

An Explanation of Daniel's Days 1260, 1290, 1335, 2300

written by Alfred Persson | March 6, 2022



The Explanation of Daniel's Days 1,260, 1,290, 1,335, 2,300 Days

Assembling a Jigsaw Puzzle following an incorrect picture will leave some pieces that don't fit anywhere. That analogy explains why Interpreters, trying to force **Daniel's Days** fit the picture of a Third Temple in Jerusalem and Antiochus-like Abomination which ends Jewish Sacrifices, can't make Daniel's Days 1,290, 1,335 and 2,300 fit naturally into their construct.

The claim the numbers are symbolic, refer to events beyond the end time "week", or differ because of something unexplained happening, are manifestations of *cognitive dissonance*.

A *Critical Thinker* realizes the Jigsaw pieces don't fit because the Interpreters have the wrong picture in view.

Daniel's Days:

2,300 days

13 Then I heard a holy one speaking; and another holy one said to that certain one who was speaking, "How long will the vision be, concerning the daily sacrifices and the transgression of desolation, the giving of

both the sanctuary and the host to be trampled under foot?"

14 And he said to me, "For two thousand three hundred days; then the sanctuary shall be cleansed." (Dan. 8:13-14 NKJ)

1,260 days = "middle of the week" = 3 ½ years ends sacrifices and offerings to anything called God on earth (2 Thess. 2:3-4). These global sacrifice (02077 זבוח zebach) and offering (04503 מנחה minchah) are different than the "Continual/Daily"(08548 תמיד tamiyd) given to God by Christendom taking up Christ's cross daily. Their sacrifices end starting the End Time Clock (Dan. 12:11) when apostate Christendom receives the man of sin as the Christ.

Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice (02077 זבוח zebach) and offering (04503 מנחה minchah). And on the wing (03671 קנף kanaph) of abominations (08251 שיקוץ shiqquwts) shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate." (Dan. 9:27 NKJ)

1,260 days = "a time, times and half a time" = 3 ½ years

Then I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by Him who lives forever, that it shall be for a time, times, and half a time; and when the power of the holy people has been completely shattered, all these things shall be finished. (Dan. 12:7 NKJ)

1290 days counting from the start of the end time "week", which begins when Christian apostates receive the man of sin as the Christ, their apostasy "taking away" (05493 צור cuwr) the Daily (08548 תמיד tamiyd) taking up the cross of Christ.

30 days more are required "to set up" the abomination of Desolation's AI Network 666 membership only economy, 1,290 days.

"And from the time that the daily (08548 תמיד tamiyd) sacrifice is taken away (05493 צור cuwr), and the abomination (08251 שיקוץ shiqquwts) of desolation (08074 שמם shamem) is set up, there shall be one thousand two hundred and ninety days. (Dan. 12:11 NKJ)

Both the Beast and his image that will be set up are abominations causing desolation:

Part. מן המדולל the desolator (i.e. Antiochus Epiphanes [?]), Dan. 9:27. מן המדולל (for מן המדולל), ibid. Dan. 8:13, the sin of the desolator, and מן המדולל abomination of the desolator, Dan. 12:11.-Gesenius' Hebrew And Chaldee Lexicon To The Old Testament Scriptures (p. 835). Bellingham, WA: Logos Bible Software.

*And from the time when the daily sacrifice shall be taken away, and the **abomination of the destroyer set up**, there shall be a thousand two hundred and ninety days. (Dan. 12:11 NOY)*

1,335 days

*“Blessed is he who waits, and comes to the **one thousand three hundred and thirty-five days**. (Dan. 12:12 NKJ)*

The church is the Temple of God.

The Third Temple: Does scripture anticipate a future Jewish Temple?

The End Time Clock begins when it receives the “man of sin” false Christ as the Christ, that apostasy taking their daily sacrifice to Christ away.
<https://endtimenews.net/daily-sacrifice-shall-be-taken-away/>

At 1,260 days the “man of Sin” morphs into the Antichrist Beast Son of Perdition. And he breaks the covenant he made with “the many” earth’s religious people, that they could still worship anything called God. He now exalts himself above them all (Dan. 9:27; 2 Thess. 2:3-4).

