD from Jerusalem" (Isa. 2:3; Mic. 4:2). As the Mother of all born of God what affects her on earth affects the people of God both Old and New Covenants. In Revelation she represents the true Church. Through Zion God's light shines on the earth both day and night though the sun moon and stars. The stars signify the Twelve patriarchs or tribes of Israel.

In this context the wilderness is not a place of deprivation, it's a place of refuge where God is experienced (Rev. 12:14; 1 Ki. 19:4; Num. 14:22; Deut. 2:7; 32:10; Ps. 68:7). As the true church exists in the midst of Christendom and its apostate TARES, fleeing to the wilderness signifies separation from the apostates. While they are trampling the outer courtyard, Christians remain holy and obedient to God worshipping Him at His altar:

1 Then I was given a reed like a measuring rod. And the angel stood, saying, "Rise and measure the temple of God, the altar, and those who worship there.

2 "But leave out the court which is outside the temple, and do not measure it, for it has been given to the Gentiles. And they will tread the holy city underfoot for forty-two months. (Rev. 11:1-2 NKJ)

She is protected by God from the flood of spiritism the Dragon spewed out hoping to carry off the church into idolatry (Rev. 12:14-16). She is safe until Adonikam the Beast ascends at mid-week declaring himself the "seed of Satan" (Gen. 3:15) Son of Destruction (2 Thess. 2:3-4) and kills God's two witnesses (Rev. 11:7-8).

Revelation 12:6b The woman fled into the wilderness

Woman clothed with the sun is Lady Zion mother of all born of God

16 "But this is what was spoken by the prophet Joel:

17 "And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams.

18 And on My menservants and on My maidservants I will pour out My Spirit in those days; And they shall prophesy.

19 I will show wonders in heaven above And signs in the earth beneath: Blood and fire and vapor of smoke.

20 The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the LORD.

21 And it shall come to pass That whoever calls on the name of the LORD Shall be saved.' (Acts 2:16-21 NKJ)

It is obvious this text has dual fulfillment, on the Day of Pentecost and in the End Time when the signs on earth appear, just before the coming of the Day of the Lord.

The Holy Spirit will be poured out on the church worshipping God at His altar. The two witnesses are called the "two olive trees" for that is the source of the oil (signifying the Holy Spirit) burning in the Lamps lighting up the world with God's light (Zech. 4:1-14). This strengthens them so they spiritually survive the Great Tribulation coming after the Beast slays the two witnesses.

In the last days, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy

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[011] ***144,000 Israelites Born Again Rev. 7:3-8.***

And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed: (Rev. 7:4 NKJ)

The outpouring of the Holy Spirit gives birth to 144,000 Christian Jews

specially tasked with evangelizing Jews.

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[012] *Satan the Serpent spews out river of demonic activity (Rev. 12:15-16) the energia of Satan (2 Thess. 2:9) hoping to carry away the church into idolatry but the apostates trampling the outer courtyard (Rev. 11:2) greedily swallow up the foul water.*

15 So the serpent spewed water out of his mouth like a flood after the woman, that he might cause her to be carried away by the flood.

16 But the earth helped the woman, and the earth opened its mouth and swallowed up the flood which the dragon had spewed out of his mouth. (Rev. 12:15-16 NKJ)

The Serpent spews out river of demonic activity (Rev. 12:15-16), the *energia* of Satan (ἐνέργειαν τοῦ σατανᾶ 2 Thess. 2:9) hoping to carry away the church into idolatry (cp. 1 Cor. 12:2). However, the “earth dwellers” trampling the outer courtyard (Rev. 11:2) greedily swallow up the foul river of spiritism (cp. Mt. 7:22-23; 1 Jn. 2:18-20; 4:1).

For more on the energy of Satan that inwardly works to experientially convince people falsehood is truth, go here:

God Will Allow the Strong Delusion of the Antichrist Test the Earth  
Test The Spirits in Dreams Visions Abductions

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[013] *Seal Two: Rider on Red Horse Wars & Rumors of wars; People hate each other for differences of opinion Matt. 24:6-7; Rev. 6:3-4*

3 When He opened the second seal, I heard the second living creature saying, “Come and see.”

4 Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that people should kill one another; and there was given to him a great sword. (Rev. 6:3-4 NKJ)

Fiery red signifies bloodshed because of the fires of war. The sword given to him is “great” because it causes widespread bloodshed whether in civil or international conflict. People hate and kill each other for differences in opinion.

There are four living creatures before the throne of God, each a different viewer and they beckon to John “Come and see” through their viewer what Satan strategically sends out onto the earth (Rev. 6:1, 3, 5, 7). God is not sending these demon riders, Satan is. Its strategic, by overwhelming the earth with war, famine and plague the earth will cry out for a Savior, the False Christ and then the Dragon and his promise of global peace and safety (1 Thess. 5:3).

“A crisis is a terrible thing to waste” evil men say, and Satan won’t waste the extinction level crises he caused by sending war, famine and

pestilence overwhelming the earth’s governments. Everyone will clamor for Satan’s global solution, the revived Grecian Roman Empire to restore “peace and safety” (Rev. 13:1-4; 1 Thess. 5:2).

Revelation 6 The Seven Seals

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[014] ***Seal Three: Rider on Black Horse = Famine Rev. 6:5-6 Often caused by Earthquakes Mat. 24:7.***

5 When He opened the third seal, I heard the third living creature say, “Come and see.” So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand.

6 And I heard a voice in the midst of the four living creatures saying, “A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine.” Rev. 6:5-6 NKJ)

Black horse = death from famine, food too expensive for the poor. Not harming oil and wine implies market manipulation, dishonest scales. If it were weather caused scarcity, oil and wine would also be harmed (cp. Ps.104:14-15).

Revelation 6 The Seven Seals

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[015] ***Seal Four: Rider on Pale Horse = Pestilence Rev. 6:8 Often caused by Earthquakes Mat. 24:7.***

7 When He opened the fourth seal, I heard the voice of the fourth living creature saying, “Come and see.”

8 So I looked, and behold, a pale (5515 χλωρός chloros) horse. And the name of him who sat on it was Death (2288 θάνατος Thanatos), and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death (2288 θάνατος Thanatos), and by the beasts of the earth. (Rev. 6:7-8 NKJ)

For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. (Matt. 24:7 KJV)

Death rides into town on his sickly horse and Pestilence kills a fourth of the population, filling up Hades trailing behind him.

Some (Charles; Moffatt) make the case “Death (2288 θάνατος thanatos)” should be rendered “Pestilence” given the context and its appearance in the LXX translating the Hebrew (01698 דֶּבֶר deber) over thirty times. The rider’s horse is “pale, a sickly looking horse. Most versions translate the second appearance of *thanatos* as “pestilence” or “plague”.

Pestilence is the common denominator, arising from war, famine, pestilence and by beasts of the earth such as rats:

Throughout human history, disease has killed people on a far more massive



scale than war. More Union and Confederate soldiers died from disease during the Civil War than were killed in battle. An estimated 30 million people died during the great influenza epidemic of 1918–19—more than three times as many as the estimated 8.5 million soldiers who died in battle during World War I. In addition, several million more died at about that same time in an outbreak of typhus in Russia, Poland, and Romania. In a world ravaged by war and famine, it is inevitable that such disease will be widespread.-MacArthur, J. F., Jr. (1999). Revelation 1–11 (p. 184). Moody Press.

Revelation 6 The Seven Seals

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[016] *War in heaven, Michael and angels cast Satan and Nephilim Fallen angels out of heaven Rev. 12:7-12.*

7 And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought,  
8 but they did not prevail, **nor was a place found for them in heaven** any longer.

9 So the great dragon **was cast out**, that serpent of old, called the Devil and Satan, who deceives the whole world; **he was cast to the earth, and his angels were cast out with him.**

10 Then I heard a loud voice saying in heaven, “Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, **has been cast down.**

11 “And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.

