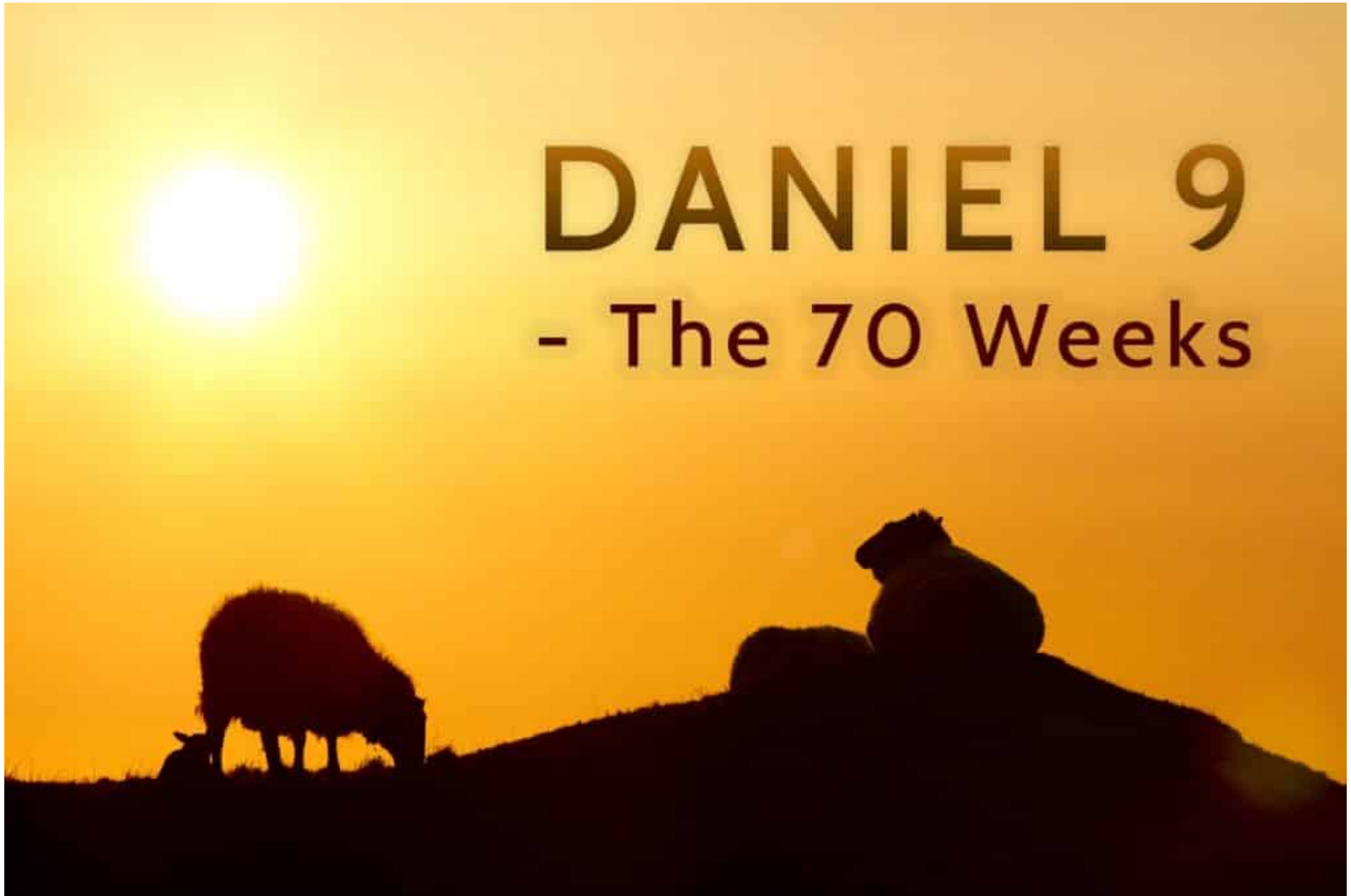


The Seventy Weeks in Daniel 9 Explained

written by Alfred Persson | March 22, 2022



Daniel 9 24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Daniel 9 25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Daniel 9 26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. (Daniel 9 24-26 KJV)

These Seventy Weeks (of years) are divided into three segments characterized by special events. In the first Jerusalem's streets and wall are rebuilt in troublous times. The second counts down to the appearance of the Messiah. After those 69 weeks, the Messiah is crucified but His sacrifice accomplishes all six items listed in Daniel 9:24 . That ends the Seventy Weeks.

The Six Elements Christ Fulfilled at His first Advent

1) to finish the transgression

Neither transgression or sins literally cease within the Seventy weeks, both are seen after the 1,000 year reign of Christ (Rev. 20:7-10). Therefore, we must look for a "literal spiritual" meaning, a particular event Daniel had a mind when he used the definite form of *peša'* (06588 פֶּשָׁא' pesha'). Only one Transgression to end all transgression was committed by "Daniel's people in their holy city Jerusalem during these seventy weeks," that was when the "Messiah be cut off", i.e., the crucifixion of Christ the lamb of God who takes away the sins of the world.

Christ's murder was an abominable "transgression (06588 פֶּשָׁא' pesha') of desolation" (Compare Daniel 8:13) causing God "go far off from my sanctuary" (Compare Ezek. 8:6). His leaving rending the veil of the Sanctuary and breaking the rocks as He "passed by" (Mt. 27:51. Compare 1 Kings 19:11).

That sin merited the literal desolation of the Temple about 40 years later just as Gabriel said would happen in Daniel 9:26 (b). The people of the Beast Ruler (05057 נַגִּיַד nagiyd) to come (Dan. 9:27) destroys the city and the sanctuary. That is, the revived Roman Empire that rises from the sea in Revelation 13:1-2, their "ancestors" the Romans came and destroyed. In other words, the 1st century people of the Ruler who rises centuries later in the end time, destroys the city and temple. Then the "times of the Gentiles" begin, and that desolation continues "until the end of the war" when Christ destroys the Beast Adonikam at Armageddon.

2) to make an end of sins

20 Moreover the law entered (3922 παρεισέρχομαι), that the offence (3900 παράπτωμα) might abound. But where sin abounded, grace did much more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. (Rom. 5:20-21 KJV)

Romans 5:20-21 is exposition of Daniel 9:24, revealing its application:.

Paul says "the law slipped in that the Trespass abound to its greatest [completion], the crucifixion of the Incarnate Son of God. But that was so God's grace could abound, bring in everlasting righteousness of the New Covenant in Christ's blood bringing reconciliation to all in heaven and earth (Col 1:20).

So God did this not to condemn the world, but that the world might be saved through Him (John 3:15).

Where transgression abounded, God's Grace abounded even more. Christ appeared to the condemned end of the world, to save them:

But now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. (Heb. 9:26 KJV)

Jesus said "It is finished" (John 19:30). The "vision and the prophecy" of Lamb of God our Redeemer Lawmaker like unto Moses, had fulfilled the law (Mt. 5:18)

3) to make reconciliation for iniquity

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

22 In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight: (Col. 1:20-22 KJV)

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. (Rom. 5:8-11 KJV)

4) to bring in everlasting righteousness

God alone is righteous, He alone is everlasting, therefore bringing in everlasting righteousness is bringing in "justification by faith" (Rom. 3:25-26), the righteousness that that is of God that was foretold in vision and prophecy of the New Covenant in Christ's Blood:

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. (Rom. 3:24-26 KJV)

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. (2 Cor. 5:19-21 KJV)

5)to seal up the vision and prophecy

Christ's fulfilling the other five elements of Daniel 9:24, vision and prophecy were authenticated, closed and sealed with God's seal of truth.

6)to anoint the most Holy.

1 When the Day of Pentecost had fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.

3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them.

4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. (Acts 2:1-4 NKJ)

The Most Holy Temple of God the Church is anointed to be His Dwelling forever.

The Church is the Temple of God in the New Covenant, Paul transferred the imagery of the priesthood and Daily Sacrifice to the church even while the literal Temple in Jerusalem was still standing. The Church is "the Temple of God" (1 Cor. 3:16-17; 6:19; 2 Cor. 6:16; 2 Thess. 2:4; Eph. 2:21). Its members Temple priests (1 Pet. 2:5). Christians offer up "the Daily Sacrifice" (1 Pet. 2:5; Rom. 12:1; Lk. 9:23; Heb. 13:15).

Therefore, the Seventy Weeks were completed in the 1st century, when the cutting off of the Messiah fulfilled all the elements of Daniel 9:24. ***The destruction of the Temple that occurred about 40 years later, not part of the seventy weeks. That is confirmed by the complete absence of any mention of the Temple or Jerusalem's destruction in Daniel 9:24.***

But Gabriel continues to prophesy about events that occur AFTER the Seventy weeks are ended. Jerusalem's Temple will be destroyed in A.D. 70, and Hadrian destroys the nation forbidding Jews live in the Holy Land leading them as captives into all the nations in A.D. 131. The "times of the Gentiles" persist until the coming of Jesus Christ.

Daniel 9 27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. (Dan. 9:27 KJV)

When the "times of the Gentiles" are about to end, another week separated from the seventy by the "times of the Gentiles" appears, in which the Antichrist rises from the people who destroyed the Temple and Israel. After 3 ½ years of benign rule as the Man of Sin false Christ, Chancellor Adonikam morphs into the "Son of Perdition" Seed of Satan Emperor Beast 666 Adonikam of the tyrannical Babylonianish Roman Empire, the Ten Horn Version Daniel saw in his vision. Adonikam rules for 42 months until the

times of the Gentiles are ended by the return of Christ, who rains down desolation upon the Antichrist Beast Desolator at Armageddon.

Considerations

Hundreds of weeks cannot be called "seventy weeks"

How can Gabriel call hundreds of weeks "seventy weeks"? If the 69th week is followed by a "gap hundreds of weeks long", how can the last week be called "the 70th week"? Obviously, it cannot as the total is much greater than "Seventy Weeks".

Destruction of Temple and holy city Jerusalem not among the six items listed in Daniel 9:24

It is fitting the 70th week end when the Messiah is cut off, for then is when all six items in Daniel 9:24 are fulfilled. The events that follow Messiah's being cut off are not part of the seventieth week. How do we know this? See for yourself, reread Daniel 9:24 and find these events among the six items:

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. (Luk 21:23-24 KJV)

Messiah appears at the end of the 69th week, then "**after** shall Messiah be cut off". Therefore, it is in the 70th week Messiah is cut off. That's where the verse should end, Daniel 9:26 (b) a new verse.

Daniel 9 26 And after threescore and two weeks shall Messiah be cut off, but not for himself.

[All six items of Dan. 9:24 now fulfilled, so the verse should end here.]

And the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

"The army of the ruler who will come will destroy the city and the temple" (Dan. 9:26 NIRV), nothing is said when the Ruler himself will appear. The "Ruler" doesn't appear until the end time, when the Roman Empire is revived and the Ten Horn (ten toed) version of it Daniel saw appear in the end time (Dan. 2:40-45; 7:7-10. Rev. 13:1-2). That is when the 666 Beast Ruler himself comes. This enigmatic wording is consistent with sealing up these prophecies until the end time (Dan. 12:9-10).

["That holy thing" the Son of God \(Lk. 1:35\) was put to death and this](#)

sealed up the vision of the prophets about the coming of the New Covenant in Christ's blood which would reconcile all things in heaven and earth to God (Col. 1:20). The benefits of His sacrifice are now universal, bringing in everlasting righteousness making an end of sins to all who believe in His Name (John 3:15; 20:31).

END NOTES

The Temple's destruction is a sign of the end times (Mk. 13:2-4)

Jesus did not say the destroyed Temple would be rebuilt, only that "there shall not be left here one stone upon another, that shall not be thrown down" (Mt. 24:2). The "abomination of desolation" "Man of Sin" who rises in the end time shattering the power of the "holy people" (Dan. 12:11), appears to the Church the only "Sanctuary of God" (1 Cor. 3:16-17; 6:19; 2 Cor. 6:16; Eph. 2:21) existing in the end time. This changed reality of the end time explains how the words were "sealed" until the end time (Dan. 12:7-9). The New Testament changed the meaning of the "abomination of desolation", in Daniel 12:11 it is completely unlike the image placed in the Temple by Antiochus (Daniel 11:31). This one can "stand up" (Mk. 13:14) and be called "the Desolator" (Dan. 9:27).

The subtle difference in Hebrew explains why Jesus cautioned future readers of His prophecy (Mt. 24:15. Mk. 13:14) to think critically on the "abomination of desolation" in Daniel 12:11. The New Testament reality sealed the meaning of the words. In the "time of the end" Christians are the "holy people" and the Temple God" is the Church. The "Daily" is their taking up the cross of Christ. It is their apostasy accepting the "Man of Sin" as the Christ that takes away the Daily (08548 תמידי tamiyd). Readers must deliberate carefully upon what they read, even Daniel expert interpreter of enigma (Dan. 5:12-16) was hopelessly confused (Dan. 12:8-9).

[1]

There are four possible "decrees" 1)Cyrus 538 B.C. (Ezra 1:1-4; 5:13-17); 2)Darius 517 B.C. (Ezra 6:6-12); 3)Artaxerxes 458 B.C. (Ezra 7:11-26); 4) Artaxerxes 458 B.C. (Neh. 2:1-8). Of these the most "scriptural" is by Cyrus (2Chron. 36:22-23; Ezra 1:1-4; Isa. 44:26-28):

26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

27 That saith to the deep, Be dry, and I will dry up thy rivers:

*28 That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even **saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.** (Isa. 44:26-28 KJV)*

Many reject Cyrus' decree as the beginning of the Seventy Weeks. Ptolemy based Chronologies don't have 483 years pointing to Christ's appearance

and the consensus accepts that construct. However, Philip Mauro (*Seventy Weeks and the Great Tribulation*, 1921) citing Rev. Martin Anstey (*The Romance of Biblical Chronology*, NY 1913) document the uncertainty surrounding some of Ptolemy's assumptions. They have 483 years pointing to Jesus' anointing at His baptism in 26 A.D. That is a very scriptural view given the pertinent verses cited and the fact His Baptism was meant to manifest the Messiah to Israel (John 1:31-34).