At 1,290 days another aspect of the abomination of desolation appears, it is the Artificial Intelligence made in the Beast’s Image, Networked to him giving him god like “real time” control over the economy (Dan. 12:11; Rev. 13:11-18)

At 1,335 Days the Church is Raptured (Dan. 12:12; Rev. 14:14-16).

Then Michael and his angels gather all who repented and believed after the rapture and destruction of Gog and Magog (Ezek. 39:1-7; Dan. 12:1; Mat. 24:31).

At 2300 days the faith of the Church the Sanctuary of God is Vindicated, victorious, declared right:

*And he said unto me, Until two thousand and three hundred evenings and mornings: then shall **the sanctuary be vindicated**. (Dan. 8:14 DBY)*

*And he said unto me: ‘Unto two thousand and three hundred evenings and mornings; **then shall the sanctuary be victorious**.’ (Dan. 8:14 JPS)*

*And he saith unto me, Till evening – morning two thousand and three hundred, **then is the holy place declared right**. (Dan. 8:14 YLT)*

Why do most translations refuse to translate this text literally? Translator bias, “this can hardly be said of the sanctuary”.

The Hebrew verb, weniṣdaq (the only occurrence of the niphal of ṣdq in

the MT!) should mean “will be justified.” But this can hardly be said of the sanctuary.- Hartman, L. F., & Di Lella, A. A. (2008). The Book of Daniel: a new translation with notes and commentary on chapters 1-9 (Vol. 23, p. 227). New Haven; London: Yale University Press.

But it can be said of the Church the Sanctuary of God.

At 2,300 days (counting from the beginning of the seven year week), just before the Bowls of God’s wrath are poured out, the Israel of God will be celebrating in heaven. Their faith in God justified by God’s judgments being made manifest:

Then I saw another sign in heaven, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete. 2 And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of God.

3 They sing the song of Moses, the servant of God, and the song of the Lamb, saying: “Great and marvelous are Your works, Lord God Almighty! Just and true are Your ways, O King of the saints!

4 Who shall not fear You, O Lord, and glorify Your name? For You alone are holy. For all nations shall come and worship before You, For Your judgments have been manifested.” (Rev. 15:1-4 NKJ)

Other Dates:

The Holy city is tread underfoot for forty-two months, while God’s two witnesses prophesy (Rev. 11:2-3). Then the Seed of Satan (Gen. 3:15) Beast ascends to slay them and continues ruling for forty-two months (Rev. 13:5). Adding the two equals a seven year “week”, alluding to Daniel 9:27 where the covenant is kept till mid-week, then desolations begin.

The two witnesses prophesy and Lady Zion is in “the wilderness” protected and nourished for “one thousand two hundred and sixty days” (Rev. 11:3; 12:6). As 1,260 days doesn’t appear elsewhere, this might link the two. The “nourishment” is the preaching of God’s two witnesses. Therefore the “wilderness” is where God’s Sanctuary now is because Jerusalem has become like that “great city Babylon” spiritually called Sodom and Egypt (Rev. 11:8). The TARES cast out from the wheat are trampling the outer court.

That makes the true church one of the “sects” within the Religious Harlot Babylon the Great, but being nourished by God and kept spiritually clean. Location within Babylon the Great affords the church political protection against the face of the Dragon (Rev. 12:14-17; 18:4). Unbelievers who dwell on “the earth” (including the TARES in the courtyard) greedily drank up the river of spiritism spewed at Lady Zion meant to carry her away into idolatry (1 Cor. 12:2. 2 Th. 2:7-12. Rev. 12:15-16).