12 “Therefore rejoice, O heavens, and you who dwell in them! Woe to the inhabitants of the earth and the sea! **For the devil has come down to you**, having great wrath, because he knows that he has a short time.” (Rev. 12:7-12 NKJ)

Satan and his angels will appear on earth, that idea is expressed four times and its “Woe to the earth” precisely because Satan and his angels “have come down to you.” Satan’s lies poison the waters that sustain life with Ancient Alien Theory. More on that here [017]

The Third Trumpet [021] cues this war in heaven and the effect it had on Christendom, spiritually killing the last third of the TARES the first two trumpets left alive, as well as killing many others:

10 Then the third angel sounded: And a great star fell from heaven, burning like a torch, and it fell on a third of the rivers and on the springs of water.

11 The name of the star is Wormwood. A third of the waters became wormwood, and many men died from the water, because it was made bitter. (Rev. 8:10-11 NKJ)

The Revelation Trumpets Herald Events in the Christian Third of the Earth

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[017] *Satan and angels appear on earth (Rev. 12:9-12) As Frog-like Extraterrestrials (Rev. 16:13-14) led by Dragon Satan claiming to be the Elohim designers of life on Earth.*

13 And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

...

16 And they gathered them together to the place called in Hebrew, Armageddon. (Rev. 16:13-16 NKJ)

The frogs flying out of the mouths of the Dragon Beast and False Prophet are prophetic, signify the satanically energized strong delusion of “Ancient Alien Theory” that God and angels are extraterrestrials. The evil Trinity preach this Big Lie to unite the earth to fight Yahweh God at Armageddon.

Satan and demons already claim to be Designers of life on earth and preach God is an ET through UFO cult “experiencers” and corporate media (“Ancient Aliens”, History Channel). The Theory’s power to destroy belief in God is well known. Among the most likely causes of global apostasy from belief in God, Ancient Alien Theory reigns supreme. A fleet of UFO ships commanded by a Dragon like Commander, with Extraterrestrials having a frog like appearance. That spectacle would change the times and law (Dan. 7:25) upon which all human society is based, the belief in God.

Satan’s Angels are cast out of Heaven Twice?

Nephilim Fallen Angels and the Sons of God

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[018] *“Ancient Alien Theory” is the inspired “Big Lie:” that is used to unite the world against Christ at Armageddon Rev. 16:13-16.*

Bible prophecy reveals the blasphemy against God pertain to His Name, His dwelling and His hosts (Rev. 13:6). Insulting the reasons Yahweh alone is God is blasphemy against His Name, and simultaneously insults the uniqueness of His dwelling. However, for an insult that can blaspheme all three must pertain to the nature of God’s hosts the Elohim; God and His Sons. Ancient Alien Theory does precisely that when it claims God and angels are an extraterrestrial race of finite beings. That insults all three.

Confirming the blasphemy insults the nature of God are Paul words in 2 Thessalonians 2:4, that the Beast “opposes and exalts himself above all called God...showing himself that he is God.” He “opposes” the historic definition of God and exalts himself as having a nature above what is called Elohim. In other words, the Beast at mid-week reveals he is the

“Son of Destruction” hybrid human and “seed of Satan” (Gen. 3:15) who in nature is therefore superior to all Elohim, including Yahweh God and His angels. Then he works supernatural signs and wonders by Satan’s power “showing that he is God.”

Daniel confirms this:

36 “Then the king shall do according to his own will: he shall exalt and magnify himself above every god, shall speak blasphemies against the God of gods, and shall prosper till the wrath has been accomplished; for what has been determined shall be done.  
37 “He shall regard neither the God of his fathers nor the desire of women, nor regard any god; for he shall exalt himself above them all.  
(Dan. 11:36-37 NKJ)

With this modern context in mind Daniel’s reference to a god of “fortresses or armed places” a “foreign god “whom his fathers knew not” is clearly a description of Satan masquerading as the Dragon Commander of the Elohim UFO fleet. Upon wings of demon powered abominations, the Desolator with Satan’s fleet backing him, rain down fire upon the earth to consume his enemies:

Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. **And on the wing of abominations shall be one who makes desolate**, Even until the consummation, which is determined, Is poured out on the desolate.”  
(Dan. 9:27 NKJ)

*“Thus in this passage wings are attributed to the ׀׀׀׀׀׀׀׀׀׀, idol-objects, and to idolatry with its abominations, because that shall be the power which lifts upwards the destroyer and desolater, carries him, and moves with him over the earth to lay waste” (Klief.)-Keil, C. F., & Delitzsch, F. (1996). Commentary on the Old Testament (Vol. 9, pp. 739–740). Peabody, MA: Hendrickson.*

Is the Wing of Abominations in Daniel 9:27 a Demon Powered UFO?  
Star Wars in Daniel

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[019] **Satan blasphemes Yahweh God as Jealous Extraterrestrial who does not want humans to progress in knowledge and achieve immortality. [Deduced from UFO cult “Experiencers”]**

Satan and demons already claim to be Designers of life on earth and preach God is an ET through UFO cult “experiencers” and corporate media (“Ancient Aliens”, History Channel).  
God Will Allow the Strong Delusion of the Antichrist Test the Earth

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[020] **Satan promises peace and safety from wars famines and pestilence**

***plaguing the earth an Extinction level event. 1 Thess. 5:3***

The Devil deceives the whole world (Rev. 12:9; 20:3) only global governance can quell the wars famine and pestilence plaguing the earth that he caused when he sent out the first four demon riders (Rev. 6:1-8). That is why the Grecian Roman Empire rises from the “sea of chaos” (Dan. 7:2), symbolizing the realm of the Dragon (Jer. 5:22):

In that day the LORD with His severe sword, great and strong, Will punish Leviathan the fleeing serpent, Leviathan that twisted serpent; And He will slay the reptile that is in the sea. (Isa. 27:1 NKJ)

The Grecian-Roman Empire with Seven Heads and Ten Horns

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[021] ***Third Trumpet: The arrival of the Dragon Commander and his UFO fleet caused global acceptance of Ancient Alien Theory spiritually killing the last third of Christendom eternally. Rev. 8:10-11***

10 Then the third angel sounded: And a great star fell from heaven, burning like a torch, and it fell on a third of the rivers and on the springs of water.

11 The name of the star is Wormwood. A third of the waters became wormwood, and many men died from the water, because it was made bitter. (Rev. 8:10-11 NKJ)

John often uses stars to signify angels (Rev. 8:12; 9:1; 12:4; cp. Job 25:5; 38:7; Dan. 8:10), Satan is the burning star that poisoned the rivers and springs of the church with damnable lies and apostasies, that kill all who drink them in.

12 “How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, You who weakened the nations!

13 For you have said in your heart: `I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation On the farthest sides of the north;

14 I will ascend above the heights of the clouds, I will be like the Most High.’

15 Yet you shall be brought down to Sheol, To the lowest depths of the Pit.

16 “Those who see you will gaze at you, And consider you, saying: `Is this the man who made the earth tremble, Who shook kingdoms,

17 Who made the world as a wilderness And destroyed its cities, Who did not open the house of his prisoners?’ (Isa. 14:12-17 NKJ)

The Revelation Trumpets Herald Events in the Christian Third of the Earth

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[022] ***Miracle Working False Christ Man who condones every sin and lawlessness subtly adopts “ancient alien theory” preached by Satan denying the Father and the Son 1 John 2:18-22***

18 Little children, it is the last hour; and as you have heard that the Antichrist is coming, even now many antichrists have come, by which we know that it is the last hour.

19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out that they might be made manifest, that none of them were of us.

20 But you have an anointing from the Holy One, and you know all things.

21 I have not written to you because you do not know the truth, but because you know it, and that no lie is of the truth.

22 Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son. (1 Jn. 2:18-22 NKJ)

Miracle working tares were leaving John’s church denying the Father and the Son. This so reminded John of the End Time Antichrist he calls this is “a last hour”, the definite article is not in the Greek. Confirming he is not saying “this is THE last hour”, John only mentions the end time Antichrist to talk about what was happening then.