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God. (Jn. 1:31-34 KJV)

I agree with Philip Mauro, its unwise we interpret scripture according to secular theories of probability. Whether Anstey's correction of Ptolemy's work or J. D. Davis rejection of his argument (*The Princeton Theological Review*, 1915, XIII, 1-4, p. 106) is accepted, **neither can achieve the certainty of John the Baptist's declaration he came baptizing to manifest the Messiah to Israel.**

"Confirmation bias" and "mass delusion" evident in the evolution consensus could be replicated in consensus accepting Ptolemy based chronologies, just as easily.

However, A.D. 26 still results if we count 483 years from 458 B.C. (Ezra 7:11-26) leaving undiminished the precision of this prophecy. That this "decree" didn't command the restoration of Jerusalem isn't a weighty objection because it is implied by the simple fact the Jews could never return from exile without restoring and rebuilding Jerusalem.

As for Gabriel using a 360-day year in his seventy weeks, nothing in the context or the rest of the OT suggests Israelites used it to count literal years.

Deadly Wound Was Healed When Babylon Rebuilt

written by Alfred Persson | March 22, 2022

(Rev 13:3) And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world **wondered** after the beast.

(Rev 13:4) And they **worshipped the dragon** which gave power unto the beast: and **they worshipped the beast**, saying, Who is like unto the beast? who is able to make war with him?

christianpowerpoints.com

Many interpret the “mortally wounded head” in (Rev. 13:3) and the “beast whose deadly wound was healed” (Rev. 13:12) as the same thing. But that ignores the different imagery and time frame wherein these wounds exist:

The author switches from past [Rev. 13:1-11] to present tenses in Rev. 13:12–18, though apart from producing a more vivid narrative, the reasons for this stylistic change are not immediately evident.-Aune, D. E. (1998). Revelation 6–16 (Vol. 52B, p. 757). Dallas: Word, Incorporated.

The wounds are not the same. The first was a “death blow” to the head that killed it (Rev. 13:3). The second survived a sword stroke (Rev. 13:14). Although weakened it was not killed as in the first.

The wounded head is ancient Babylon, the wounded Beast is the Revived Roman Empire that appears in the end time.

John provides the interpretive key, “the Sea”. That alludes to the “Great Sea” the Mediterranean. From whence four beasts came in Daniel 7:2-8. The first two beasts have one head each, the third beast has four heads, that totals 6 heads. Therefore, the head of the fourth beast is the seventh head (Dan. 7:2-7). The final form of the empire (eighth king Rev. 17:11) is the Grecian Roman Empire is the final ten-horned ten-toed form (Dan. 2:44; 7:7) containing the rebuilt city of Babylon.

Confirming Revelation’s end time Roman Empire Beast having seven heads and ten horns is a composite of Daniel’s last beast, the same animals leading up to it are in both. But notice the order of appearance is

reversed, in Daniel its lion, bear then a leopard. In Revelation its leopard, bear then a lion. This confirms they are not the same beast. Unlike Daniel's seven successive kingdoms rising from the sea, John's Beast rises from the sea a single kingdom FROM them. Therefore, the ten horned version of Daniel's fourth beast, is the John's beast having seven heads and ten horns.

9 *"Here is the mind which has wisdom. The seven heads are seven mountains on which the woman sits,*
10 *and they are seven kings; five have fallen, one is, the other has not yet come; and when he comes, he must remain a little while.*
11 *"And the beast which was and is not, is himself also an eighth, and is one of the seven, and he goes to destruction. (Rev. 17:9-11 NAS)*

John is looking from the end time back to the entire span of human history; Daniel was looking from Babylon onward. The seven great empires of history 1)First Babylon with the Tower 2)Assyrian, 3)Babylon of Daniels Day 4)Medo-Persian, 5)Grecian 6)"one is" Roman 7)British Empire. British empire whose mandate over Palestine was only a short while is the seventh head. The Balfour Declaration supported the establishment of Israel but Britain's mandate over Palestine was short lived. This is consistent with Scripture listing only nations that impacted Israel in a meaningful way. The League of Nations/United Nations isn't a kingdom and never did anything binding. America makes her appearance with Britain as the Beast with two horns like a lamb.

Therefore, the wounded head (First Babylon) "was and is not" (in ruins) and is healed (restored in the Grecian Roman Empire) and so "of the seven" but itself is an eighth king (Rev. 17:11) and goes off into destruction.

Ancient Babylon (mortally wounded head) died and was buried under the desert sand. It is "healed" in the end time when fallen angels return claiming to be extraterrestrials. The magic of fallen angel technology inspires Progressive Globalists to worship the New World Order of the Beast and its "Dragon Commander." That is the meaning of Babylon rising from the abyss of demons (Rev. 17:8; 9:1-3). [1]

Wounded by the sword and lived

This Final Version of the Roman Empire and the power of Emperor Adonikam is wounded by a sword when Russia, Iran and Turkey reject the new World Order. They are the forces from Babylon's North that destroy her (Jer. 50:41-42; 51:47-48). It then goes off into total destruction fulfilling the OT prophecies (Jer. 50:3, 13, 39-40; 51:29. Rev. 18:2-10). Although Babylon's destruction causes global Economic Depression (Rev. 18:11), Emperor Adonikam and his beast kingdom survive the wound.

Then the formerly Christian (and liberty loving free market) nations of Britain and America unite under a "False Prophet" President or Prime

Minister and ally themselves with Antichrist Beast. Against this alliance Russia, Iran and Turkey cannot war. They stand down and join the Beast's Federation.

Therefore, the wounds are completely different. The wounded head was the ancient kingdom of Babylon restored in the ten horn Grecian Roman Empire that rises in the end time. The wounded Beast is that Empire Beast when its rebuilt capital city of Babylon is destroyed by the sword by forces from her North. It survives and regains control with the aid of the two horned beast like a lamb Britain and America. Now speaking like a Dragon, they support the Antichrist, totalitarianism and controlled markets.

For more on this click:

Revelation 13 Seven Heads and Ten Horns Explained

END NOTES

[1]

Adonikam the "man of sin" false Christ who morphs into the Beast Son of Destruction after 3 ½ years (2 Thess. 2:3-4) also ascends from the abyss (Rev. 11:7) because he is the literal seed of Satan, a hybrid angel human creation.

The Nephilim will return disguised as Extraterrestrials with Satan as their Dragon Commander (Rev. 12:7-9). The "ancient alien theory" is the satanically energized strong delusion (2Th. 2:11-12; Rev. 16:13-14) The "flying frog" demons out of their mouths "the BIG LIE" Satan and his angels are extraterrestrials. They will cause the Great Revolt (2Th. 2:3-4) against even the definition of God, opposing it while exalting the hybrid 666 Beast as above "the Elohim extraterrestrial gods" hoping to change times and law of civil society (2Th. 2:4. Dan. 7:8, 25; 8:10-11, 24; 11:36-39). The hybrid Satan-human is "Satan's seed" (Gen. 3:15) "The Beast"(Rev. 16:13) "the Antichrist" (1Jn. 2:18; 22-23; 4:3. 2Jn. 1:7) whose human name will be "Adonikam" (Rev. 13:18; Ezr. 2:13). On this see: The 666 Riddle solved

Satan craftily spoke through a serpent corrupting Eve from the simplicity of God's truth beguiling her to eat (2Cor. 11:3) from the tree of knowledge (Gen. 3:1-6). Satan is called a cedar tree (Ezek. 31:8-11), whom the fallen angels followed (Ezek. 31:6). Christ "the ruler of the nations" and His angels will cast them into "the pit" (Ezek. 31:11-14). In Ezekiel 31:3 this "cedar" is called Assyria, his "seed" then would be "the Assyrian" (Mic. 5:5-6; Isa. 14:25-27), the apostate Jewish Christian named Adonikam (King of the North) Satan's seed (Gen. 3:15).

Britain and America in Prophecy

The Grecian-Roman Empire with Seven Heads and Ten Horns

Mystery Babylon Returns in the End Time: ReligioPolitical Harlot City

End Times Timeline

The Antichrist: His Names Titles and Descriptions

What did the apostle John reveal when he said: "It is the last hour"?
Where Is The Judgment Of Fallen Angels?
Do Ancient Aliens Appear in the Bible?
The Coming False Christ and His Followers Revealed

Mystery Babylon Returns in the End Time: Religious-Political Harlot City

written by Alfred Persson | March 22, 2022



And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH. (Rev. 17:5 NKJ)

After the Flood of Noah's Day, the world's first Tyrant Nimrod appeared, renowned for bold and daring deeds in opposition to God he built the first cities in the plain of Shinar Mesopotamia. The city of Babylon was the beginning of his kingdom, there he seated the world's first religious Harlot (Gen. 10:8-10) to rule from the Tower "whose top is in the heavens" in rebellion against God (Gen. 11:1-4).

God scattered the rebels after confusing their language, and each took with them their worship of Fallen Angels, the abominations (946 βδέλυγμα

bdelugma; 08251 □□□□□□□□ shiqquwts) that became their cult statues.

The plural šiqqûšîm, 'abominations', refers to unspecified deities other than the LORD and their respective cult statues in Deut 29:16; Jer 7:30; 16:18; 32:34; Ezek 5:11; 7:20; 11:21; 20:7, 8, 30; 37:23.-Gruber, M. I. (1999). Abomination. In K. van der Toorn, B. Becking, & P. W. van der Horst (Eds.), Dictionary of Deities and Demons in the Bible (2nd extensively rev. ed., p. 3). Leiden; Boston; Köln; Grand Rapids, MI; Cambridge: Brill; Eerdmans.

That is how the world's first religious Harlot became the "mother of Harlots and of the abominations of the earth." She is "great" (3173 μέγας megas) because she spans most of the earth's history, always existing "below the surface" as it were, incubating more false religion giving birth to new harlots. Much like the woman who deviously hid her leaven in healthy meal (Mat. 13:33) till all was leavened with false teaching (compare Mt. 16:6, 11-12).

She becomes visible again when the world's false religions unite in the rebuilt city of Babylon the Capital of the New World Order the seven head ten horn Roman-Grecian (Babylonian) Empire Beast that rises from the sea (Rev. 13:1-2), carrying her (Rev. 17:7). This Babylonianish Empire upon which the Harlot sits is also the "eighth king" (Rev. 17:8, 11) "of the seven" that rises in the seven-year End Time "week" (Rev. 11:3, 7 plus Rev. 13:5).

Unlike the horns that have crowns in Rev. 13:1 symbolizing this is the "dominant version" of the "fourth beast" of Daniel (Rev. 17:12-13), the ten horns on the scarlet beast the woman rides (Rev. 17:3) are crownless. She may ride the beast, but she has no control over its ten kings. That is confirmed when she is destroyed by the ten horn-kings (Rev. 17:16) .

Religious Harlots prostitute themselves to civil authority enabling them to rule over their people. For example, the cities of Jerusalem (Jer. 13:27), Nineveh (Nah. 3:1-7), Tyre (Isa. 23:15-16). The Nations Israel (Jdg. 8:27, 33. Hos. 9:1), Judah (Jer. 3:8), Ephraim (Hos. 6:10), and Samaria (Mic. 1:6-7). In every scriptural instance the "Religion" works with political entities (Zech. 5:5-11). Both priests and kings act through each other to deceive the people, **prostituting their principles for money and power.**

But religious and civil Harlots can suffer destruction independently, and that is what is seen in the book of Revelation. The Religious Harlot Babylon is slain first (Rev. 17:1-18), then Babylon the city (Rev. 18:2-10).

When "Chancellor Adonikam" the "man of sin" "False Christ" morphs into the "Beast Adonikam" "son of destruction" declaring his hybrid human-Satan (Gen. 3:15) nature above all Elohim (2 Thess. 2:3-4) 3.5 years into his rule (Rev. 13:5), the Harlot's services are no longer required. The

ten kings aligned with Adonikam destroy her so completely it manifestly was divine judgment against her (Rev. 17:16-17).

Not long after, Russia, Iran and Turkey from her north so quickly and completely destroy Babylon the city (Jer. 50:1-3, 13, 39-46; 51:1-48) it is likely it suffers nuclear destruction, never to be inhabited again like Sodom and Gomorrah (Isa. 13:19-21; 50:23, 39-40; 51:37). The destruction so complete and swift its likened to the Day of the LORD when the God's Heavenly Army rains down destruction upon the Beast at Armageddon (Isa. 13:6). But these come from "a far country" (Isa. 13:5), therefore the "mighty ones...sanctified ones" (Isa. 13:3) are not angels.

To recap, the original Harlot Babylon born in Nimrod's rebellion against God rises into view carried by the rebuilt city of Babylon. Symbolically she rides the "eighth kingdom" or "seven head ten horn Grecian Roman Empire" that rose from the sea of spiritism (compare Dan. 7:2-3; Rev. 13:1); or if seen from a different perspective, ascended from the abyss of demons (Rev. 9:1-11; 17:8). Twice the symbolism points to demons, to emphasize Babylon and its "wonderous Tower" will be rebuilt using Fallen Angel technology, demonic technology. Energized by Satan (2 Thess. 2:9 compare Wing of Abominations Dan. 9:27). Babylon is the satanic antithesis of heavenly "New Jerusalem" built by the Elect angels of God (Rev. 21:2).

Satanic energy (1753 ἐνέργεια *energeia*) inspiring great signs and wonders (2 Thess. 2:9) in Babylon cause the earth to marvel so greatly they worship the Dragon Commander of the "Elohim" and his seed (Gen. 3:15) the Son of Destruction (2 Thess. 2:3-4; Dan. 9:27) Adonikam the Beast (Rev. 9:1-3; 13:3-4; 17:8, 11, 18).