A Recap:

Both halves of the End Time seven year “week” are described as “a time and times and half a time”. Lady Zion is nourished in the wilderness, at the altar of God for “a time and times and half a time” (Rev. 12:14) until the Beast ascends, slays the prophets, and destroys Babylon the Harlot (Rev. 17:16-18; 18:1-3). Although the church escapes Babylon’s destruction (Rev. 18:4) the Great Tribulation “wears out the saints of the most High” during the last “time and times and half a time” (Dan. 7:25; 12:7; Rev. 14:8-13).

We don’t know the day or hour our LORD returns (Mat. 24:36), but that is because God may cut the days short (Mat. 24:22; Mark 13:20).

That principle applies to events that aren’t about His Return.

While we can calculate the rapture will occur precisely 1,335 days after Moses and Elijah begin preaching (Dan. 12:12. Rev. 14:14-16) counting from the start of the End Time “week” (Rev. 11:3), God may “shorten those days” catching us by surprise.

The end time seven year “week” (Dan. 9:27) begins when the False Christ is accepted into the apostate church condoning sin (2 Thess. 2:3-4), the apostasy removing Christendom’s “daily” sacrifices and offerings to God (Dan. 12:7, 11). Multiple events happen at one thousand two hundred and sixty days. Moses and Elijah are slain when the man of sin morphs into the Beast Son of Destruction Antichrist opposing the very definition of God declaring his hybrid nature above all the “Elohim Designers” which in “Scientific Atheism” means he denies the Father and the Son like a true Antichrist.

At “mid-week” he ends all religious worship of any God save himself, at one thousand two hundred and sixty days or 42 months (Rev. 13:5) thus ending all other sacrifices to God worldwide (Dan. 9:27).

Evidently the Antichrist requires 30 days to set up his 666 idolatrous membership only economy, $1290-1260=30$. Then for 45 days the Great Tribulation martyring all who refuse his mark begins in earnest. Blessed is he who endures to the end the church’s trial to 1,335 days (Dan. 12:11-12) for they will be raptured (Dan. 12:1-2. Mat. 24:13. 1 Cor. 15:52. 1 Thess. 4:16-17. Rev. 14:9-16). Rev. 14:13 extends the open-door policy to include any new believers who convert after the rapture, for 2,300 days counting from the beginning of the end time week. (Mat. 25:31-33. Dan. 12:1-2).

Perhaps the seven-year end time week be “shortened” lest no flesh be saved (Mat. 24:22; Mark 13:20).

But I personally believe the Dates, with the benefit of hindsight, after all what is predicted occurs, will be found precise, amazingly so.

The Daily Sacrifice shall be taken away: Daniel 12:11

The Seventy Weeks in Daniel 9 Explained

2 Thessalonians 2:1-3 Excludes the Pretribulation Rapture

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The Antichrist: His Names Titles and Descriptions

What did the apostle John reveal when he said: “It is the last hour”?

Where Is The Judgment Of Fallen Angels?

Do Ancient Aliens Appear in the Bible?

The Coming False Christ and His Followers Revealed

As in the days of Noe, so shall it be also in the days of the Son of man

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And as it was in the days of Noe, so shall it be also in the days of the Son of man. (Lk. 17:26 KJV)

The days of Christ's coming will be like the days of Noah. In the days of Noah the Nephilim fallen angels walked on the earth (Gen. 6:4), so also after Michael casts Satan and his angels out of heaven and they appear on the earth (Rev. 12:7-12). God's restraint of spiritism will be removed

and that Wicked be revealed (2 Thess. 2:6-8).

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken...

37 But as the days of Noe were, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. (Matt. 24:29-39 KJV)

Accordingly, Chuck Missler and a rising tide of Christian expositors find other parallels in the angelic manifestation in both the Days of Noah and the End Time. They see a “strong delusion” common to both, the delusion “fallen angels” will benefit mankind with their knowledge.