On this see What did the apostle John reveal when he said: “It is the last hour”?

Prior to mid-week the “man of sin” false Christ must adapt, the Dragon and his Nephilim are winning hearts and minds with Ancient Alien Theory. The whole concept of God is being rejected globally. As he separates himself from Christianity, so do his followers. They begin leaving the church denying Father and Son.

The Two Phases of Antichrist: Man of Sin and Son of Destruction

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[023] ***Globalist ecstasy: Dragon/Elohim demand New World Order=7 head 10 horn revived Grecian Roman Empire; They back election of Man of Sin False Christ Adonikam as its “Chancellor” Rev. 13:1-4***

See The Two Phases of Antichrist: Man of Sin and Son of Destruction

See The Grecian-Roman Empire with Seven Heads and Ten Horns

Adonikam is the Name of the Beast having 666 meaningTEXT

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[024] ***Revived Grecian Roman Empire rises from the sea” to become The New World Order And the “Man of Sin” False Christ is its Chancellor Rev. 6:2; 13:1-2***

The first seal (Rev. 6:2) reveals the “prince to come” (Dan. 9:26) “little horn” (Dan. 7:8) “Man of Sin” false Christ (2 Thess. 2:3; Mt. 24:5), he is the “mouth like the mouth of a lion” (Rev. 13:2). At mid-week the “prince” morphs into the “Desolator” (Dan. 9:27) “Son of Destruction” (2 Thess. 2:3-4) Seed of Satan (Gen. 3:15) and so Revelation 13:5 says “he was given a mouth speaking great things and blasphemies...to continue for forty-two months.”

See The Two Phases of Antichrist: Man of Sin and Son of Destruction

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[025] *Times and Law of Human Society changes as global belief in God vanishes Dan. 7:25; Rev. 12:9*

See The Four Horsemen of the Apocalypse

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[026] *All the world’s religions join the NWO. Mother of Harlots Babylon the Great rides Grecian Empire Beast (Dan. 9:27; Rev. 17)*

Mystery Babylon Returns in the End Time: Religious-Political Harlot City

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[027] *Fourth Trumpet: One third of sun moon stars darkened signifying horrific calamity will befall the third of the earth that is apostate Christendom*

See The Revelation Trumpets Herald Events in the Christian Third of the Earth

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[028] *Lady Zion flees into Religious Babylon for political and legal protection against haters of the True Christian Church Micah 4:10*

Satan’s War against the Woman’s Seed, the Child of the Daughter of Zion

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[029] *Ancient literal city of Babylon has its head wound healed and is Rebuilt using wonderous “alien technology”. To become Capitol of 7 head 10 horn Beast empire Rev. 13:3*

See Deadly Wound Was Healed When Babylon Rebuilt

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[030] *Fifth Trumpet: First Woe: Bioship locusts possessed by spirits of demons are released from Abyss to physically torment apostates who want to follow the False Christ as he morphs into the Son of Destruction Beast but are too slow to commit in time. They are tormented five months, so they completely reveal themselves. Rev. 9:1-11* The first woe signifies a shift from spiritual to physical. The apostates had died spiritually for all eternity, now the the torment is physical. In the Second woe, they are physically killed by the demon calvary and as signified by the imagery their souls eternally cast into the fire:

17 And thus I saw the horses in the vision: those who sat on them had breastplates of fiery red, hyacinth blue, and sulfur yellow; and the heads of the horses were like the heads of lions; and out of their mouths came fire, smoke, and brimstone.  
18 By these three plagues a third of mankind was killed– by the fire and



the smoke and the brimstone which came out of their mouths. (Rev. 9:17-18 NKJ)

See The Revelation Trumpets Herald Events in the Christian Third of the Earth

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[031] *Man of Sin morphs into abomination of Desolation Son of Destruction Seed of Satan Antichrist. Declares himself God in Temple of God the Church breaking covenant with world’s religions Dan. 9:27*

See The Two Phases of Antichrist: Man of Sin and Son of Destruction  
Antichrist will sit in the Temple of God: Third Temple or the Church?  
Do the Little Horns in Daniel refer to Antichrist or Antiochus?

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[032] *Emperor Adonikam becomes the pompous mouth given to the Beast Empire and he will rule for 42 months blaspheming Yahweh God and His angels (Mt. 24:15; Dan. 7:8, 11, 25; 9:27; Rev. 13:5-8)*

The Little Horn in Daniel with the Big Mouth  
Do the Little Horns in Daniel refer to Antichrist or Antiochus?

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[033] *The Tares: sign and wonder working Christians remain loyal to Judas Man of Sin as he betrays all belief in God. They begin leaving the Church denying both The Father and The Son 1 John 2:18-23*

The Coming false Christ And His Followers Revealed  
What did the apostle John reveal when he said: “It is the last hour”?

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[034] *Moses and Elijah are slain by Adonikam the Beast. Resurrected 3.5 days later they ascend into heaven. (Rev. 11:7-12) Great Tribulation of Church begins*

The Two Witnesses Moses and Elijah

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[035] *Power of God’s Holy People shattered completely (Dan. 12:7) Lady Zion comes out of Babylon Rev. 18:4; Jer. 51:45-50*

An Explanation of Daniel’s Days 1260, 1290, 1335, 2300

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[036] *Jerusalem is surrounded by the Beasts Armies. Christians flee Jerusalem to the mountains. Lk. 21:20-23 in dual fulfillment in 1st and 21ST century*

The Seventy Weeks in Daniel 9 Explained

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[037] *The Ten King Political Supporters of “Emperor” Adonikam Destroy the Religious Harlot Babylon, her services no longer required Rev 17:16-17; 18:6-8)*

Mystery Babylon Returns in the End Time: Religious-Political Harlot City

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[038] *Times and Law Changed: Earth now convinced God is an Extraterrestrial: Almost everyone hates religion, and join the destruction of Babylon the Harlot Rev. 18:5-8*

Do Ancient Aliens Appear in the Bible?

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[039] *Adonikam The little horn Beast “King of the North” rewards and punishes nations as if he were god. Dan. 11:36-39*

The Little Horn in Daniel with the Big Mouth

Do the Little Horns in Daniel refer to Antichrist or Antiochus?

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[040] *Russia, Iran, Turkey and allies reject NWO defying Emperor Adonikam the Beast; They Nuke rebuilt Babylon the literal city Jer. 50:2-3, 9-13; 39- 42; 51:27-29, 47-48*

Gog and Magog in Ezekiel and Revelation

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[041] *The destruction of both religious and rebuilt Babylon causes worldwide depression Rev. 18:8-18*

Deadly Wound Was Healed When Babylon Rebuilt

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[042] *Britain and America two horned Beast unite under False Prophet to aid the Beast whose Empire wounded when the literal city of Babylon destroyed. Rev. 13:11-12*

For decades Satan has been seeding fallen-angel technology through the ruse of crashed spaceships (Roswell etc.), piloted by plant-based drones (Exod. 7:11-12). The military capability of Britain and America has been enhanced far above other militaries earth. Britain and America are destined to be the two horned Beast False Prophet after the great falling away has occurred (2 Thess. 2:3-4; Rev. 13:11-17).