The Harlot's spiritism poisons the waters ("nations" Rev. 17:1, 5) with the same "wine of fornication" with demons. The drink makes men insensible to God's truth, inwardly working to induce believe in the strong delusion (2Th. 2:7-12) of "scientific atheism" and its Nimrod like Antichrist Adonikam the Beast. Confirming the wine is a reference to spiritism the "mystery of lawlessness": The wine causes derangement (Jer. 51:6) and is poured from her golden cup full of "abominations" (Rev. 17:4). Spiritual experiences caused by idols (the demons working through them 1 Cor. 10:19-20) subverting clear thinking (1Cor. 12:2-3. 2Cor. 6:15-16. Deut. 29:17. 1 Kgs. 21:26. 2 Kgs. 21:11; 23:24. 2 Chr. 15:8. Isa. 66:3, 17. Jer. 16:18. Ezek. 6:9; 8:10; 14:6; 16:36; 18:12; 20:7, 8. 1 Pet. 4:3. Rev. 21:8).

Britain and America in Prophecy

The Grecian-Roman Empire with Seven Heads and Ten Horns

Deadly Wound Was Healed When Babylon Rebuilt

End Times Timeline

The Antichrist: His Names Titles and Descriptions

What did the apostle John reveal when he said: "It is the last hour"?

Where Is The Judgment Of Fallen Angels?

The Four Horsemen of the Apocalypse

written by Alfred Persson | March 22, 2022



The Four Horsemen of the Apocalypse revealed

Satan and his angels will deceive the world (Rev. 12:9) to fight God at Armageddon (Rev. 16:14-16). To achieve that end a radical shift in times and law (Dan. 7:25) must first occur. Only the threat of human extinction can make the world submit to his New World Order and Messiah.

Satan and Elohim arrive promising a New Age of peace and safety, immortality. But the earth is suspicious. Then War, Famine, Pestilence and Death overwhelm the world's systems, humanity is terrified extinction has come (Mt. 24:6). When that tipping point is reached, a strong delusion conquers the earth (2 Th. 2:7-12), Satan's promise of global peace and safety (1 Th. 5:3) under the New World Order and False Messiah (2 Th. 2:3-4), the Beast that rises from the sea of spiritism (Rev. 13:1-4).

*Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, "Come and see."
(Rev. 6:1 NKJ)*

The four living creatures stand in the middle of the four sides of God's throne (Rev. 4:6), each viewing events on the earth. John is in heaven

(Rev. 4:1) and they command him “come and see” as the Four Horsemen make their sudden appearance, which implies they come into existence on the earth and are not sent by God.

Corroborating this inference, the normal duties of the four living creatures (Rev. 4:6-9) is worshipping God and at times with the 24 Elders (Rev. 4:10; 5:6-14; 7:11; 19:4). They do not deal with the earth directly even when it involves the bowls of God’s wrath, they give them to the seven angels to pour out (Rev. 15:7). So they didn’t send them. Rather, they call John over to where they stood so he could peer down to the earth and see each rider appear. They are not “calling them into existence” as commonly interpreted.

Finally, unlike the four chariots in Zechariah 6:1-8 where it is revealed these are “four spirits of heaven” who give God’s Spirit rest, these just appear on earth. If they were sent by God it follows we would read a chorus of praise in heaven to God because of what they did. Nothing in the context even hints at that.

Satan’s strategy is being revealed by the four horses. The rider on the white horse conquers and goes on conquering the earth because of what the other riders do. They overwhelm the earth with plagues so mankind begins fearing extinction by all the civil unrest, wars, famines, pestilence and natural disasters like earthquakes, tsunamis etc..

Therefore, the Four Horsemen of the Apocalypse are symbolically demon riders sent by Satan, at the beginning of the End-Time Week of seven years. These prepare the earth to accept the revelation of the Antichrist (1 John 2:18) Son of Perdition (2 Thess. 2:3), the Lawless One (2 Thess. 2:8-10).

The **Four Horsemen of the Apocalypse** are sent to create the crisis conditions necessary for “times and law” of human governance to change. The premise of “divine right” (Dan. 7:25), that ultimately God is sovereign over all.

The evil character of these four horsemen is revealed by their fruits (Mt. 7:18-20). The white color of the first is a disguise projecting “good”. The war famine and pestilence they cause, follow the same sequence Christ gave: First Seal False Christ (Rev. 6:2; Mt. 24:4-5); Second Seal Wars and civil unrest (Rev. 6:3-4; Mt. 24:6-8); Third Seal Famine (Rev. 6:5-6); Fourth Seal pestilence (Rev. 6:7-8); Fifth Seal Martyrs (Rev. 6:9-11; Mt. 24:9-10); Sixth Seal Earthquake (Rev. 6:12-17; Mt. 24:15-20).

That similar sequence indicates Christ had this rider on the white horse in mind when He warned about false Christ who “will deceive many” (Mat. 24:3-5). Context confirms the first rider is evil, because the three who follow him are (Rev. 6:2-8). The End-Time false Christ does “lying” signs and wonders, genuine miracles that “lie” God will accept unrepentant sinners into the Kingdom (1 Cor. 6:9-10). They deceive mankind falsehood

is truth replacing the authority of the Word of God with experiential Christianity (2 Thess. 2:9-12). Called the "man of sin" (2 Thess. 2:3) because he is the "man who will sin greatly" and lead others into great sin (1 Cor. 6:9-10).

The false Christ appears uncrowned because Satan crowns making him "Chancellor" of the NW0 Revived Roman Empire with Grecian body that rises by the order of the "Elohim", hence from a sea of spiritism. This "prince" to come (Dan. 9:27) becomes the "Desolator" Emperor Beast (Dan. 9:27) when at mid-week when he morphs into the "Son of Perdition" "Lawless One" Antichrist (1 John 2:18). He becomes the pompous mouth of the Beast from the Sea (Rev. 13:5; Dan. 7:8, 20). His "bow" has no arrows because the world is not conquered by military power. The Strong Delusion (2 Thess. 2:9-12) falsehood Ancient Alien Theory Scientific Atheism Antichrist conquers the earth, not weaponry. The "Elohim Creators" came promising peace and safety, but war and chaos come and then the end (1 Thess. 5:3). The Assyrian (Iraqi or Turkish) Jewish Christian Adonikam has no regard for YHWH God of his fathers. He honors the "God of forces" the Dragon Commander who gave him his crown (Dan. 11:37-38).

Adonikam claims to be the above the Elohim because he is a hybrid Elohim-human "seed of Satan" like the "men of renown" of Noah's Day (Gen. 3:15; 6:4). He honors the Dragon Commander (Dan. 11:38-39; Rev. 16:13) by whose power he rules. He blasphemes God, His name and all who dwell in heaven (Rev. 13:6) by teaching Scientific Atheism attempting to change times and law (Dan. 7:25), the definition of the Divine upon which all human society is built. He "opposes the definition of God" exalting himself above it, then shows he is that new definition of God sitting as God in the Temple of God the Church (2 Thess. 2:4).

The first rider than is the Strong Delusion that first causes the Church to accept the Man of Sin Adonikam as the Christ, and then with Ancient Alien theory cause the apostasy of Scientific Atheism spread to every religion on earth so that all called God or worshiped is rejected, for the NW0 of the Beast, the Dragon and the False prophet (Rev. 16:13-14):

3 Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition,

4 who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. (2 Thess. 2:3-4 NKJ)

13 And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. (Rev. 16:13-14 NKJ)

End Times Timeline

Ancient Aliens or Angels? Even the Elect might be deceived

Nephilim Fallen Angels and the Sons of God

As in the days of Noe, so shall it be also in the days of the Son of man

The Antichrist: His Names Titles and Descriptions

What did the apostle John reveal when he said: "It is the last hour"?

Where Is The Judgment Of Fallen Angels?

Do Ancient Aliens Appear in the Bible?

The Coming False Christ and His Followers Revealed

Britain and America in Prophecy

written by Alfred Persson | March 22, 2022



Britain and America in prophecy

Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon. (Rev. 13:11 NKJ)

John alludes to the book of Daniel in Revelation 13:1-2, the "beast-Empire" rises 'from the sea of spiritism' just like in Daniel (Isa. 27:1; Dan. 7:2-3). That points to the location of the "interpretative key" necessary for decoding the symbolism used here.

Then I lifted my eyes and saw, and there, standing beside the river, was a ram which had two horns, and the two horns were high; but one was higher than the other, and the higher one came up last...

"The ram which you saw, having the two horns— they are the kings of Media and Persia. (Dan. 8:3, 20 NKJ)

Most translations render ἀρνίον (721 arnion) as "Lamb" in Revelation 13:11 but its a fact lambs don't have horns. Accordingly, *The Idiomatic*

Translation of the New Testament by William Graham MacDonald translates ἀρνίον as “ram” and the Louw Nida Lexicon agrees:

I saw another beast emerge from the earth, having two horns like a ram. He spoke like a dragon (Rev. 13:11 MIT)

4.25 ἀρνίονα, ου n: (derivative of ἀρήν ‘lamb,’ 4.24) a sheep of any age—‘lamb, sheep, ram.’ εἶχεν κέρατα δύο ὅμοια ἀρνίῳ ‘he had two horns like those of a ram’ Re 13:11. In the one context in the NT, namely, Re 13:11, in which ἀρνίον refers literally to a sheep, it is used in a phrase referring to the horns of an ἀρνίον. **In such a context the reference is undoubtedly to a ‘ram,’ that is to say, the adult male of sheep.**-Louw, J. P., & Nida, E. A. (1996). In *Greek-English lexicon of the New Testament: based on semantic domains* (electronic ed. of the 2nd edition., Vol. 1, p. 41). United Bible Societies.

Therefore, given the book of Daniel provides the interpretive keys to understanding much of the book of Revelation, it follows the “two horned ram” in Revelation symbolizes a dual world power, just as the two horned ram did in the book of Daniel.

Moreover, it would be odd if Empire of Britain (upon which the sun never set) and its “special relationship partner” the USA, both of which were (and are) instrumental in the return of Israel to the world scene, were not in Bible prophecy.

This Beast is another Government Beast:

Another (243 ἄλλος allos)[1] World Power Beast like the Grecian-Byzantine Empire (Rev. 13:1-2) rises in Revelation 13:11 with “two horns like a lamb”. In Daniel a “two horned ram” symbolizes the dual kingdoms of Media-Persia (Dan. 8:3-7, 20) in a coalition (Dan. 5:28; 6:8, 12, 15; Esther 1:3, 14, 18-19; 10:2).[2]

It rises “from the earth” because its origin is earthly, a natural evolution of a previous “special relationship” Britain and America enjoyed.

To modern readers the equivocal use of “Beast” is confusing, the source of much misinterpretation of this context. Daniel provides the interpretive “key” to unlock the code. In Daniel King and Kingdom are visualized as One Beast (Dan. 7:17, 23). Same in Revelation 13, the Revived Roman Empire (Dan. 2:40-42; 7:7, 19-20) that rises from the sea (Rev. 13:1-2) doesn’t get a “Mouth-King” until 3.5 years (Dan. 9:27; Rev. 11:2, 7) into the end time week in Revelation 13:5 (Dan. 7:8, 20). Thereafter, only its Emperor Adonikam “the Beast” is in view.

Same with the Anglo-American Beast, after its rise its “beastly King” is prominent.

This second beast is referred to as a θηρίον, “beast,” only here in

Revelation, for throughout the remainder of this pericope (vv 11–18), it/he is referred to only by a series of eight third-person singular verbs (13:11[2x], 12[2x], 13[2x], 14, 16) and two occurrences of the pronoun αὐτός (13:14, 15). This figure is elsewhere referred to as the “false prophet” (16:13; 19:20; 20:10), which clearly conveys the role the author assigns him.-Aune, D. E. (1998). Revelation 6–16 (Vol. 52B, p. 755). Dallas: Word, Incorporated.

Formerly Christian free market nations, Britain and America now “speak like a Dragon” deploying their technological and military might in service to the Seed of Satan Adonikam and his centrally controlled membership only 666 economy.

For decades Satan has been seeding fallen-angel technology through the ruse of crashed spaceships (Roswell etc.), piloted by plant-based drones (Exod. 7:11-12). The military capability of Britain and America has been enhanced far above other militaries earth. Britain and America are destined to be the two horned Beast False Prophet after the great falling away has occurred (2 Thess. 2:3-4; Rev. 13:11-17).

At “mid-week” (Dan. 9:27; Rev. 13:5) Chancellor Adonikam” (Rev. 13:18; Ezra 2:13) False Christ (Mat. 24:24; Rev. 6:2) “Man who condones every Sin”, morphs into the Antichrist (1 John 2:18) “Son of Perdition” (2 Thess. 2:3-4) Seed of Satan (Gen. 3:15) Assyrian (Mic. 5:5-6) Emperor Big Mouth (Rev. 13:5; Dan. 7:7-8, 19-20) King of the North (Dan. 11:36-40).

Russia Iran and Turkey (Jer. 50:41-42; 51:47-48) rebel and Nuke the “fallen angel Nephilim city of Babylon” that had caused the world to marvel (Rev. 13:3-4; 17:8). This caused a global depression (Rev. 18:8-21; Jer. 50:3, 13, 39-40; 51:29) God’s judgment fulfilled (Rev. 17:16-17; 18:8; Isa. 13:19-22; Jer. 51:63-64; Rev. 18:21).

In response the Anglo-American coalition rises to aid the wounded kingdom of Emperor Adonikam; Russia and allies “stand down” (Rev. 13:11-13). The world is reeling from warfare, pestilence, and natural disasters (Rev. 6:1-8). Proposing a solution to insufficient resources, the False Prophet deceives the nations into creating a global quantum computing Artificial Intelligence network (Rev. 13:14) that will be programmed with the personality (image) of Emperor Adonikam, or more likely he is directly interfaced with it so it is in effect, “him”. The global network itself will be “alive” able to kill instantly any who try to rebel against it (Rev. 13:15). Through it Adonikam has “god like” power to see and hear all that happens near any connected device. He controls everything (Rev. 13:16-17).

Do not confuse the “wounds”, one is to ancient Babylon and was fatal (Rev. 13:3), it remains dead in ruins. When the wound “was healed” its

symbolized by the appearance of a new “eighth king” “one of the seven” (Rev. 17:11). That indicates a total disconnect between ancient Babylon (buried under the sand) and New Rebuilt Babylon with its “Tower to the Gods”.