The ‘Big-Lie’ Frog-like Extraterrestrials are Mankind’s Benefactors

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. (Rev. 16:13-14 KJV)

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Just as Fallen Angels today disguise themselves as UFO Extraterrestrials, and deceive many their DNA experiments with abductees are for the benefit of mankind, so was the generation of Noah deceived by the Nephilim fallen angels they could circumvent God’s forbidding them immortality (Gen. 3:22-24) via sexual relationships with the unfallen angels the “sons of God” (Gen. 6:2-4). [Because God gave man the dominion over the earth (Gen. 1:26) and not angels, they are directly blamed for this hideous offense against God (Gen. 6:5).]

But Nephilim-human abominations weren’t limited to these immoral unions, they also used the “dark arts” of the fallen angels to alter the DNA of God’s peaceful herbivores (Gen. 1:30), changing them into the terrifying monsters we see buried in the fossil record by the Flood (Gen. 6:11-13). It is likely global pagan myth preserves an ancient memory of this mixing human/animal DNA.

The Nephilim Fallen Ones and Genetic Experiments

In the book of Revelation it is revealed the “war against the woman’s seed” began after Adam and Eve were cast out of Eden (Gen. 3:14). It was

then Satan cast his angels down to the earth to destroy the woman's seed (Rev. 12:3-4)

The War Against the Woman's Seed

God countered their attack sending His angels the "sons of God" (Gen. 6:2). As spiritual war raged on the earth, both sides competing for the hearts of men—A satanic-human conspiracy was born. Men gave their beautiful daughters to the Nephilim, who paraded their immoral unions before the eyes of the "sons of God" seducing them into leaving their own habitation and doing the same (2 Pet. 3:3-7; Jude 1:17-18), taking wives as many as they chose:

1 When humankind began to multiply on the face of the earth, and daughters were born to them,

2 the sons of God saw that the daughters of humankind were beautiful. Thus they took wives for themselves from any they chose.

3 So the LORD said, "My spirit will not remain in humankind indefinitely, since they are mortal. They will remain for 120 more years."

4 The Nephilim were on the earth in those days (and also after this) when the sons of God were having sexual relations with the daughters of humankind, who gave birth to their children. They were the mighty heroes of old, the famous men.

5 But the LORD saw that the wickedness of humankind had become great on the earth. Every inclination of the thoughts of their minds was only evil all the time. (Gen. 6:1-5 NET)

This was a conspiracy against the incarnation of the woman's seed in truly human flesh. They defiled the image of God in man with the image of angels, hoping to prevent the birth of the Messiah Jesus Christ (Gen. 3:14; 6:4 compare Gen. 6:2).

Therefore, it is not unsound we deduce other parallels exist in modern UFO phenomena and the angelic manifestation in the Days of Noah. As it is our LORD Jesus Himself who put these respective "days" in apposition, they must be like each other in many respects.

And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. (Rev. 16:12 KJV)

Notice the war against Lady Zion's seed began in Antediluvian times (Gen. 3:15). After the Fall of Adam and Eve Satan cast a third of heaven's angels who joined his rebellion to earth (Rev. 12:2-4). But in the End Time it's the Archangel Michael who casts these same angels out of heaven (Rev. 12:7-9). That implies they were on the earth for a time and eventually they returned to heaven—only to be cast down again, but this time by Michael in the End Time (compare Rev. 9:1; 2 Thess. 2:7).

Lady Zion Mother of us all

Angels cast out of heaven twice

*1 Now a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars.
2 Then being with child, she cried out in labor and in pain to give birth.
3 And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads.
4 His tail drew a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born. (Rev. 12:1-4 NKJ)*