Britain and America in Prophecy

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[043] *Russia, Iran, Turkey and allies end their rebellion against*

Britain and America in Prophecy

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[044] *Britain and America deceive world to create Artificial Intelligence Neuralinked with Adonikam in 666 Mark Membership controlled economy to manage earth's scarce resources. Rev. 13:14*

Britain and America in Prophecy  
The Image of the Beast will be an Artificial Intelligence

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[045] *Quantum Computing Image of the Beast is "alive" able to defend itself and gives Beast "god-like" ability to see and hear everything through connected devices. Rev. 13:15-16*

The Image of the Beast will be an Artificial Intelligence

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[046] *It takes 30 days to set up Abomination of Desolation Artificial Intelligence to control earths resources Networked to Antichrist. 1,290 days counting from week start. Dan. 12:11*

The Image of the Beast will be an Artificial Intelligence

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[047] *Great Tribulation intensifies for all who refuse the Mark of the Beast Rev. 14:13 Church nearly wiped out. Rev. 13:9-10; 14:12- 13*

An Explanation of Daniel's Days 1260, 1290, 1335, 2300

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[048] *Many arise claiming "here is the Christ, or there". False Christ and False Prophets show great signs and wonders that almost deceive the elect. Matt. 24:24-27*

The Coming false Christ And His Followers Revealed

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[049] *Fifth Seal: Souls appear under Altar of God in heaven and ask "How Long until our blood is avenged?" Rev. 6:9-11*

Revelation 6 The Seven Seals

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[050] *Angel Hackers preach the everlasting Gospel on the World Wide Web Mid-Heaven defeating its security saying "Fear God and give glory to Him" Rev. 14:6-7*

The Interpretation of Matthew 24:1-31

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[051] *Another angel follows saying "Babylon is fallen, is fallen, that great city, because she made all the earth drunk on spiritism. Rev. 14:7*

Mystery Babylon Returns in the End Time: Religious-Political Harlot City

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[052] *Third Angel says with Loud Voice: If anyone worships the beast and receives his mark, they will suffer eternal torment. Rev. 14:9-11*

Does the Lake of Fire Symbolize Eternal Torment for all cast into it

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[053] *12 Here is the patience of the saints; here are those who keep the commandments of God and the faith of Jesus. 13 Then I heard a voice from heaven saying to me, "Write: `Blessed are the dead who die in the Lord from now on.'" "Yes," says the Spirit, "that they may rest from their labors, and their works follow them." (Rev. 14:12-13 NKJ)m 12 "Blessed is he who waits, and comes to the one thousand three hundred and thirty-five days. (Dan. 12:12 NKJ)*

The Pre-Wrath Rapture of the Church  
2 Thessalonians 2:1-3 Excludes the Pretribulation Rapture

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[054] *Angel on White Cloud Appears Church Raptured (Rev. 14:14-16) Blessed is he who endured to the end (Dan. 12:12; Mat. 24:13)*

The Pre-Wrath Rapture of the Church

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[055] *Two in Field, one taken in Rapture the other left to become food for vultures Mt. 24:21-31; Lk. 17:26-37; Rev. 19:13-21*

The Rapture is a gathering of believers both living and dead to meet Christ in the air (1 Thessalonians 4:14-18) and angels play no role in the gathering. It is a supernatural event the “first resurrection” and those “resurrected” will reign with Christ as Kings and Priests (Rev. 20:4-5) during His Millennial Kingdom. This event happens before the bowls of God’s wrath are poured out (Rev. 14:17-21; 15:1) “during the Great Tribulation” for not accepting the Mark of the Beast, right after Harlot Babylon is destroyed (Rev. 14:8-16). In a twinkling of an eye they will be raised up incorruptible (1 Corinthians 15:51-58).

AFTER the Tribulation of those days, while the bowls of God’s wrath are still being poured out, the “sign of Christ’s presence” will light up the sky worldwide, and Christ will send forth His angels to gather His elect who missed the rapture (Mt. 24:21-31; Lk. 17:26-37; Mk. 13:24-27). Then brings all of them with Him as He arrives with His Holy Myriads (1 Thessalonians 4:14-18) to war against the Beast at Armageddon (Ps. 110:3; Rev. 19:13-21).

In both cases, those left behind are likened to those who died by the Flood of Noah’s Day, or fire in Sodom. All left behind become food for carrion birds (Rev. 19:17-18) or some other calamity. Its odd how few connect the dots, in these parallels Christ emphasizes the destruction of those not saved, so when asked “where LORD” His answer isn’t about the

taken, only those left behind.

26 “And as it was in the days of Noah, so it will be also in the days of the Son of Man:

27 “They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all.

28 “Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built;

29 “but on the day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all.

30 “Even so will it be in the day when the Son of Man is revealed.

31 “In that day, he who is on the housetop, and his goods are in the house, let him not come down to take them away. And likewise the one who is in the field, let him not turn back.

32 “Remember Lot’s wife.

33 “Whoever seeks to save his life will lose it, and whoever loses his life will preserve it.

34 “I tell you, in that night there will be two men in one bed: the one will be taken and the other will be left.

35 “Two women will be grinding together: the one will be taken and the other left.

36 “Two men will be in the field: the one will be taken and the other left.”

37 And they answered and said to Him, “Where, Lord?” So He said to them, “Wherever the body is, there the eagles will be gathered together.” (Lk. 17:26-18:1 NKJ)

The Pre-Wrath Rapture of the Church

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[056] ***Sixth Trumpet: Second Woe: Demonic cavalry literally kill the third of the earth that once professed Christianity even those who took Mark of the Beast Rev. 9:12-21***

The Revelation Trumpets Herald Events in the Christian Third of the Earth

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[057] ***The Sun will be darkened and the moon not give its light for the Day of the LORD is near! Mt. 24:29; Isa. 13:10-13***

The War Between God and Satan: The Seven Bowls

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[058] ***Star Wars: Powers of the heavens shaken, principalities and powers war. Satan’s Elohim fleet falls from heaven Mat. 24:27; Isa. 24:21; Rev. 6:12-13***

Revelation 6 The Seven Seals

The War Between God and Satan: The Seven Bowls

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[059] *Seventh Trumpet: Flashes forward to 2,300 days when celebration in Heaven give thanks for God for taking His great power and reigning, by pouring out seven bowls that bring certain victory Rev.10:7; 11:15-19; 15:1-4. Faith in God vindicated Dan. 8:14, 26*

The Revelation Trumpets Herald Events in the Christian Third of the Earth

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[060] *First Bowl: Foul and loathsome sores appear on all having the mark of the Beast, and those who worshiped his image Rev. 16:2*

The War Between God and Satan: The Seven Bowls

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[061] *Second Bowl: Sea becomes foul blood of a dead man. Every living thing in the sea dies Rev. 16:3*

The War Between God and Satan: The Seven Bowls

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[062] *Third Bowl: Rivers and springs become blood to drink. Rev. 16:4-7*

The War Between God and Satan: The Seven Bowls

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[063] *Fourth Bowl: Solar flares scorch earthlings with fire and this caused them to blaspheme “the Extraterrestrial” Yahweh God for having the power over these plagues, but they did not repent and give Him glory. Rev. 16:8-9*

The War Between God and Satan: The Seven Bowls

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[064] *Fifth Bowl: Poured out on Throne of Beast and it became full of darkness, nothing pleasing to see. Beast followers gnaw their togues because of the pain. Rev. 16:10*

The War Between God and Satan: The Seven Bowls

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[065] *God’s power over the heavens so evidently greater than Satan and Beast forces blasphemy is now against “the God of the Heavens” begrudgingly confessing there are none like Him in power. Rev. 16:11*

The War Between God and Satan: The Seven Bowls



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[066] *The King of the South Egypt and allies sensing weakness, revolt against the Beast. Dan. 11:40*

The War Between God and Satan: The Seven Bowls

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[067] *The armies of the Beast “King of the North” flood into the Middle East overthrowing Egypt’s rebellion completely taking possession of all its riches. Egypt’s former allies are lap dogs at his heels. Dan. 11:40-43*

The War Between God and Satan: The Seven Bowls

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[068] *Gog and Magog sensing weakness attack the Beast forces in Israel flooding into the North swarming on the mountains of Israel Ezek. 38:2-13; 39:1-2*

The War Between God and Satan: The Seven Bowls  
Gog and Magog in Ezekiel and Revelation

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[069] *Enraged the Beast prepares to attack Gog and Magog (Dan. 11:44-45) but Yahweh God so powerfully destroys Gog and Magog’s forces on the mountains of Israel and even in the coastlands where they felt secure, the Terror of the LORD overwhelms the earth. Ezek. 38:14-23; 39:1-7*

The War Between God and Satan: The Seven Bowls  
Gog and Magog in Ezekiel and Revelation

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[070] *Jesus Christ who is The Word of God Yahweh God the Eternal Son, also dissolved Gog and Magog ravishing Jerusalem. With the brush of His Feet He splits the Mount of Olives into two creating a valley into which His people can escape Jerusalem and not be consumed with the wicked. Zech. 14:3-7, 12-13.*

1 Behold, the day of the LORD is coming, And your spoil will be divided in your midst.  
2 For I will gather all the nations to battle against Jerusalem; The city shall be taken, The houses rifled, And the women ravished. Half of the city shall go into captivity, But the remnant of the people shall not be cut off from the city.  
3 Then the LORD will go forth And fight against those nations, As He fights in the day of battle.  
4 And in that day His feet will stand on the Mount of Olives, Which faces Jerusalem on the east. And the Mount of Olives shall be split in two,

From east to west, Making a very large valley; Half of the mountain shall move toward the north And half of it toward the south.