John switched tenses from past to present in Rev. 13:12-18 to distinguish that wound’s “healing” and the “deadly wound...by a sword” (Rev. 13:12, 14) the Antichrist’s Kingdom received when rebuilt Babylon was destroyed by Russia Iran and Turkey.

END NOTES

[1]

ALLOS (ἄλλος) and HETEROS (ἕτερος) ((243)) have a difference in meaning, which despite a tendency to be lost, is to be observed in numerous passages. Allos expresses a numerical difference and denotes another of the same sort; heteros expresses a qualitative difference and denotes another of a different sort.-Vine, W. E., & Bruce, F. F. (1981). Vine’s Expository dictionary of Old and New Testament words (Vol. 2, p. 60). Old Tappan NJ: Revell.

[2]As Sheep don’t have horns some translate Rev. 13:11 as “two horns like a ram”. That strengthens the connection to Daniel’s two horned ram symbolism:

I saw another beast emerge from the earth, having two horns like a ram. He spoke like a dragon.- (Rev. 13:11 MIT)

ἀρνίον refers literally to a sheep, it is used in a phrase referring to the horns of an ἀρνίον. In such a context the reference is undoubtedly to a ‘ram,’ that is to say, the adult male of sheep.-Louw, J. P., & Nida, E. A. (1996). Greek-English lexicon of the New Testament: based on semantic domains (electronic ed. of the 2nd edition., Vol. 1, p. 41). New York: United Bible Societies.

3 Then I lifted my eyes and saw, and there, standing beside the river, was a ram which had two horns, and the two horns were high; but one was higher than the other, and the higher one came up last.

4 I saw the ram pushing westward, northward, and southward, so that no animal could withstand him; nor was there any that could deliver from his hand, but he did according to his will and became great.

5 And as I was considering, suddenly a male goat came from the west, across the surface of the whole earth, without touching the ground; and the goat had a notable horn between his eyes.

6 Then he came to the ram that had two horns, which I had seen standing beside the river, and ran at him with furious power.

7 And I saw him confronting the ram; he was moved with rage against him, attacked the ram, and broke his two horns. There was no power in the ram

to withstand him, but he cast him down to the ground and trampled him; and there was no one that could deliver the ram from his...

20 "The ram which you saw, having the two horns— they are the kings of Media and Persia. (Dan. 8:3-7, 20 NKJ)

The Grecian-Roman Empire with Seven Heads and Ten Horns

Deadly Wound Was Healed When Babylon Rebuilt

Mystery Babylon Returns in the End Time: ReligioPolitical Harlot City

The Powerful Delusion: The Coming Tsunami of Spiritism

The Antichrist: His Names Titles and Descriptions

What did the apostle John reveal when he said: "It is the last hour"?

Where Is The Judgment Of Fallen Angels?

Do Ancient Aliens Appear in the Bible?

The Coming False Christ and His Followers Revealed

The Grecian-Roman Empire with Seven Heads and Ten Horns

written by Alfred Persson | March 22, 2022



The monster having seven heads and ten horns (Rev. 13:1-5) is the last global government to rise in the seven-year end time “week” before the coming Kingdom of God. In the book of Daniel this is the fourth and last government beast to rise (Dan. 7:7). Because it is a Grecian version of the old Byzantine Roman Empire (before the split) it has 7 heads (count the heads Dan. 7:2-7) in a leopard body. The head that died and was revived is Ancient Babylon, its first head. So this entire beast is in effect the Eighth king “out of seven” (Rev. 17:7-10). The Beast is both Empire and Emperor, but because it morphs into a dictatorship controlling the earth’s economy after 3.5 years, the “little horn big mouth” doesn’t appear until Revelation 13:5.

1 Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name.

2 Now the beast which I saw was like a leopard, his feet were like the feet of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority.

3 And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast.

4 So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying, “Who is like the beast? Who is able to make

war with him?"

5 And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months.

6 Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven.

7 It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation.

8 All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world. (Rev. 13:1-8 NKJ)

John saw two phases of the revived Grecian Roman Babylonian Empire Beast. It rises from a sea of spiritism (Job 38:16-17; Isa. 27:1; Ps. 74:13; Dan. 7:2 compare Rev. 21:1) when Satan and his fallen angels appear on earth (Rev. 12:7-9) insisting they deal with only one global government to deliver global peace and safety (1 Thess. 5:3). After 3.5 years, it adds gains a Big Mouth (Rev. 13:5) "Chancellor Adonikam" the false Christ "man of sin", who now claims his hybrid "Satan-human" nature is superior to all Elohim (2 Thess. 2:3-4) and demands to be worshiped.

The formerly benign Grecian Roman Empire now becomes a fierce Beast. The false Christ man of sin Chancellor Adonikam morphs into the Antichrist "Son of Perdition" big mouth "little horn" prophesied to come (Rev. 13:5-6; Daniel 7:8; 8:9; 9:27; 11:36; 2 Thess. 2:3-4; 1 John 2:18). He reigns for 42 months until Christ destroys him at Armageddon (Rev. 19:11-21). An analogy would be "Chancellor Palpatine" in "Star Wars", morphing into a "Sith lord". Likely minus the physical change, however.

9 "Here is the mind which has wisdom. The seven heads are seven mountains on which the woman sits,

10 and they are seven kings; five have fallen, one is, the other has not yet come; and when he comes, he must remain a little while.

*11 "And the beast which was and is not, is himself also an eighth, and is **one of the seven**, and he goes to destruction. (Rev. 17:9-11 NAS)*

So the end time Government that rises, is "one of the seven" but so different, it is "an eighth." This revival of the Grecian Roman Empire is therefore a revival of ancient Babylon, with its Tower of Babylon in rebellion against God Gen. 11:1-9).

John used the same symbolism as Daniel, but John is looking from the end time at a composite of the kingdoms Daniel saw in linear time as they arose. John is counting all the major Empires that affected Israel, Daniel from his time on. So the list of empires involved is different. Daniel's kingdoms were 1)Nebuchadnezzar's Babylon, 2)Medo-Persian, 3)Grecian 4)Roman. John's seven heads include the last great Empire, British and does not include Egypt because it never exerted power over the Holy Land: 1)Ancient Babylon with its Tower, 2)Assyrian, 3)Nebuchadnezzar's Babylon, 4)Medo-Persian, 5)Grecian 6)"one is" Roman

7)British Empire.

The British empire's mandate over Palestine was only for a short while, therefore it is the seventh head. The Balfour Declaration supported the establishment of Israel, no more important single act exists for the existence of modern Israel. As for the League of Nations/United Nations that some suggest is this final Beast, that isn't a kingdom and Israel exists despite its best efforts. America makes her appearance with Britain as the Beast with two horns like a lamb, later in the chapter (Rev. 13:11-12).

Therefore, the slain head (Babylon) "was and is not" (in ruin buried beneath the sand) and is healed (restored to become the Capital of the Grecian (Assyrian) Roman-Babylonian Empire). Hence the final Beast in its totality is "of the seven" but itself is an eighth king (Rev. 17:11) and goes off into destruction (Dan. 2:40-45; 7:11-12), but the rest are judged during our LORD's millennial kingdom (Daniel 7:12-14).

Rebuilt Babylon ascends from the abyss to symbolize it was rebuilt using demonic energy of Satan (cp. Rev. 9:1-3; 2 Thess. 2:9) and fallen angel technology (2 Thess. 2:9; Dan. 9:27). The city's supernatural character will inspire worship of the Dragon and the Son of Perdition Antichrist who appear invincible (Rev. 13:3-4; Dan. 9:27; 11:36-39).

Rebuilt Babylon "will go off into destruction" fulfilling all that is written concerning her (Jer. 50:3, 13, 39-40; 51:29; Rev. 18:2-10) by forces from her North (Russia, Iran, Turkey Jer. 50:41-42; 51:47-48) but ultimately it will be God's judgment against her (Rev. 17:16-17; 18:8; Isa. 13:19-22; Jer. 51:63-64; Rev. 18:21). A Nuclear destruction? Likely, but I don't know.

Many interpret the "mortally wounded head" in (Rev. 13:3) and the "beast whose deadly wound was healed" (Rev. 13:12) as the same thing. But that is a *hasty generalization* of two very different contexts. John puts them in different time frames:

The author switches from past [Rev. 13:1-11] to present tenses in Rev. 13:12-18, though apart from producing a more vivid narrative, the reasons for this stylistic change are not immediately evident.-Aune, D. E. (1998). Revelation 6-16 (Vol. 52B, p. 757). Dallas: Word, Incorporated.

Moreover, the wounds are not the same. The first was a "death blow" to the head that killed it (Rev. 13:3). The second survived a sword stroke (Rev. 13:14). Although weakened it was not killed as in the first.

Therefore, slain wounded head is ancient Babylon. It is revived to become part of the Revived Roman Empire which subsequently is wounded when its capital city Babylon is destroyed by forces from the North, Russia Iran and Turkey.

The Ten Horns are Ten Kings who reign one hour (Rev. 17:12-13) with the Assyrian King of the North (Antichrist Adonikam) end time head of the Grecian Roman Empire (Dan. 2:41-45; 7:7-10, 23-27; 8:9-14; 9:27; 11:36-12:1).

After Babylon's capital is destroyed the Beast's Empire is wounded and there is a global depression (Rev. 18:11-19). Britain and America unite, rising from the earth to the Beast's defense (Rev. 13:11-12), their indisputable military strength causing Russia and associates to stand down. **For decades Satan seeded fallen angel technology to Britain and the United States, via the ruse of "crashed UFO" ships.**[How ridiculous it is to believe craft capable of faster than light travel could be disabled by lightening or other natural causes.]

Britain and America used this black ops technology with great effect, and created the first quantum computing AI. They forced all to network with it (Rev. 13:13-17), giving the Beast total control over the "membership only 666 Mark economy" (Rev. 13:11-17). Formerly Christian and lovers of the free market, now their prime minister spoke like a dragon, backing the Antichrist and his total control over the economy. Enforcing economic sanctions on nations fits the symbolism killing all who refuse to obey, without diminishing the more literal interpretation and application to individuals.

Commentators are wrong if they think these things are done secretly. Ancient Alien theory with the arrival of Satan and his fallen angels will so convince all not written in the lamb's book of life, that YHWH is not God, that the earth will embrace Lucifer and his rebellion. 666 will become their Swastika. They will be proud of their spiritism and idolatry, their hatred for God fully out in the open, just as it was in the days of Noah (Luke 17:26; Matt. 24:29); the last time Nephilim walked the earth (Gen. 6:4, 11):

And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: (Rev. 9:20 KJV)

End Notes

[1]

John provides the interpretive key, "the Sea". That alludes to the "Great Sea" the Mediterranean. From whence four beasts came in Daniel 7:2-8. The first two beasts have one head each, the third beast has four heads, that totals 6 heads. Therefore, the head of the fourth beast is the seventh head (Dan. 7:2-7).

Confirming Revelation's end time Roman Empire Beast having seven heads and ten horns is a composite of Daniel's last beast, the same animals leading up to it are in both. But notice the order of appearance is reversed, in Daniel its lion, bear then a leopard. In Revelation its

leopard, bear then a lion. This confirms they are not the same beast, and the corresponding kingdoms are different. John's Beast rises from the sea a single kingdom, the "ten horn" version of Daniel's fourth beast. This final form goes off into perdition, it is actually "eighth king of the seven" (Rev. 17:11) which is then destroyed by the arrival of God's kingdom.

[2]

The beast is both Empire and the Emperor of the Revived Roman Empire. But the False Christ (Mt. 24:5) "man of sin" (2Th. 2:3-4, 8-12) rider on the white horse (Rev. 6:2) is the mouth like a lion (Rev. 13:5). Then he morphs into the "son of destruction" Antichrist (2Th. 2:4. 1 Jn. 2:18) and begins blaspheming God (Dan. 7:23. Rev. 13:5). He then receives worship (Rev. 13:8). John says the Beast's number is the "number of a man" (Rev. 13:18). That literally is true of "Adonikam" who had 666 children and therefore the number is "of" him (Ezr. 2:13).

Like before (Rev. 13:1-8) John doesn't pause when his focus shifts from the (2342 θηρίον) beast/kingdom to the king of it, for "the remainder of this pericope (Rev. 13:11-18), it/he is referred to only by a series of eight third-person singular verbs (Rev.13:11[2x]; Rev. 13:12[2x]; Rev. 13:13[2x]; Rev. 13:14, 16) and two occurrences of the pronoun αὐτός (Rev. 13:14, 15). This figure is elsewhere referred to as the "false prophet" (Rev. 16:13; 19:20; 20:10), which clearly conveys the role the author assigns him.-Aune, D. E. (1998). Revelation 6-16 (Vol. 52B, p. 755). Dallas: Word, Incorporated.

Daniel provides the interpretive keys for Revelation. In Daniel the same beast is identified both as "king" and "kingdom" (Dan. 7:17, 23).

[3]

Revelation 13:1 "And I stood (estathen)" is read "He stood (estathe)" if the "n" is missing.

[Revelation] 12:18 καὶ ἑστᾶθη (and he stood) {B}

The reading καὶ ἑστᾶθη has excellent manuscript support. Since Jesus is mentioned last in v. 17, it may be best to make explicit that the subject of the verb is the dragon, and not Jesus, as is done in NIV and TEV (similarly NRSV and FC): "And the dragon stood." The Textus Receptus, in agreement with numerous witnesses, reads Καὶ ἑστᾶθην (I stood), preceded by a full stop; that is, καὶ ἑστᾶθην is connected to 13:1. This variant reading appears to have arisen when copyists changed the third person verb to the first person to agree with the following first person singular verb εἶδον (I saw). NJB follows the variant reading: "And I took my stand on the seashore."-Omanon, R. L., & Metzger, B. M. (2006). A Textual Guide to the Greek New Testament: an adaptation of Bruce M. Metzger's Textual commentary for the needs of translators (p. 536). Stuttgart: Deutsche Bibelgesellschaft.

That unsound conclusion illustrates why I always accept the Textus Receptus as the better reading. "I stood upon the sand of the sea" is a clear allusion to Daniel's vision (Dan. 7:2-3) that is lost completely if its Satan standing like a tourist with John on the beach. Without John's biblical allusion to the interpretive key in Daniel the symbolism in this chapter becomes incomprehensible (Dan. 7:1-28).

[4]

ANOTHER

allos (ἄλλος, 243) and heteros (ἕτερος, 2087) have a difference in meaning, which despite a tendency to be lost, is to be observed in numerous passages. Allos expresses a numerical difference and denotes "another of the same sort"; heteros expresses a qualitative difference and denotes "another of a different sort."-Vine, W. E., Unger, M. F., & White, W., Jr. (1996). Vine's Complete Expository Dictionary of Old and New Testament Words (Vol. 2, p. 29). Nashville, TN: T. Nelson.

[5]

There is a special end time "week" that is seven years long (day = year) during which Antichrist and Christ battle. The "times of the Gentiles" separate Daniel's contiguous Seventy weeks (Lk. 21:24. Dan. 9:24-26) from this end time week of the Antichrist (Dan. 9:27). Confirming it is seven years long, God's two witnesses preach 3.5 years until killed by the ascending Beast (Rev. 11:7. Dan. 9:27). He rules an additional 3.5 years (Rev. 13:5). That totals seven years.

[6]

Scriptural premises make this scenario likely.

Only Satan or Extraterrestrial Aliens could generate the overwhelming evidence UFOs are real. Extraterrestrials Aliens don't exist. Therefore, Satan is generating the delusion UFOs are real.

Atheism preaching Extraterrestrials would be the most likely cause of a Universal Revolt against belief in God. While the definite article "*the* Apostasy" implies a "great revolt", its the effect of events on "all called God or worshiped" (2Thess. 2:4) that requires this is a global revolt against theism.

Scripture reveals Satan is a tactician. He has reasons for what he does. Therefore, there is a reason why he has spent so much time and energy instilling belief in UFOs, which has been the only accomplishment of the phenomena so far. It follows Satan uses that "inspired delusion" [that God "sent" by lifting His restraint on spiritism (2Thess. 2:7-12. Rev. 9:1-3; 12:12)] to convince the earth join him at Armageddon to fight God (Rev. 16:13-14). The obvious interpretation of this, the "inspired BIG LIE" false prophecy deceiving the earth is a "flying frog UFO delusion." Therefore, the most likely cause of a sudden global rejection of Theism would be the arrival of atheist preaching Extraterrestrials.

While I have not surveyed other UFO cults, I felt no need to. Satan revealed enough of his strategy to “Rael”. He redefines “Elohim” as “extraterrestrial” and overlays that upon Scripture to destroy its authority. The Satanic character of the eisegesis is evident in its following the technique Satan invented in the Garden of Eden. Cast doubt upon the meaning of God’s Word and then misdirect attention to what he is suggesting (Gen. 3:1-6. 2Th. 2:10-11).

[7]

Bertrand Russel’s infinite regression argument is contradicted by Scripture’s representation of God as Infinite (1 Kings 8:27). That is an incompatible property pertinent to the proposition regression to something greater always occurs. Nothing greater than infinite YHWH is possible. As for “scientific atheism”, as B. Russel insisted, regression from finite creatures to something greater must occur. Logically therefore, regression continues until the infinite is met. Therefore, the “aliens” are liars. Infinite God must begin the cycle of life.

Deadly Wound Was Healed When Babylon Rebuilt

Britain and America in Prophecy

Mystery Babylon Returns in the End Time: ReligioPolitical Harlot City

Gog and Magog in Ezekiel and Revelation

What did the apostle John reveal when he said: “It is the last hour”?

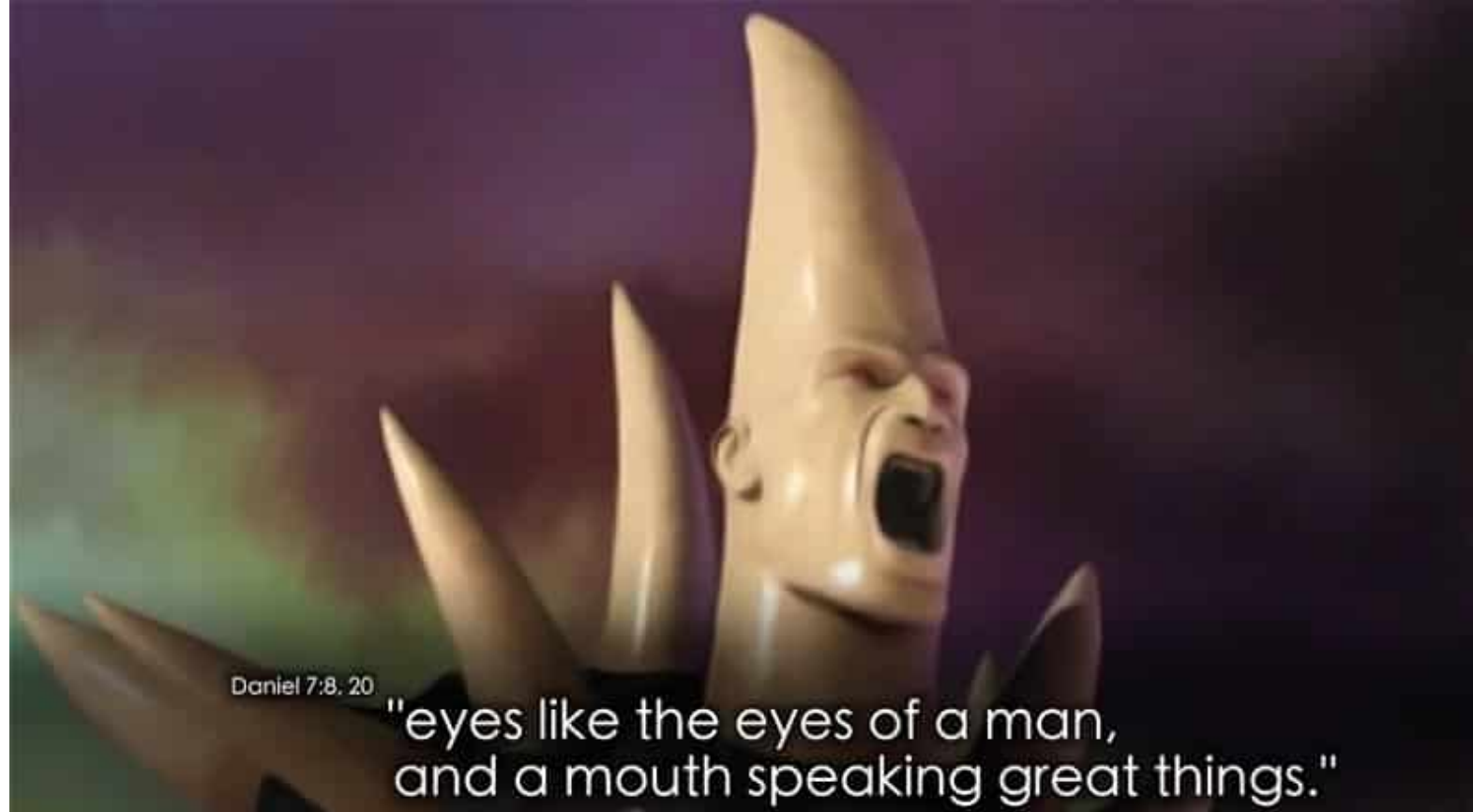
Where Is The Judgment Of Fallen Angels?

Where Is The Judgment Of Fallen Angels?

The Coming False Christ and His Followers Revealed

Do the Little Horns in Daniel refer to Antichrist or Antiochus?

written by Alfred Persson | March 22, 2022



Daniel 7:8. 20

"eyes like the eyes of a man,
and a mouth speaking great things."

Two Little Horns in Daniel rise with different circumstances, can these apply to the same person?

6 "After this I looked, and there was another, like a leopard, which had on its back four wings of a bird. The beast also had four heads, and dominion was given to it.

7 "After this I saw in the night visions, and behold, a fourth beast, dreadful and terrible, exceedingly strong. It had huge iron teeth; it was devouring, breaking in pieces, and trampling the residue with its feet. It was different from all the beasts that were before it, and it had ten horns.

8 "I was considering the horns, and there was another horn, a little (02192 קטן ze`eyr Aramaic) one (07162 קרן qeren Aramaic), coming up among them, before whom three of the first horns were plucked out by the roots. And there, in this horn, were eyes like the eyes of a man, and a mouth speaking pompous words. (Dan. 7:6-8 NKJ)

8 Therefore the male goat grew very great; but when he became strong, the large horn was broken, and in place of it four notable ones came up toward the four winds of heaven.

9 And out of one of them came a little (04704 קטן mitstse`iyrah Hebrew) horn (07161 קרן qeren Hebrew) which grew exceedingly great toward the south, toward the east, and toward the Glorious Land. (Dan. 8:8-9 NKJ)

Some deny Antiochus appears in the book of Daniel at all. (See WHY ANTIOCHUS IS NOT MENTIONED IN DANIEL – SAMUEL WHITEFIELD) Whitefield's argument is unsound, circular. It assumes what he hopes to prove, that the same "little horn" symbol in Daniel 7:8; 8:9 must refer to same person. He ignored the different circumstances surrounding the appearance of both. He makes no effort to show how Daniel 11:21-35, which most believe precisely fulfilled by Antiochus, can only apply to the Antichrist.

BUT perhaps most importantly, “little horn” is spelled different in these texts. Two different languages are used. Its Aramaic in Daniel 7:8 (befitting its global application), and Hebrew in Daniel 8:9, which may imply a regional aspect not in Dan. 7:8.

While Whitefield is right, the Seleucid horn was never little compared to contemporaries, he ignored Antiochus usurped the throne, therefore was insignificant when he began. Using bribes and flattery, he stole it from the rightful heir Seleucus IV, his nephew.

But what really convinced me Whitefield is wrong, the ships of Kittim in Daniel 11:30 would not oppose the Antichrist, because he becomes the big mouth ruler of the Grecian Roman Empire (Dan. 7:19-27; Rev. 13:1-5). Therefore, the ships of Kittim (Rome, Cyprus, “from the west”) would be in his fleet supporting him. But the text says they opposed the little horn, which is precisely what history says happened to Antiochus, when the Roman emissary Popillius Laenas used them to stop Antiochus’ invasion of Egypt. Therefore, Whitefield’s argument must be incorrect.

But that does not make those who only see Antiochus in Daniel 8:9-27 correct. True his rise “toward the south, toward the east, and toward the Glorious Land” and Daniel 11:21-35 fits Antiochus well, Daniel 8:10-27; 11:36-45; 12:1-12 do not.

I suggest a third option, a synthesis where Antiochus is referred to, but a dual fulfillment where some aspects are in both but others telescopes to the Antichrist.

The “time stamp” given by the Angel Gabriel puts the “little horn” at the time of the end, not in Antiochus’ time:

15 While I, Daniel, was seeing the vision, and trying to understand it, there appeared before me one who looked like a man.

16 I heard a human voice from the middle of Ulai calling out, “Gabriel, make that man understand the vision.”

*17 He came near to where I was standing, and as he came I was terrified, and fell prostrate. He said to me, “Understand, O man, that **the vision refers to the time of the end.**”*

18 When he spoke with me, I was overcome by a deep sleep as I lay prostrate on the ground. Then he touched me and made me stand up,

*19 and said, “I am going to inform you of what will happen **when wrath is at an end, for it refers to the time appointed for the end.**”*

20 “The two-horned ram that you saw signifies the kings of Media and Persia;

21 and the buck, the he-goat – the king of Greece; and the large horn on his forehead, that is the first king.

22 One was broken and four came in its stead – that means: four kingdoms will arise out of a nation, but without its power.

*23 **When their kingdoms are at an end, when the measure of transgression has been filled, then a king will arise, impudent and versed in intrigue.** (Dan. 8:15-23 Tanakh 1985 Jewish Publication Society)*

God's wrath is completed only in the End Time (Rev. 15:1). The four kingdoms "are at an end" only when all earthly kingdoms are, in the End Time (Dan. 2:44). The full "measure of transgression" will be filled only in the End Time Apostasy (2 Thess. 2:3-4)

This should be obvious to all, Daniel would easily understand the vision (Dan. 1:17; 5:12, 14; 6:3) if it concerned the Jewish Temple and its people in the days of Antiochus. Therefore, it is elementary his total confusion (Dan. 8:27) arose because these words are sealed until events in the End Time "unseal them" (Dan. 12:9).

The revelation of the Antichrist is in stages. First he appears as "the man of sin", then at "mid-week", he becomes the big mouth Emperor Beast of the Grecian Roman Empire that rises in the End time, from the sea of spiritism. The Elohim Designers (fallen angels Rev. 12:7-12) insist on the creation of a world government for them to deliver world peace (1 Thess. 5:3).

Therefore, the different stages are symbolized by the different circumstances of the "little horns". Daniel 7:8 focused on what the Antichrist does when Satan makes him the mouth of the End Time beast that rises from the sea. He humiliates three "kings" on his way up the ladder. Daniel 8:9 is focused on his rise from insignificance, before he was a king. That would be at the start of the End Time 7 year period, not at "mid-week". He first appears as the "man of sin". He is not insignificant 3.5 years later, when he morphs into the "Son of Perdition" (2 Thess. 2:3-4) as seen in Daniel 7:8.

The most likely reason God chose dual reference symbolism, Antiochus reveals much about the end time Antichrist. I deduce the Assyrian Antichrist Adonikam will also have an insignificant beginning like Antiochus. That he rises in the remnant of the Seleucid Empire, in the region of modern Antakya, Turkey near the ancient city of Antioch. It was once the capital of Seleucid Empire.