5 Then you shall flee through My mountain valley, For the mountain valley shall reach to Azal. Yes, you shall flee As you fled from the earthquake In the days of Uzziah king of Judah. Thus the LORD my God will come, And all the saints with You.

6 It shall come to pass in that day That there will be no light; The lights will diminish.

7 It shall be one day Which is known to the LORD— Neither day nor night. But at evening time it shall happen That it will be light.

...

12 And this shall be the plague with which the LORD will strike all the people who fought against Jerusalem: Their flesh shall dissolve while they stand on their feet, Their eyes shall dissolve in their sockets, And their tongues shall dissolve in their mouths.

13 It shall come to pass in that day That a great panic from the LORD will be among them. Everyone will seize the hand of his neighbor, And raise his hand against his neighbor’s hand. (Zech. 14:1-7, 12-13 NKJ)

Gog and Magog so powerfully destroyed both Jew and Gentile realize God has dealt with Israel harshly because of her sins, not because His Hand could not save. Our of Zion her redeemer will come. The Almighty power God displayed causes the terror of the LORD to overwhelm them. Ezek. 39:21-24.

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[071] ***The Earth Terrified shrinks back from challenging Yahweh the “God of Heaven and Earth” Ezek. 38:21-23; 39:7***

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[072] ***The Sixth Bowl: Takes out of the way the dimensional barrier symbolized by the Euphrates, permitting the principalities and powers of wickedness in heavenly places Demon Kings of the Sunrising to flood the Holy land.***

The War Between God and Satan: The Seven Bowls

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[073] ***Demonic propaganda campaign by Dragon Beast False Prophet reinforces Strong Delusion Yahweh can be defeated by their combined forces. Rev. 16:13-14***

The War Between God and Satan: The Seven Bowls

Three Unclean Spirits Like Frogs: The Big Lie God is an ET

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[074] ***The Nephilim “Mighty Ones” “Kings of the East” and all the Beast’s human forces gather at Armageddon to fight Yahweh God. Rev. 16:12-16)***

The War Between God and Satan: The Seven Bowls

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[075] *The Sign of Christ’s Coming appears: a great opening in the sky flashing lightning. Mat. 24:30; Rev. 19:11*

The Sign of Jesus’ Coming will be an Opening in the Heavens

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[076] *Christ Flashing Lightning from East to West is seen with His Holy Myriads gathering to attack. Christ sends out His angels to gather His Elect wherever on the earth they may be, all who missed the rapture but now repented. Mat. 24:30-31*

The War Between God and Satan: The Seven Bowls

Also see #077 below this:

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[077] *The Archangel Michael is specially tasked to gather all in Israel whose names are in the book of life but had missed the rapture. Dan. 12:1*

Just as the Jesus coming (3952 παρουσία Parousia) spans a short time, so does the First (4413 πρῶτος protos) Resurrection (Rev. 12:5), a succession of people take part in this “first in rank” resurrection.

In the Telescoped Prophecy the resurrection is linked with Michael gathering the elect. This implies these saints also “change in a twinkling of an eye” and are given immortal supernatural “First resurrection” bodies just like Christians received at the rapture/gathering/first resurrection, then the angels take them to the redeemed coming with Christ. Also, Daniel is told “many of those who sleep” which means this cannot be the general resurrection of all the dead.

- 1 “At that time Michael shall stand up, The great prince who stands watch over the sons of your people; And there shall be a time of trouble, Such as never was since there was a nation, Even to that time. And at that time your people shall be delivered, Every one who is found written in the book.
- 2 And many of those who sleep in the dust of the earth shall awake, Some to everlasting life, Some to shame and everlasting contempt. (Dan. 12:1-2 NKJ)

The War Between God and Satan: The Seven Bowls

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[078] *Those left behind will become food for the eagles (vultures etc.) at Armageddon Mat. 24:30-31 Rev. 19:17-21*

The War Between God and Satan: The Seven Bowls

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[079] *Satan’s UF0 fleet falls out of the sky like leaves shaken off a tree by a mighty wind: The LORD will punish the Exalted on High and Kings of the earth Rev. 6:13; Isa. 13:10-13; 24:21*

Revelation 6 The Seven Seals

The War Between God and Satan: The Seven Bowls

The Seventy Weeks in Daniel 9 Explained

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[080] *The sky rolls up like a scroll, and every mountain and island moved out of its place. Rev. 6:14*

Revelation 6 The Seven Seals

The War Between God and Satan: The Seven Bowls

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[081] *Beast followers worldwide cry out “hide us from the face of Him who sits on the throne and from the wrath of the Lamb” Rev. 6:15-17*

Revelation 6 The Seven Seals

The War Between God and Satan: The Seven Bowls

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[082] *Like lightning Flashing from east to west, so everyone one earth will see the coming of the LORD Jesus on the clouds of heaven with power and great glory Mat. 24:27, 30*

The War Between God and Satan: The Seven Bowls

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[083] *On white horse, The Word of God, robe dipped in blood, and His armies follow Him, KING OF KINGS LORD OF LORDS. Rev. 19:11-16*

Riddle of Armageddon Meaning Solved: Solution Hiding in Plain Sight

The War Between God and Satan: The Seven Bowls

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[084] *Saints volunteer to be in His Army and He brings them with Him. Ps. 110:3; 1 Thess. 4:14*

The War Between God and Satan: The Seven Bowls

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[085] *Angel standing in the sun cries out to the birds: “Come, feast on the corpses of the Mighty Nephilim and Men, a great supper prepared for*

**you by God.” Rev. 19:17-18**

The War Between God and Satan: The Seven Bowls

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[086] ***The blood of the slain rises up to the height of horses bridles for 200 miles Rev. 14:18***

The War Between God and Satan: The Seven Bowls

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[087] ***The Beast and false prophet are captured, cast body and soul into Gehenna the lake of fire Rev. 19:20; Matt. 10:28***

The War Between God and Satan: The Seven Bowls

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[088] ***The rest were killed by Christ and became food for the carrion birds of heaven. Rev. 19:21***

The War Between God and Satan: The Seven Bowls

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[089] ***The angel with the key to the bottomless pit lays hold of Satan and imprisons him in chains in the abyss. Rev. 20:1-3***

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[090] ***The Seventh Bowl is poured out upon the air and a loud voice came out of the Temple saying “It is done.” God’s Rule is established Rev. 16:17-18***

The War Between God and Satan: The Seven Bowls

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[091] ***Flashes of Lightning and peals of thunder draw attention to the great earthquake change in rulership on the earth, unlike anything seen before. Rev. 16:18***

Revelation 6 The Seven Seals

The War Between God and Satan: The Seven Bowls

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[092] ***Babylon divided into three parts signifies: 1)Rebuilt Babylon Nuked by Gog; 2)Ten Horns burned Religious Harlot; 3)Now God remembers remaining Atheists which includes Scientific Atheism Beast Followers. Rev. 16:19***

Revelation 6 The Seven Seals

The War Between God and Satan: The Seven Bowls

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[093] *Every possible island and mountain refuge flees from the Atheists. God sends the worst hail plague ever. In their insane rage they blaspheme God uncontrollably. Angelic reapers will gather these fools after the Sheep and Goat Judgment” (Mt. 13:38-42).*

Revelation 6 The Seven Seals

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[094] *Christ and His Holy Myriads set up camp in Jerusalem to judge the Sheep and the Goats, unsaved members of Christendom who either helped Christ’s brethren, or did not during the Great Tribulation. Mat. 25:31-46. Compare Mt. 22:1-14; 24:45-51; 25:24-30.*

The Judgment of the Sheep and Goats At Christ’s Return  
Billions Now Living May Never Die! Billions Now Dead May Rise To life!