Insignificant ruler of a sign and wonder ministry, but spiritism energizes great signs and wonders that teach the lie Adonikam is the Christ (2 Thess. 2:9-12; Matt. 7:22-23; 1 John 2:18-24; 1 Tim. 4:1). From such humble beginnings he rises into political power to become the 666 Emperor of the Beast that rises from the sea of spiritism in Rev. 13:1-5.

So, Daniel 8:9 begins with Antiochus, but Daniel 8:10-27; 11:36-12:12) refers to the Antichrist greater fulfillment. Antiochus doesn't reappear until Daniel 11:21-35. The telescoping to Antichrist in Daniel 11:35-36 is therefore organic and not an artificial contrivance of Bible Believers. In Daniel 8:9 the little horn referring to both Antiochus and Antichrist immediately flashes forward to events only the Antichrist can fulfill (Dan. 9:10-27). Therefore, the prophecy begins with a telescoping, so when it flashes backward and forward its "organic" to the context. Therefore, the telescoping in Daniel 11:35-36 is predictable, expected and not being superimposed. The wording "until the time of the

end; because it is still for the appointed time” can be understood as marking where the telescoping mandated by Daniel 11:40, occurred.

To recap. Daniel 8:9 applies to both Antiochus and the Antichrist rising from insignificant beginnings and expanding their political sway. [1] The prophecy telescopes to Antichrist and his cosmic warfare against Christ and God’s people in Daniel 8:10ff. Daniel 7:8 begins referencing Antichrist’s “little” beginnings but its focus is on his deeds as the “Son of Perdition”. At “mid-week” Satan makes him the “mouth” of the Grecian Roman Empire Monster that rises up in Daniel 7:8 (Rev. 13:1-5), humiliating three horns kings and speaking pompous things. He claims to be above all things called God on the earth and he ordains all sacrifice and offering to them cease (Dan. 9:27). He has now morphed from the “man of lawlessness” to the “Son of Perdition” in 2 Thessalonians 2:3-4.

I will treat Daniel 8:10-27 in the next post.

END NOTES

[1]As readers may have noticed, I make no apologies current events often contradict what I believe Scripture predicts. Although Islamic Extremism is on the rise in Turkey, that won’t prevent what scripture predicts for the rise of the Antichrist. Christianity will likely be permitted some freedom to operate there in that time.

The Little Horn in Daniel with the Big Mouth

Antichrist will sit in the Temple of God: Third Temple or the Church?

The Seventy Weeks in Daniel 9 Explained

The Daily Sacrifice shall be taken away: Daniel 12:11

The Antichrist: His Names Titles and Descriptions

What did the apostle John reveal when he said: “It is the last hour”?

Where Is The Judgment Of Fallen Angels?

Do Ancient Aliens Appear in the Bible?

The Coming False Christ and His Followers Revealed

The Little Horn in Daniel with the Big Mouth

written by Alfred Persson | March 22, 2022



The little horn in Daniel with the Big Mouth

At first read the **little horn in Daniel** chapters 7 and 8 seem to refer to different people: The "little horn" in Daniel 7:7 rises from the Revived Roman Empire; The "little horn" in Daniel 8:9 rises from the eastern division of the Grecian Empire (Antioch in modern Turkey).

But that read contradicts the symbolism. The final version of the Roman Empire in the End Time Week of Seven Years is "like a leopard", which in Daniel symbolizes the Grecian Empire (Dan. 7:6).

Also, there are two phases to the "Antichrist" (2 Thess. 2:3-4). First phase is the "man of sin" false Christ" speaking with a "Mouth like a lion" (Rev. 13:2). Second phase, after 42 months he morphs into the "Son of Destruction" "Seed of Satan" (Gen. 3:15) "Big Mouth" speaking blasphemies against God and rules another 42 months (Rev. 13:5):

1 Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name.

*2 Now the beast which I saw was **like a leopard**, his feet were like the feet of a bear, and his **mouth like the mouth of a lion**. The dragon gave him his power, his throne, and great authority.*

3 And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast.

4 So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying, "Who is like the beast? Who is able to make war with him?"

*5 And **he was given a mouth speaking great things and blasphemies**, and he was given authority to continue for forty-two months. (Rev. 13:1-5 NKJ)*

The two phases of Antichrist explains Daniel speaking about the same "little horn" from two very different perspectives. The first phase "Man of Sin" gives lip service to God, in the guise of Christ he opposes Christ condoning all kinds of sin. The second Phase he is a wild Beast "Son of Destruction" blaspheming "all that is called God or that is worshiped" (2 Thess. 2:4; Dan. 9:27). Hence, the "Assyrian Antichrist" "King of the North" seen in Isaiah, Jeremiah, Daniel, and Malachi.

Perhaps the change from Aramaic to Hebrew from Daniel 8 onward also implies this change from global to "Israel of God" perspective. As first he is the "global savior" like "Chancellor Palpatine" in the movie "Star Wars," Savior of World. But then he morphs into the dreaded "Sith Lord of the Dark side" Beast. Now like the blaspheming Assyrian Antichrist Big mouth he persecutes the Israel of God, just as the prophets Isaiah, Jeremiah, Daniel and Malachi, Christ, Paul and John predicted.

It cannot be denied Antiochus fulfilled some of the prophecy (Dan. 11:21-35), but he failed to fulfill ALL of the prophecy (Dan. 11:36-37); Therefore, it cannot refer exclusively to him.

Evidently, God inspired the prophecy so Antiochus prefigures the End Time Beast, to reveal aspects about him that otherwise would remain obscure.

For example, Antiochus I made Antioch in modern Turkey the capital of Seleucid Empire, which once was also part of the Assyrian Empire. God inspired the prophecy to include much about Antiochus Epiphanes because it implies the Jewish Christian miracle working evangelist (2 Thess. 2:3-4; John 17:12) who rises from obscurity to become the False Christ (Dan. 7:8: 8:9) first appears in modern Turkey, near the ancient city of Antioch.

[Coming out of Nineveh (Nah. 1:11) outskirts of Mosul, Iraq does not conflict with his rising near ancient Antioch, Antakya, Turkey. Nor would his rising in Muslim Turkey prevent it from joining Russia and Iran to oppose him.]

The New World Order Beast in Revelation 13:2 is a composite of Western and Eastern Empires. This final “ten horn version of the Roman Empire” is “like a leopard”, implying “Grecian” elements have the most authority. This “Government Beast” exists only during the End Time “week of seven years”. This happens near the same time the Dragon and his angels were cast down to the earth (Rev. 12:7-12). Evidently the Dragon demanded the earth create this Beastly New World Order, hence the symbolism it rose from a sea of spiritism (Isa. 27:1; Ps. 74:13; Dan. 7:2).

Confirming the little horn in Daniel 8 must refer to something much stranger than Antiochus and his temple defiling acts, is Daniels astonishment at the vision:

And I, Daniel, fainted and was sick for days; afterward I arose and went about the king's business. I was astonished by the vision, but no one understood it. (Dan. 8:27 NKJ)

If the vision were about Antiochus and his commonplace defilement of the Temple, both Daniel and his peers would have easily interpreted the vision. This is especially true about Daniel as he was uniquely gifted by God to interpret enigma and vision (Dan. 2:47; 4:8-9; 5:11-12). Therefore, Daniel didn't see “commonplace events” as modern commentarians insist.

Daniel would have understood if the vision matched the words he heard. They did not, so he cries out to the interpreting angel:

8 Although I heard, I did not understand. Then I said, “My lord, what shall be the end of these things?” (Dan. 12:8)

End-Time Events will “unseal the words”, then Bible Believers (= the wise) will understand:

9 And he said, “Go your way, Daniel, for the words are closed up and sealed till the time of the end.

10 "Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand. (Dan. 12:8-10 NKJ)

Because translators are convinced nothing astonishing is in this context, and its words must be interpreted as Daniel would use them, they reject the literal translation "sanctuary will be justified (06663 יצדק tsadaq)" when interpreting the 2,300 day prophecy.

And he said unto me, Until two thousand and three hundred evenings and mornings: then shall the sanctuary be vindicated (06663 יצדק tsadaq). (Dan. 8:14 DBY)."

Notice how this translator "invents a hypothetical text" to justify his paraphrase:

will be purified. The Hebrew verb, weniṣdaq (the only occurrence of the niph'al of ṣdq in the MT!) should mean "will be justified." But this can hardly be said of the sanctuary. The underlying Aramaic was surely yidkê, "will be cleansed, purified," which was corrupted into, or misread by the translator as yizkê, "will be victorious, justified."- Hartman, L. F., & Di Lella, A. A. (2008). The Book Of Daniel: A New Translation With Notes And Commentary On Chapters 1-9 (Vol. 23, p. 227). New Haven; London: Yale University Press.

A massive violation of Occam's Razor, cognitive dissonance.

Now the prophecy of 2,300 days makes sense, fits the rest of the Bible.

2,300 days counting from the beginning of the End Time Week, the Temple of God the Church will have her faith in Jesus vindicated, justified.

In the teleios they sing the songs of Moses, and cry out God's "judgments have been manifested!" Vindicating their profession of faith in Him, the facts justifying the correctness of it:

*1 Then I saw another sign in heaven, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete.
2 And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of God.*

3 They sing the song of Moses, the servant of God, and the song of the Lamb, saying: "Great and marvelous are Your works, Lord God Almighty! Just and true are Your ways, O King of the saints!

4 Who shall not fear You, O Lord, and glorify Your name? For You alone are holy. For all nations shall come and worship before You, For Your judgments have been manifested." (Rev. 15:1-4 NKJ)

The coming change in Times and Law

He shall speak pompous words against the Most High, Shall persecute the saints of the Most High, And shall intend to change times and law. Then the saints shall be given into his hand For a time and times and half a time. (Dan. 7:25 NKJ)

“Times and laws” are the foundations and main conditions, emanating from God, of the life and actions of men in the world.-Keil, C. F., & Delitzsch, F. (1996). Commentary on the Old Testament (Vol. 9, p. 650). Peabody, MA: Hendrickson.

Times and law are the basic predicates of human society, belief in God its foundation. For example, the Declaration of Independence declares all “are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.”

Destroy the definition of God, then these rights no longer exist. The little horn in Daniel will attempt to change the definition of God, change the Holy One who is Infinite and completely unlike His creation to a finite Elohim like the angels.

36 “Then the king shall do according to his own will: he shall exalt and magnify himself above every god, shall speak blasphemies against the God of gods, and shall prosper till the wrath has been accomplished; for what has been determined shall be done.

37 “He shall regard neither the God of his fathers nor the desire of women, nor regard any god; for he shall exalt himself above them all. (Dan. 11:36-37 NKJ)

This is a puzzle; we must see the picture the details make. “The desire of women” is Jesus Christ, YHWH God The Eternal Son of YHWH God the Father (Gen. 1:26-27; 19:24; Matt. 28:19; John 3:18; 20:31); The “God of his fathers”, Antichrist’s “fathers” are Jewish as Adonikam is of the tribe of Dan.

As it is impossible to exalt oneself above the “God of gods”, the “insulting blasphemy” is a redefinition of the nature of YHWH God to “make Him equal to other Elohim”. Then the Antichrist can be on “top” of all Elohim, as the “God of Gods”. The Apostle Paul confirmed this:

who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. (2 Thess. 2:4 NKJ)

Antichrist opposes the definition of Elohim as gods, they become “Extraterrestrials” in “Ancient Alien Theory”, aka “Scientific Atheism”. Then Antichrist exalts himself above the Elohim formerly called God or worshiped as such, so that he sits as the God of gods in the Church the

Temple of God , proclaiming his “hybrid Elohim-human” nature is God.

Raëlism teaches that an extraterrestrial species known as the Elohim created humanity using their advanced technology. An atheistic religion, it believes that the Elohim have historically been mistaken for gods. It holds that throughout history the Elohim have created forty Elohim/human hybrids who have served as prophets preparing humanity for news about their ultimate origins. Among those listed as prophets are The Buddha, Jesus of Nazareth, and Muhammad, with Raël himself being the fortieth and final prophet. Raëlists believe that since the Hiroshima bomb of 1945, humanity has entered an Age of Apocalypse in which it is threatening itself with nuclear annihilation. It argues that humanity must find a way of harnessing new scientific and technological development for peaceful ends, and that once this has been achieved the Elohim shall return to Earth to share their technology with humanity and usher in a utopia.- Wikipedia

For decades humanity has been conditioned to believe the “Extraterrestrial Hypothesis”. Massive UFO spectacle and contactee phenomena are presented as proof of it 24/7 by Corporate and Social media. Growing numbers of people believe “Ancient Alien Theory” is true. UFO cults communing with demon spirits already preach messages from “the Elohim Designers” and their claims to have genetically modified humanity throughout history. They promise to bring in a New World Order of peace and safety (1 Thess. 5:3). No doubt they will also promise a work-around to Yahweh’s forbidding mankind eat of the tree of life (Gen. 3:22-24) as they did in the days of Noah when Nephilim Fallen Ones and men conspired against the sons of God (Gen. 6:2-4) in pursuit of immortality for their children.

Then the End Time will be just like the Days of Noah, when the Nephilim fallen angels walked among men, doing genetic experiments in collaboration with human scientists. For more on this: Nephilim Fallen Angels and the Sons of God

When the Nephilim return (Gen. 6:4; Rev. 12:7-12), their star-fleet hovering over cities of the earth (Rev. 12:4; Lk. 21:25-26), Adonikam the “man of sin” False Christ will morph into the “Son of Destruction” “Seed of Satan” (Gen. 3:15) to become the **little horn in Daniel** with a Big Mouth speaking pompous words against YHWH the only true God.

Preaching the “scientific atheism” of the Dragon (Rev. 16:13; 2 Thess. 2:7-12) he blasphemes that God is like his angels, exalting his hybrid Elohim-human nature is above Elohim, the only true God.

This “little horn in Daniel” is known by many names: “The Beast” (Rev. 11:7; 13:17); “Big Mouth” (Dan. 7:8, 20; Rev. 13:5-6); “Adonikam” (Rev. 13:8; Ezra 2:13); “the Assyrian” (Isa. 14:25; Mic. 5:5-6) “King of Babylon” rebuilt in the End Time by the Nephilim (Isa. 14:4-27); “Son of Destruction” (2 Thess. 2:3); “Seed of Satan” (Gen. 3:15); “King of the

North” (Dan. 11:36-12:1), the “Prince to come” (Dan. 9:26-27); “Man of Sin” (2 Thess. 2:3); “False Christ” (Mat. 24:5, 24; Mk. 13:22); “The Desolator” (Dan. 9:27); “King of fierce countenance” (Dan. 8:23); “Antichrist” (1 John 2:18; 2 John 1:7); “the Deceiver” (2 John 1:7) “The Lawless One” (2 Thess. 2:8) denying the deity of the Father and the Son (1 Jn. 2:18, 22; 4:3; 2 Jn. 1:7).

Ancient Alien Theory with Scientific Atheism in support of the Antichrist is the strong delusion (cf. flying frogs in Rev. 16:13) that deceives the entire world to fight YHWH God at Armageddon. For more on this see The War Between God and Satan: The Seven Bowls

Star Wars in Daniel

Unidentified Aerial Phenomena Wing of Abominations in Daniel 9:27

An Explanation of Daniel’s Days 1260, 1290, 1335, 2300

The Antichrist: His Names Titles and Descriptions

What did the apostle John reveal when he said: “It is the last hour”?

Where Is The Judgment Of Fallen Angels?

Do Ancient Aliens Appear in the Bible?

The Coming False Christ and His Followers Revealed

The Two Phases of Antichrist: Man of Sin and Son of Destruction

written by Alfred Persson | March 22, 2022



The Two Phases of The Antichrist: Man of Sin and Son of Destruction

Give no belief to false words: because there will first be a falling

away from the faith, and the revelation of the man of sin (266 ἁμαρτία hamartia), the son of destruction (684 ἀπώλεια apoleia), (2 Thess. 2:3 BBE)

“Man of sin” (458 ἀνομία anomia). The Genitive construction describes him as “of sin”, sin characterizes him. As “sin is lawlessness” (1 Jn. 3:4), his “lying signs and wonders” (2 Th. 2:9) “teach the lie lawlessness has divine approval”, that God’s Word the Bible no longer applies (2 Th. 2:10).

The Holy Spirit likely chose the title “son of destruction” to allude to Judas a “son of the evil one” (BBE διάβολός ἐστιν Jn. 6:70; 17:12). Confirming this, Satan is called “Destruction” and “Apollyon” in Revelation 9:11. Like Judas he will be a miracle working Jewish Christian the apostate church receives as “The Christ (Mt. 24:4-5, 23-25).”

At mid-week the “man of sin false Christ” morphs into “the son of destruction” “seed of Satan” (Gen. 3:15), revealing he is a hybrid Elohim-human created by the Nephilim (Gen. 6:1-4) “extraterrestrial Designers”. His Pompous Mouth (Dan. 7:8, 20; Rev. 13:5) boastfully claims his hybrid nature is superior to all Elohim, all formerly called God but who actually were extraterrestrials. In this way he denies the Deity of Father and the Son (1 John 2:18-23), opposing all called God in history while exalting himself above them all.

who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. (2 Thess. 2:4 NKJ)

The prophet Daniel also revealed the Desolator (Antichrist) comes in two phases, first as a friend to the world’s religions, but at mid-week he forbids their sacrifices and offerings to God:

And he shall make a strong covenant with many for one week; and for half of the week he shall cause sacrifice and offering to cease; and upon the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.” (Dan. 9:27 RSV)

John’s Revelation also reveals the two phases False Christ/Antichrist when the End Time Beast with a “lion’s mouth” (Rev. 13:2) gets a new “mouth speaking great things and blasphemies” for the remaining 42 months (Rev. 13:5; Dan. 7:8, 20, 25; 11:36).

1 Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name.

*2 Now the beast which I saw was like a leopard, his feet were like the feet of a bear, and his **mouth like the mouth of a lion**. The dragon gave him his power, his throne, and great authority.*

""

5 And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months. (Rev. 13:1-5 NKJ)

ANTICHRIST

antichristos (ἀντίχριστος, 500) can mean either "against Christ" or "instead of Christ," or perhaps, combining the two, "one who, assuming the guise of Christ, opposes Christ"-Vine, W. E., Unger, M. F., White, W., Jr. (1996). In Vine's Complete Expository Dictionary of Old and New Testament Words (Vol. 2, p. 30). T. Nelson.

So the Antichrist has two phases. For 3.5 years he is the "Man of Sin" "false Christ" speaking through a mouth "like a lion" (2Th. 2:3. Rev. 13:2), then he opposes the historic definitions of God speaking blasphemies (Rev. 13:5) pompously exalting himself above them all as the "Son of Destruction" (2Th. 2:3-4) "Seed of Satan" (Gen. 3:15) "Antichrist" denying the Father and the Son (1Jo. 2:18, 22).

3 Let no one deceive you by any means; for that Day will not come unless the falling away (646 ἀποστασία apostasia) comes first, and the man of sin is revealed, the son of perdition,

4 who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. (2 Thess. 2:3-4 NKJ)

The great apostasy from God begins in the Christian church when it receives the "Man of Sin" as "the Christ". That apostasy "takes away" (05493 קָוַר cuwr, Dan. 12:11) the Daily offered to God in Christ, the sacrifice for our sins.[1] The religious apostasy goes global as the Man of Sin morphs into the Beast Son of Destruction. Then everything called God or formerly worshipped as God, is replaced by worship of Adonikam who claims his hybrid human-Elohim nature is superior to all Elohim, regardless what God is called on the earth. That is when he ends all sacrifice to God globally (Dan. 9:27), at "mid-week" or 3 ½ years into his seven year reign.

John saw the seven head ten-horn Grecian Roman Empire "Beast" rise from the sea in the end time "week of years" (Rev. 13:1-8). The entire Beast symbolizes both the "Kingdom" and the "King", notice the personal pronoun "he" from Revelation 13:5 on. This also happens in the book of Daniel where the same ten-horn version of the Roman Empire appears in the end time (Dan. 7:17, 23).

For the first 3.5 years the mouth of the beast is "like a lion". In Revelation 5:5 Jesus Christ is called the "lion of the tribe of Judah". Therefore, as the "lion's mouth" is on the Beast it is a "false Christ" that speaks through it.

The "Man of Sin" is a miracle working Jewish Christian named Adonikam, who appears in the end time in the region of ancient Antioch. [1] He will work miracles and do signs and wonders that seem to authenticate his claim to be "the Christ". But they lie (2Th. 2:7-12). He is called the "man of sin" because he condones sin for the sake of ecumenical unity. The already fallen away Christian church loves his Gospel of health and wealth and hail him as "the Christ" (2 Th. 2:3-4).

Sometime earlier God had stopped restraining the mystery of lawlessness, spiritism (2Th. 2:7-12) and there was a war in heaven. Satan and his angels were cast out and they appeared on earth (Rev. 12:7-12) claiming to be "the Elohim Creators" of life on earth. They lyingly pointed to the fossil record claiming it proved they designed life on planet earth. Now they had returned to ascend mankind to the next level, and gift it with immortality. The human race would become like the Elohim, and travel the universe also creating life on other planets as participants in the cycle of life. They demanded a NWO be created, and the seven head ten-horn Grecian Roman Empire was born.

The Man of Sin welcomed the arrival of the "Elohim". He adopted their "scientific Atheism" and welcomed their arrival as the coming of the Kingdom of God. The Elohim therefore made Adonikam Chancellor of the New World Order. [2]

Ancient Babylon was rebuilt using fallen angel technology and supernatural character of the city so impressed those who dwell on the earth, they believed the Grecian Roman Empire invincible:

3 One of its heads seemed to have a mortal wound [buried beneath desert sand], but its mortal wound was healed [Babylon rebuilt], and the whole earth marveled [at its supernatural character] as they followed the beast [Chancellor Adonikam].

4 And they worshiped the dragon [commander of the "ETs"], for he had given his authority to the beast [Adonikam], and they worshiped the beast [the concept of the NWO], saying, "Who is like the beast [NWO], and who can fight against it?" (Rev. 13:3-4 ESV)

As the rider on a white horse, "Chancellor" Adonikam the false Christ didn't use any arrows to conquer the earth, globalist ecstasy swept the planet:

And I looked, and behold, a white horse. He [Adonikam] who sat on it had a bow; and a crown [Chancellorship] was given to him [by Satan], and he went out conquering and to conquer (Rev. 6:2 NKJ)

At mid-week the lion's mouth stops talking, the Grecian Roman Empire is given a new Antichrist mouth that speaks "great things and blasphemies." (Rev. 13:5. 1Jo. 2:18-22) He morphs into the "Son of Perdition" "opposing" all earthly definitions of God, and "exalting" himself above them all. His hybrid Elohim-human nature is claimed to be above the

Extraterrestrial Elohim themselves. He proudly claims to be the “seed of Satan” (Gen. 3:15), claiming he is the source of the Elohim DNA in his genome (2Th. 2:3-4).

For five months before mid-week evil spirits tormented and terrorized the TARES in Christendom to convert to scientific atheism, to be loyal to Adonikam when he proclaims himself the “seed of Satan” “Son of Perdition” (2Th. 2:3-4). But Satan so hates God, anyone alive remotely connected to Christianity, even the apostates that converted to the Beast and accepted his Mark, were slain by the demonic Kings of the East and their demon Calvary (Rev. 9:13-19). The third of the earth’s population that once claimed to be Christian was slain.

Then the Beast Emperor Adonikam turns his attention to those all who refuse his mark. The Great Tribulation for the Church begins and most die a martyrs death (Rev. 13:5-7).

Now you know the two phases of Antichrist.

For more on the seven head ten-horn Grecian Roman Empire [click here](#).

For more on the 666 allusion to the name Adonikam [Click here](#).

For more on rebuilt religiopolitical Babylon Mother of Harlots [click here](#)

END NOTES

[1]

The “Man of Sin” is a miracle working Jewish Christian named Adonikam, who appears in the end time in the region of ancient Antioch.

That the “Lawless One” will be a miracle “lying” sign and wonder worker filled with the energy of Satan to deceive is explicit in 2 Thessalonians 2:7-9.

I infer from Daniel 11:37-18 “God of his fathers” he is Jew. I infer from “son of perdition” (2 Th. 2:2-3. John 17:12) he is a Christian Jew like Judas.

I infer from Micah 5:5 (Isa. 14:25-27) he is “the Assyrian” which connects him to Nimrod founder of “Old Babylon” where the Harlot was born.

I infer from Scripture’s powerful allusion to the Greek Syrian Antiochus Epiphanes (Dan. 8:8-17; 11:31) who failed to fulfill all the parameters of the Antichrist—as it is expressly said the prophecy pertains “to the time of the end”, that much true concerning Antiochus and his dwelling in Antioch, is predictive about the coming “King of the North” (Dan. 11:40-43) 666 Adonikam Jewish Christian Assyrian. Of the tribe of Dan (Gen. 49:17)

666 is Biblical allusion to Adonikam’s name, the double entendre “number OF a man” is literally true, Adonikam generated 666 children (Ezra 2:13).

This is not an exhaustive list, there are other texts consistent with

these inferences, I at the moment can't recall them precisely.

I am not a prophet, none of this is prophecy in the classic sense. Its inference only and as such any part or all of it except what is required by sound exegesis, can be wrong.

16 Bind up the testimony, Seal the law among my disciples.

17 And I will wait on the LORD, Who hides His face from the house of Jacob; And I will hope in Him.

18 Here am I and the children whom the LORD has given me! We are for signs and wonders in Israel From the LORD of hosts, Who dwells in Mount Zion.

19 And when they say to you, "Seek those who are mediums and wizards, who whisper and mutter," should not a people seek their God? Should they seek the dead on behalf of the living?

20 To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them. (Isa. 8:16-20 NKJ)

[2]

Again, this is not prophecy, its abductive logic, inference. Scripture depicts the Devil as intelligent and strategic. Recent events prove there is something to the reports of UFO's. Persons of impeccable character and specifically trained to observe and report what they see (astronauts, military pilots etc) saw and experienced UFOs. Added to this is the massive delusion reshaping the public perception of reality to accept "ancient astronaut theory". Therefore, as UFO spectacle and massive indoctrination exist, its clear something or someone is causing it to exist. It is certainly affecting the church causing many to fall away (2 Thess. 2:3-4).

It would be strategic genius to convince mankind extraterrestrial (Designers) have created mankind, all life on planet earth. It would appropriate creationist intelligent design arguments, efficiently incorporating the facts of the fossil record and all known physics to destroy the mass delusion of evolution. There is only one being who would benefit from such events. Satan. Its ironic, only after YHWH God is removed as the Intelligent Designer, will "intelligent design" arguments convince mankind.

Its reasonable to infer the UFO deception being preached today is part of the Satan's strong delusion to convince mankind join the Great Revolt against all called God or worshiped (2 Th. 2:3-4). If we take scripture literally, when the Devil and his fallen angels are cast out of heaven it is truly WOE to the earth. It follows they appear physically on earth and in our skies (Rev. 12:7-12), perhaps as they did in the Days of Noah (Gen. 6:1-4).

Although I have not surveyed all the UFO cults existing today, its seems very likely what Satan taught a former automobile journalist and race car

driver Claude Vorilhon (now Rael) will be basic deception he uses in the end time. "Scientific Atheism" is abductively the likely gist of the strong delusion Satan will use to convince the earth to fight God at Armageddon (Rev. 16:13-14). "Flying frogs" are symbolic of UFOs, out of the mouths of the evil trinity, the "inspired" "BIG LIE" YHWH God can be defeated by men and fallen angel. Just as happened in Nimrod's revolt at the Tower of Babel. Or before that, when men conspired with the Nephilim to seduce the angelic sons of God into apostasy. This Demonic-Human rebellion against God has happened before, it will happen again (Rev. 20:7-10).