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[095] *Those who received Christ’s brethren join the Kings and Priests who came with Christ to Jerusalem, their bodies changed in a twinkling of an eye to be like Christ’s resurrected body as is true for all the saints. 1 Thess. 4:14; 1 Cor. 15:51-52.*

The Judgment of the Sheep and Goats At Christ’s Return  
Billions Now Living May Never Die! Billions Now Dead May Rise To life!

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[096] *Then Angelic Reapers go forth into the world where the Gospel of Christ has been preached and they gather all who caused others to sin or practiced lawlessness and they are cast into the unquenchable fire (Mt. 13:24-30, 36-42, 47-50; 2 Thess. 1:7-10).*

36 Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, “Explain to us the parable of the tares of the field.”  
37 He answered and said to them: “He who sows the good seed is the Son of Man.  
38 “The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one.  
39 “The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels.  
40 “Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age.  
41 “The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness,  
42 “and will cast them into the furnace of fire. There will be wailing and gnashing of teeth.  
43 “Then the righteous will shine forth as the sun in the kingdom of



their Father. He who has ears to hear, let him hear! (Matt. 13:36-43 NKJ)

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[097] *After those judgments billions of unsaved humanity remain. They are forgiven offenses (Mt. 12:31-32) and enter Christ’s millennial kingdom where the wheat will be separated from the chaff (Rev. 19:15; 20:7-9; Compare Ps. 2:9-12; 72:1-4; Is. 65:20; Zech. 14:16-21).*

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[098] *Out of Jerusalem shall go forth the Word of the LORD (Isa. 2:3; 4:3-5; Isa. 24:33), and there is “no death in all My holy mountain” (Isa. 11:9; 65:25). Christ is King (Jer. 23:5; Lk. 1:31-33), and His Saints will be Kings and Priests (Rev. 1:6; 5:10; 20:4, 6) over the nations (Ps. 72:11; 86:9; Dan. 7:13-14). A time of prosperity (Jer 23:5-6) and peace (Isa. 2:4; 11:5-9; Mic 4:3). Sin and rebellion not tolerated (Ps. 2:9; 72:1-4; Isa 65:20; Zech. 14:16-21). They will marry and replenish the population of the earth (Isa. 65:20-22). Sinners cast into the lake of fire (Isa. 65:20).*

Billions Now Living May Never Die! Billions Now Dead May Rise To life!

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[099] *After 1,000 years Satan is released from his prison to deceive the earth once again, to test the trillions of population. Rev. 20:7-8*

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[100] *The deceived of the nations number as the sand of the sea and gather against the Holy City surrounding it Rev. 20:7-10*

Millions surrounding Jerusalem would seem numberless like the “sand of the sea.” John is communicating the greatness of God’s victory, not concerned some absurdly infer the majority of mankind rejected eternal life with God. Given a 1,000 years of uninterrupted procreation when old age and death didn’t exist, the earth’s population would be in the Trillions. Then, a few million fools surrounding Jerusalem would not be statistically significant.

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[101] *They are called Gog and Magog because they resemble them and the same fire from heaven destroys them resulting in the same glory to God’s Name Ezek. 38:14-16; Rev. 20:9*

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[102] *The Devil who was deceiving them is cast into the lake of fire body and spirit to join the Beast and False prophet, and be tormented day and night forever and ever Rev. 20:10*

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[103] *The Great White Throne of Christ appears, heaven and earth vanishes, all eyes are on God. Rev. 20:11*

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[104] *The population of the Millennial Kingdom are judged first. They are called “dead” because they have yet to be given eternal life. Rev. 20:12*

Billions Now Living May Never Die! Billions Now Dead May Rise To life!

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[105] *Then Death and Hades are emptied and all who passed the trial after they died once rise to a resurrection of life John 5:28-29; 1 Pet. 4:6; 1 Cor. 5:5; Heb. 9:27-28; Rev. 20:13*

Preaching to the Dead (Postmortem Evangelism)  
Elect in Hell Rise On Judgment Day?  
Billions Now Living May Never Die! Billions Now Dead May Rise To life!

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[106] *The Sea is emptied signifying fallen angels from Tartarus and Abyss rise imprisoned in abominable resurrection bodies reeking of corruption and driven to run uncontrollably into Gehenna the Lake of Fire body and spirit. Rev. 20:13-15; Luke 8:30-33.*

Where Is The Judgment Of Fallen Angels?

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[107] *Only those not found written in book of life are cast into the lake of fire Rev. 20:15.*

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[108] *Death and Hades are cast into Lake of Fire signifying they died the second death never to return.*

Does the Lake of Fire Symbolize Eternal Torment for all cast into it

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[109] *This Heaven and Earth Matrix dissolves in fervent heat and the infinite Mind of God creates a New Heaven and New Earth and there is no more sea. 2 Pet. 3:10-11; 1 Cor. 13:10; Rev. 21:1*

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[110] *Then New Jerusalem built by God’s Holy Angels descends from heaven from God: Behold, God tabernacles with humans and they will be His people and He will be their God. Tears, death, sorrow is no more. We will be one with God. It has not entered the heart of man the things has prepared for those who love Him. Rev. 21:2-7; John 17:21; 1 Cor. 2:9*

# “It is appointed for men to die once, but after this the judgment” Hebrews 9:27

written by Alfred Persson | April 19, 2024



*“And as it is appointed for men to die once, but after this the judgment” - (Heb. 9:27 NKJ)*

“The judgment” isn’t a literal translation, the definite article is not in the Greek. Therefore, this does not refer to *THE* final judgment, it refers to a judgment that occurs immediately after physical death. (See

note below)

*Christians have already passed from death into life, and do not come under additional judgment after they die physically. The Bible teaches they immediately enter into the presence of Christ (Lk. 23:43; 2 Cor. 5:6):*

*“Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and **shall not come into judgment, but has passed from death into life.** (Jn. 5:24 NKJ)*

The author of Hebrews is speaking about those who died unsaved. **The unsaved are judged immediately upon physical death to determine how they will wait in Hades for Judgment day.**

Those who did not commit eternal sin can **repent, and eagerly wait for Christ’s second coming for the rapture/resurrection in Hades**, or reject Christ and wait for Judgment Day when it is confirmed they are not in the Book of life and cast into the Lake of Fire:

Therefore, all who repent pass the judgment and eagerly wait for Christ’s Second coming to be raised from the dead while the rest wait in various levels of torment until Judgment Day;

*27 And as it is appointed for men to die once, but after this the judgment,  
28 so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation. (Heb. 9:27-28 NKJ)*

For this reason, to save the billions who would repent if they knew the gospel, it is preached to the dead in Hades. All who repent and choose to live according to God’s righteousness are protected from the torments of Hades living “in the Spirit” until their resurrection:

*5 They will give an account to Him who is ready to judge the living and the dead.  
6 For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. (1 Pet. 4:5-6 NKJ)*

They will rise with the church at Christ’s second coming:

*13 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope.  
14 For if we believe that Jesus died and rose again, **even so God will bring with Him those who sleep in Jesus.**  
15 For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep.*

16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And **the dead in Christ will rise first.**

17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

18 Therefore comfort one another with these words. (1 Thess. 4:13-18 NKJ)

Those who committed eternal sins, or wouldn't repent in Hades, will rise on Judgment Day and be cast into the Lake of Fire, that is "die the second death" from which there is no resurrection:

13 The sea gave up the dead who were in it, and **Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.**

14 Then Death and Hades were cast into the lake of fire. **This is the second death.**

15 And anyone not found written in the Book of Life was cast into the lake of fire. (Rev. 20:13-15 NKJ)

END NOTE

QUESTION—What is the significance of the lack of the definite article with κρίσις 'judgment'?