Again, I am NOT a prophet. The LORD has not spoken to me. I am inferring what will be, assembling pieces of the puzzle that is before us, to arrive at a picture consistent with Bible revelation. Its inference. Not prophecy. It certainly is a leap over vast chasms of the unknown. It seems elegant to me, parsimonious to the facts available. Only time will tell if I assembled the pieces correctly.

If assembled correctly *perspicuity of scripture* and *sola scriptura* alone account for it. If not, the blame is mine alone. Scripture is always 100% correct.

May the generation alive suffering the Great Tribulation keep looking up for Jesus their Redeemer, He is surely near. Maranatha! Amen and Amen, Come LORD Jesus!

END NOTES

[1]The Daily Sacrifice today is offered up by the priesthood of the Church. That is consistent with the NT applying Temple language to the church (1 Cor. 3:16-17; 6:19; 2 Cor. 6:16; Eph. 2:19-21). Peter identifies the church as a spiritual house "a holy priesthood, to offer up "spiritual sacrifices" (πνευματικὰς θυσίας) acceptable to God" (1 Pet. 2:5). In Hebrews we are admonished to "offer (399 ἀναφέρω anaphero) sacrifice (2378 θυσία thusia)" and that word is used in the Greek Septuagint to offer (399 ἀναφέρω anaphero) the whole burnt offering that in Hebrew is the "daily" (08548 תמיד tamid) 1 Ch. 16:40; 23:31; 2 Ch. 2:3; 24:14.

Our sacrifice of praise is to be offered "continually" (1275 διαπαντός) to God. In Hebrews 13:1-17 the ethical exhortations being an expansion of the acceptable duties priests offer God daily (Heb. 12:28 λατρεύμεν εὐαρέστως τῷ θεῷ).

Christ is our perpetual sacrifice for sin (Heb. 10:11-18), it follows "that the daily sacrifice "shall be taken away" (05493 αὐθιγ cuwr; 868 ἀφίστημι) is taken away by the church's apostasy when it receives the false Christ man of sin, which occurs at the commencement of the seven years.

Not taking up the cross daily for Christ, doing service to the false Christ, is the apostasy that removes the daily sacrifice of praise and

offerings to God and that marks the beginning of the end time week as does the arrival of Moses and Elijah to prophesy in Jerusalem (Rev. 11:3-7)

The Coming False Christ and His Followers Revealed

The Little Horn in Daniel with the Big Mouth

Adonikam is the Name of the Beast having 666 meaning

Antichrist will sit in the Temple of God: Third Temple or the Church?

The Antichrist: His Names Titles and Descriptions

What did the apostle John reveal when he said: "It is the last hour"?

The Coming False Christ and His Followers Revealed

Adonikam is the Name of the Beast having 666 meaning

written by Alfred Persson | March 22, 2022



Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six (Rev. 13:18 KJV)

Many insist we use *Gematria* (substituting letters for numbers) to solve the riddle of 666 meaning, although they cannot point to any undisputed[1] examples of its use elsewhere in Scripture. How can we decide this issue?

John states wisdom is required to solve the riddle.[2] If Gematria revealed the name whose number is 666, it would be wise to use that method. However, Gematria results in too many possible names. Therefore, as John states wisdom is required Gematria is ruled out as a way to solve the riddle.

What is a riddle? "A question or statement intentionally phrased so as to require ingenuity in ascertaining its answer or meaning, typically presented as a game."-Oxford Languages

John gamely invites all "that hath understanding count the number". It follows solving the riddle depends on how the text is phrased.

Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666. (Rev. 13:18 NKJ)

the sons of Adonikam, 666 (Ezr. 2:13 NAS)

the sons of Adonikam, 667 (Neh. 7:18 NAS)

John gives three clues how 666 points to one name.

- 1) "Calculate the number" (666+1=667 Adonikam).
- 2) "Number OF a man" (666 sons are "OF" the man Adonikam)
- 3) "His number is 666" (Only one name Adonikam is associated with the number 666)

John wasn't like modern critics, he would consider the difference (666 in Ezra 2:13; 667 in Nehemiah 7:18) in number intentional. Experts in Hebrew Scripture will immediately recognize John's riddle is a *asymmetric Janus Parallelism*(Gen. 6:3; 49:26; Cant. 2:12; Ezek. 20:37; Dan. 11:35; Nah. 1:8.)

Adonikam had 666 sons or counting from his father also named Adonikam, 667 sons.

From the "Janus" 666 we look back and "count" (5585 ψηφίζω psephizo) "as with pebbles" 666+1=667 to "Adonikam" as the Beast's name.

From the "Janus" 666 we look forward, Adonikam had 666 sons, they are "of" him. Again the name Adonikam appears.

"His [Adonikam] number is 666." The only name in the Bible closely associated with 666 is "Adonikam".

Therefore, solution to John's riddle is "Adonikam".

Hebrew Scholar Cyrus Gordon discovered ancient Hebrews used parallelism to communicate meaning, today called *Janus Parallelism*. Examples can be found in Gen. 6:3; 49:26; Cant. 2:12; Ezek. 20:37; Dan. 11:35; Nah. 1:8; Mat. 16:18.

Janus Parallelism. This type of parallelism hinges on the use of a single word with two different meanings, one of which forms a parallel with what precedes and the other with what follows. Thus, by virtue of a double entendre, the parallelism faces in both directions. Berlin, A. (1992). *Parallelism*. In D. N. Freedman (Ed.), *The Anchor Yale Bible Dictionary* (Vol. 5, p. 157). New York: Doubleday.

Professor of Theology in Berlin E. W. Engstenberg says in his Revelation of St. John commentary:

Our business is first to discover the name of the beast which furnishes the number 666. And here we must not wander about after our own imaginations. The Seer of the Apocalypse lives entirely in holy Scripture. On this territory, therefore, is the solution of the sacred riddle to be sought. And there also it can be found with perfect certainty. In the whole of the Old Testament there is but one instance in which the number 666 occurs in connection with a name. It is said in Ezra 2:13, "The sons of Adonikam 666." The name Adonikam must therefore be the name of the beast. It was admirably fitted for being so. It means: the Lord arises, and is in excellent agreement with the watchword of the worshippers of the beast: "Who is like the beast, and who is able to make war with him?" It combines all, that in the preceding description had been said to characterize the beast. It is a name of blasphemy; it corresponds to the mouth speaking great things; it accords admirably with the demand upon all the inhabitants of the earth to worship the beast. It points to the war against the saints, and the carrying away of these into captivity, and killing them with the sword. It also perfectly agrees with the description, which St. Paul, in 2 Thess. 2:4, gives of the man of sin: "Who opposeth and exalteth himself against all that is called God, or that is worshipped; so that he, as God, sitteth in the temple of God, showing himself that he is God." The Lord arises—this name originally consecrated to the true God, and derived from the songs of the church, that celebrate him as the Almighty Being, who rises to avenge his enemies, the beast appropriates to himself, as his adherents had already in ver. 4 claimed for him the name Michael. By this reference of the name to its original destination, its blasphemous character is heightened; q.d. not that one, the miserable product of the vain imaginations and arrogant claims of his wretched worshippers, it is not he who is the Lord, but I, whose omnipotence is palpable to all; it is not he, who arises to help his poor worshippers, and execute vengeance on his enemies, but I that arise to extinguish those wretched saints with their crucified One and their God. Besides, the name Adonikam in its original reference to the living God reacts against the claim, as also the number 666, according to what is*

presently to be remarked, at once indicates the claim, and marks its presumptuous and shameful character.

[*Footnote on meaning of Adonikam]

אֲדֹנָי without the article is used of the Lord in Ps. 114:7. The Jod is commonly in the proper names a connective vowel, and not the suffix—see Ewald, p. 499, Anm. 2. So also in other proper names, which are compounded of Adon: Adoniram (Jehoram corresponds), the high lord, a designation of him, to whom the bearer of the name was devoted, as so many similar names—for example, Eliah, God-father, Joab, Joel, Jehoshua; Adonijah, the Lord is Jehovah (not my Lord). The אֲדֹנָי is used of the Lord, who rises up to the help of his people, and for vengeance on his enemies; comp. אֲדֹנָי אֲדֹנָי in Ps. 3:7, 7:6, 9:19, 10:12; also Ps. 12:5, 44:26, 68:1. The name took its rise from these passages of the Psalms; as indeed it was very natural that the Psalms, whose words were continually sounding in the ears of the Lord's people, should especially exercise an important influence in the formation of names. A reference is found to those passages even in Is. 33:10. The name Asrikam is formed in the same way; the help (the Lord as helper) rises up, resting on Ps. 44:2.—We must take the name Adonikam in no other signification than that in which it occurs in the fundamental passages; not, for example, with Vitringa in the sense of the Lord's enemy; which is also grammatically inadmissible.—Hengstenberg, E. W. (1853). *The Revelation of St. John*. (P. Fairbairn, Trans.) (Vol. 2, pp. 69–71). New York: Robert Carter & Brothers. Bolding mine.

QUESTION—What person is indicated by the number 666?

It may refer to the trinity composed of Satan, the antichrist, and the false prophet. Each have the number 6 symbolizing that they each fall short of divinity whose number is seven [Hu]. All other commentaries consulted simply listed the possibilities that have been suggested by authorities, but none committed themselves to a definite answer.—Trail, R. (2008). *An Exegetical Summary of Revelation 12–22* (2nd ed., p. 55). Dallas, TX: SIL International.

666 is none of those things. Rather, the great revolt against all called God (2 Thess. 2:3-4) prophesied in Daniel and Revelation make 666 the likely “flag” of the revolt against YHWH, similar to the Swastika to Nazis. Sporting the mark to proclaim one's allegiance to Beast Adonikam merits ETERNAL punishment (Rev. 14:9-12). John also reveals it is mandatory one have the mark to buy and sell (Rev. 13:16-17).

A friend asked, “wouldn't the Antichrist change his name from Adonikam to hide his identity?” That would not be consistent with the character of the “little horn” who is so boastful against God (Dan. 7:8, 11, 20, 25; 8:9-11, 23-25; 11:36-37; 2 Thess. 2:4; Rev. 13:5-6). Its more likely, if Adonikam isn't his birth name, that he would change it to “Adonikam” to boast he fulfills the prophecy of the Antichrist.

Beast worshipers will celebrate it...until they don't. Notice the subtle change, men go from boldly blaspheming "the name of God", to grudgingly conceding His power as "the God of heaven". This happens after the fifth bowl, when YHWH God strikes the seat of the beast with darkness causing them to gnaw their tongues for pain (Rev. 16:9-11). They became so weak at the knees upon experiencing God's awesome power a fresh dose of demonic propaganda was necessary to restore courage (Rev. 16:12-14).

On this see:

War between God and Satan

Adonikam Video English DropBox Download

Adonikam Video Spanish DropBox Download

Another interesting riddle is Samson's riddle, it reveals a blueprint for solving Biblical riddles. An important clue is the double meaning of the words "lion" and "honey" in the language of Samson and the Philistines:

The word "lion" in Hebrew ('arî) is almost identical to an Arabic word for "honey" ('ary).-Wolf, H. (1992). Judges. In F. E. Gaebelin (Ed.), The Expositor's Bible Commentary: Deuteronomy, Joshua, Judges, Ruth, 1 & 2 Samuel (Vol. 3, p. 468). Grand Rapids, MI: Zondervan Publishing House.

The Riddle:

So he said to them: "Out of the eater came something to eat, And out of the strong came something sweet." Now for three days they could not explain the riddle. (Jdg. 14:14) NKJ

"Eater" in Hebrew can be a man, beast or insect that "devours with extreme violence" (0398 אָכַל 'akal Num. 23:24; 1 Ki. 13:28). As the "eater" is "strong" (05794 אָזַז 'az) "mighty, fierce" the image of lion naturally arises. Confirming this describes a lion is the irony of taking food from the lion's mouth, a definite clue.

As for "sweet" honey naturally comes to mind (Jdg. 14:18).

The "lion/honey" homonym is what made this a valid riddle. Notice these points are present in the answer the Philistines gave to Samson:

What is sweeter than honey? and what is stronger than a lion? (Jdg. 14:18)

Many commentators object the riddle was unfair, but the context contradicts that claim. They wouldn't have wasted three days trying to solve it, or by the seventh day threaten the bride's family if they could have simply objected it wasn't a fair riddle (Jdg. 14:14-15). Their answer in Judges 14:18 implies they considered it fair, the answer a

valid result of the clues in the riddle.

What likely prevented the Philistines from solving the riddle was the presence of many possible “strong eaters” and “sweets” at the feast. That would misdirect their attention away from the solution.

They broke the first rule for solving riddles, *thinking outside of the box is a must*. It is likely John’s choice of “count” (ψηφίζω) is intended to “misdirect” the uninitiated to the wrong solution. If so, it worked fabulously well. Those in the habit of seeking solution to enigma outside of scripture took the bait with Gematria, as they often do appealing to apocrypha and pseudepigrapha rather than seeking the answer in scripture critically thinking on the context.

END NOTES

[1]It is disputed Matthew 1:17 is Gematria pointing to David (14). Jesus is the subject, “carrying away into Babylon unto Christ” does not point to David without circular reasoning, eisegesis which contradicts the theory. Other suggested reasons, none of which satisfy: 1) Emphasize importance of Abraham, David and captivity, that the promises of Messianic kingdom fulfilled in Christ; 2) Show God’s grace in Israel’s rise, fall and redemption. 3) Symbolic of completeness (“7” x 2 = 14, thrice for intensity). This is not a complete list; good hunting.

[2] Ὡδε ἡ σοφία ἐστίν: “Here is wisdom” (KJV); “Wisdom is needed here” (NLT); “This calls for wisdom” (NIV); “This is where wisdom is needed” (CJB).

The Antichrist: His Names Titles and Descriptions

The Two Phases of Antichrist: Man of Sin; Son of Destruction

Antichrist will sit in the Temple of God: Third Temple or the Church?

Deadly Wound Was Healed When Babylon Rebuilt

What did the apostle John reveal when he said: “It is the last hour”?

Where Is The Judgment Of Fallen Angels?

Do Ancient Aliens Appear in the Bible?

The Coming False Christ and His Followers Revealed