1. The noun is qualitative, emphasizing what it is [ICC, Lns, Mil, My, NIC, WBC, Wst; NASB, NIV, NJB]: it is judgment.-Greenlee, J. H. (2008). *An Exegetical Summary of Hebrews* (2nd ed., p. 343). SIL International.

While some interpret it as the final judgment (KJV), many do not (ASV, CEB, CSB0, ERV, NASB, NIV, NLT, MIT, RPTE, etc.).

Lenski says:

"To say that this pronouncement of judgment comes only at the time of the final judgment at the end of the world contradicts Scripture. No one needs to wait until the last day to know God's verdict; he receives it at the instant of death. -Lenski, R. C. H. (1938). *The interpretation of the Epistle to the Hebrews and of the Epistle of James* (p. 319). *Lutheran Book Concern.*"

**The context puts the application of Christ's sacrifice BEFORE the Final Judgment**, those who died receive its benefits BEFORE HIS SECOND COMING, for they "eagerly wait for Him".

*Scripture cannot be broken.* The writer is speaking about Judgment after physical death: "INASMUCH as its appointed for men to die and after this comes judgment:

26 Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages **He has been manifested to put away sin by the sacrifice of Himself.**

27 **And inasmuch as it is appointed for men to die once and after this comes judgment,**

28 so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, **to those who eagerly await Him.** (Heb. 9:26-28 NASB)

These folks came back before their “Life Review” was completed, so they never heard the gospel of Christ at the end of the review:

Rethinking Death: Exploring What Happens When We Die

<https://endtimenews.net/does-the-bible-teach-a-second-chance/>

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# Calvin’s Reprobation the concomitant of Election error

written by Alfred Persson | April 19, 2024





*(Reprobation the concomitant of election and an act of God's will, 1–3)*

*1. Election—but no reprobation?*

*Now when human understanding hears these things, its insolence is so irrepressible that it breaks forth into random and immoderate tumult as if at the blast of a battle trumpet.*

*Indeed many, as if they wished to avert a reproach from God, accept election in such terms as to deny that anyone is condemned. But they do this very ignorantly and childishly, since election itself could not stand except as set over against reprobation. God is said to set apart those whom he adopts into salvation; it will be highly absurd to say that others acquire by chance or obtain by their own effort what election*



alone confers on a few. Therefore, those whom God passes over, he condemns; and this he does for no other reason than that he wills to exclude them from the inheritance which he predestines for his own children.-Calvin, J. (2011). Institutes of the Christian Religion & 2 (J. T. McNeill, Ed.; F. L. Battles, Trans.; Vol. 1, p. 947). Westminster John Knox Press.

**John Calvin “absurdity” is Paul’s reason to break out in praise of God. Joining the Elect are those saved by the deliverer who comes out of Zion, to join the Elect and be Israel’s “fullness.” Together with the Gentiles, these are “all Israel”:**

*7 What then? Israel has not obtained what it seeks; but the elect have obtained it, and the rest were blinded.*

*...*

*11 I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles.*

*12 Now if their fall is riches for the world, and their failure riches for the Gentiles, how much more their fullness!*

*...*

*23 And they also, if they do not continue in unbelief, will be grafted in, for God is able to graft them in again.*

*24 For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who are natural branches, be grafted into their own olive tree?*

*25 For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.*

*26 And so all Israel will be saved, as it is written: “The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob;*

*27 For this is My covenant with them, When I take away their sins.”*

*28 Concerning the gospel they are enemies for your sake, but concerning the election they are beloved for the sake of the fathers.*

*29 For the gifts and the calling of God are irrevocable.*

*30 For as you were once disobedient to God, yet have now obtained mercy through their disobedience,*

*31 even so these also have now been disobedient, that through the mercy shown you they also may obtain mercy.*

*32 For God has committed them all to disobedience, that He might have mercy on all.*

*33 Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out!*

*34 “For who has known the mind of the LORD? Or who has become His counselor?”*

*35 “Or who has first given to Him And it shall be repaid to him?”*

*36 For of Him and through Him and to Him are all things, to whom be*

*glory forever. Amen. (Rom. 11:7-36 NKJ)*

**Do the math. In verse seven the Elect obtained salvation, the rest of Israel were blinded, but later saved by Christ. They plus the Gentiles are the “fullness”, “All Israel.”**

**Therefore, Calvin was wrong, those who were not of the elect did acquire what Calvin thought impossible, what “*election alone confers on a few.*” Clearly, God bestowed what election confers, “on the fulness” so all Israel would be saved.**

**Christ also taught the binary path to salvation, in the judgment of the Sheep and Goats (Christendom from all the nations), Christ’s “brethren” (the Elect) are seated with Him as He judges these members of Christendom who failed to commit to Christ before He came. Judgment begins first with the house of God (1 Pet. 4:17):**

*33 “And He will set the sheep on His right hand, but the goats on the left.*

*34 “Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:*

*35 ‘for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in;*

*36 ‘I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.’*

*37 “Then the righteous will answer Him, saying, ‘Lord, when did we see You hungry and feed You, or thirsty and give You drink?*

*38 ‘When did we see You a stranger and take You in, or naked and clothe You?*

*39 ‘Or when did we see You sick, or in prison, and come to You?’*

*40 “And the King will answer and say to them, ‘Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.’ (Matt. 25:33-40 NKJ)*

**Therefore, Reprobation is not the concomitant of election. God’s Election of some did not close the door on others who would repent, and believe if given a chance.**

**Will there be a second chance for salvation after death?**

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# **Does this “Grand Theory of**

# Creation” satisfy the “problem of evil?” What say you?

written by Alfred Persson | April 19, 2024



Is it possible to reconcile the existence of evil with the Sovereign LORD Yahweh who is Love who is impeccably good?

Calvinism emphasizes the absolute sovereignty and predestination of God, therefore must maintain the Sovereign has predestined everything, including ordaining the existence of evil. While they insist this does not make God the author of sin or evil although it serves God’s purposes, this raises questions about God’s goodness if everything, including evil acts, is predestined by God.

Arminianism, on the other hand, with its emphasis on human free will attributes the existence of evil to human free will and the consequential nature of human choices rather than God’s direct decree. But this raises questions about the extent of God’s sovereignty and control over the world if human choices can contravene His will.

Does a “Grand Theory of Everything” exist that can reconcile the Sovereignty of the God of Love and Good, with the existence of evil that both John Calvin and Jacob Arminius didn’t know?

I believe there is, and it can be deduced from the paradox of Election:

How can individuals be “Elect according to the foreknowledge of God” (1 Pt. 1:2) when their Election occurred before they were born “neither having done any good or evil” (Rom. 9:11 KJV).

For both statements to be true, two versions of the Elect must exist, and they must be forever separate and distinct. Version #1 resides in God’s Foreknowledge and never came into existence, while Version #2 is what became actual, coming into existence through one man, Adam after he sinned (Rom. 5:12ff).

The Grand Theory proposes God foreknew everything, including who everyone would be if the fall never happened. Where Version #1 was truly free, their response to God not affected by sin and delusion. Those who responded to God’s Love, with love were elected, predestined unto salvation lest any of them be lost in this fallen world of sin and delusion:

*28 And we know that all things work together for good to those who love God, to those who are the called according to His purpose.*

*29 For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.*

*30 Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. (Rom. 8:28-30 NKJ)*

As Version #1 exists solely in God’s omniscience, nothing Version 2 does in this life was a factor in God’s selection. Individuals can be elect according to the foreknowledge of God, yet not according to their works in this life they may do.

So how does this result in a “Grand Theory of God’s Love?’ God loves His children whom He foreknew so much, He is willing to endure with much patience and long suffering the fallen realm, and all its vessels of wrath who have fitted themselves to eternal destruction:

*22 What if God, wanting to show His wrath and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction,*

*23 and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory, (Rom. 9:22-23 NKJ)*

For the greater good of enjoying eternity with Version #1, whom Version #2 will become when all things are restored in Christ. God permitted the fall of creation. Otherwise Version #1 would never spring into existence.

Another aspect of this Grand Theory, is to acknowledge the infinity of God (1 Kings 8:27), that our matrix exists in the infinite Mind of the Word, who verbalizes God's bringing it into concrete existence:

*"But will God indeed dwell on the earth? Behold, **heaven and the heaven of heavens cannot contain You.** How much less this temple which I have built! (1 Ki. 8:27 NKJ)*

***1 In the beginning was the Word, and the Word was with God, and the Word was God.***

***2 He was in the beginning with God.***

***3 All things were made through Him, and without Him nothing was made that was made. (Jn. 1:1-3 NKJ)***

***15 He is the image of the invisible God, the firstborn over all creation.***

***16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.***

***17 And He is before all things, and in Him all things consist. (Col. 1:15-17 NKJ)***

***"for in Him we live and move and have our being, as also some of your own poets have said, 'For we are also His offspring.' (Acts 17:28 NKJ)***

Jesus is God the Son, Second Person of the holy Trinity, and cannot be a lesser deity as some suppose. No one but God Himself can be the Glue holding everything together much like electromagnetism holds atoms together "bound by light" so they have the appearance of being solid":

***For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse. (Rom. 1:20 NKJ)***

Our spacetime continuum, past present future exists in timeless infinite God. From His perspective, the elect are already seated with Christ in His kingdom, but to finite creatures this reality will become known in the coming ages:

***4 But God, who is rich in mercy, because of His great love with which He loved us,***

***5 even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),***

***6 and raised us up together, and made us sit together in the heavenly places in Christ Jesus,***

***7 that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus. (Eph. 2:4-7 NKJ)***

Divine Holiness is separateness from all evil. Evil occurs in the Matrix caused solely by the actors in the Matrix, much as in the movie "The Matrix". God cooperates with created things by sustaining the reality in which it exists, but this "concurrence" doesn't mean that God is the

direct cause or author of evil.

Satan and fallen humanity are the blame for the existence of evil, but lest the “greater good” not come into existence God permits it be so for now.

Does that “Grand Theory of Creation” satisfy the “problem of evil?” What say you?

# Satan and demons use telepathic deception to deceive the entire earth

written by Alfred Persson | April 19, 2024



*11 “Now the parable is this: The seed is the word of God.*

*12 “Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. (Lk. 8:11-12 NKJ)*

The gospel is preached in the public square, and many by the “wayside” hear. As they go home thinking about the message, the devil comes and subtly argues it’s not true (cp. Gen. 3:1-5) taking the Word from their heart.

Paul also speaks of this telepathic deception that affects the physical organ of the brain. “He who comes preaching another Jesus” can include “a different spirit”:

*3 But I fear, lest somehow, as the serpent deceived Eve by his craftiness, so your minds may be corrupted from the simplicity that is in Christ.*

*4 For if he who comes preaches another Jesus whom we have not preached, or if you receive a different spirit which you have not received, or a different gospel which you have not accepted– you may well put up with it! (2 Cor. 11:3-4 NKJ)*

*But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed. (Gal. 1:8 NKJ)*

Telepathic messaging is how Satan blinds the mind to the gospel:

*3 But even if our gospel is veiled, it is veiled to those who are perishing,*

*4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them. (2 Cor. 4:3-4 NKJ)*

**According to Scripture, the Holy Spirit speaks to our spirit, bypassing the fleshly organ of the brain, in a “non verbal” communication. But I wouldn’t rule out He might use words on occasion (Acts. 13:2-4).**

Our spirits “know what God is saying” without words, just as we “know we are the children of God” without words:

*The Spirit Himself bears witness with our spirit that we are children of God, (Rom. 8:16 NKJ)*

Paul describes this communication as though it exists in our “conscience”:

*I tell the truth in Christ, I am not lying, my conscience also bearing me witness in the Holy Spirit (Rom. 9:1 NKJ)*

**Christians commune with God the Holy Spirit all the time, often not realizing the “knowing” they should do something in Christ, is the Holy Spirit speaking to them.**

*13 These things we also speak, not in words which man’s wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual.*

*14 But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned.*

*15 But he who is spiritual judges all things, yet he himself is rightly judged by no one.*

*16 For “who has known the mind of the LORD that he may instruct Him?” But we have the mind of Christ. (1 Cor. 2:13-16 NKJ)*

**Verbal words appearing in brain are not from God.**

**God has nothing to do with our fallen flesh, its unclean. But our spirit is born again, a new creature in Christ—born from above “partakers of the**



divine nature” (2 Pet. 1:4) having passed from death into life (John 5:24) spiritually seated with Christ in the heavenlies (Eph. 2:6).

In love God communes with the born-again spirit because in Christ it is Holy. In judgment He will reveal His wrath to flesh, body and brain.

Back to the point, Satan deceives through the flesh. Any sensation, any voice experienced in unclean flesh, is not from God. In our “flesh nothing good dwells” (Rom. 7:18):

*7 Because the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be.*

*8 So then, those who are in the flesh cannot please God.*

*9 But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His.*

*10 And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness.*

*11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.*

*12 Therefore, brethren, we are debtors— not to the flesh, to live according to the flesh.*

*13 For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live.*

*14 For as many as are led by the Spirit of God, these are sons of God.*

*15 For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.”*

*16 The Spirit Himself bears witness with our spirit that we are children of God,*

*17 and if children, then heirs— heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together. (Rom. 8:7-17 NKJ)*

**Although thinking “non verbally” aids in detecting “foreign ideas” telepathically trying to deceive, its impossible humans on their own overcome the deception. Only those God grants “victory”, will overcome them.**

*1 And you He made alive, who were dead in trespasses and sins,*

*2 in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now*

*works in the sons of disobedience,*

*3 among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.*

*4 But God, who is rich in mercy, because of His great love with which He loved us,*

*5 even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),*

*6 and raised us up together, and made us sit together in the heavenly places in Christ Jesus,*

*7 that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus. (Eph. 2:1-7 NKJ)*

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# The firstborn over all creation (Colossians 1:15)

written by Alfred Persson | April 19, 2024



As a former Jehovah's Witnesses who once quoted "He is...firstborn over all creation" to prove Christ is the "first created", I want to share the context I never saw when I did that.

Let's see what Paul is really saying about Christ:

*15 He is the image of the invisible God, the firstborn over all*

creation.

*16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.*

*17 And He is before all things, and in Him all things consist. (Col. 1:15-17 NKJ)*

Paul says Christ created all things, that He existed before they did, and that IN HIM “all things consist”.

**You saw the movie the Matrix. Reality was generated by computers. *Our reality is like a matrix, it is generated by the Mind of God. By the power of God’s thought, all things “hold together, consist”.***

**Christ created all things by verbalizing God’s thought, He is the Word of God. When God wants something to exist, the Word of God gives it concrete existence, IN HIS MIND. He “speaks it into being”, actualizing it.**

Then it exists.

***“for in Him we live and move and have our being,*** as also some of your own poets have said, `For we are also His offspring.’ (Acts 17:28 NKJ)

That is how Christ is the “firstborn heir of what the Father had Him create, the ” πρωτότοκος πάσης κτίσεως, (Col. 1:15 BGT)

Therefore, I as a Jehovah’s Witnesses was wrong. It is NOT saying Christ is created.

I publicly regret my error.

As the Son of the Father, Jesus is the Firstborn Heir of all God creates.

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