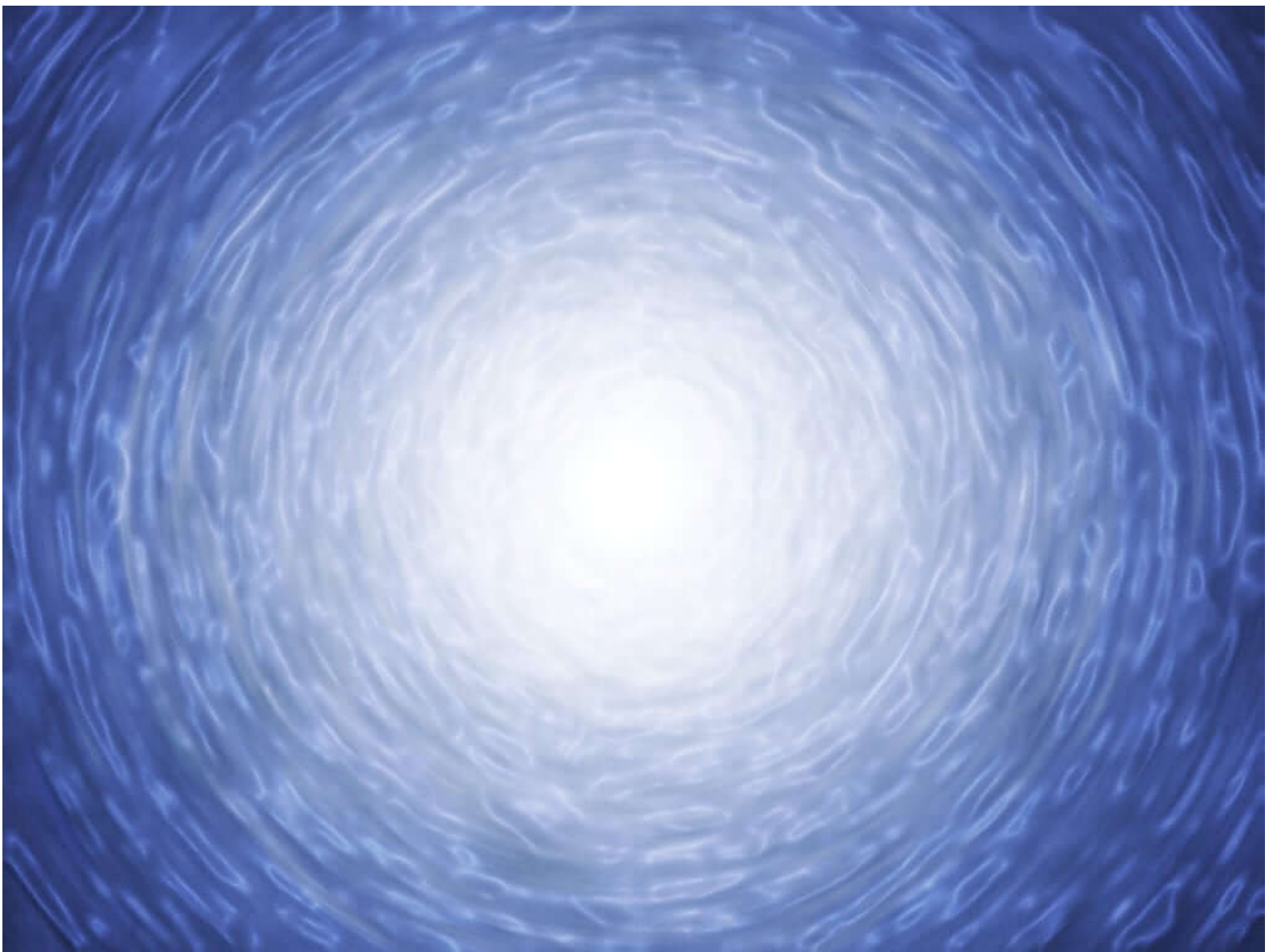
[The prophecy then “telescopes” to the resurrection of Christ, but that is for another post (Rev. 12:5)]

When Michael kicks them out, its woe to the earth because they appear disguised as Extraterrestrials, and that strong delusion overtakes the entire earth (Rev. 6:2; 16:12-16; 2 Thess. 2:9-12). They claim to be the “Elohim Designers of life on planet earth” (Rev. 12:7-9) and that precipitates a global falling away (2 Thess. 2:3-4) from everything called God. Ironically, then Creationist *Intelligent Design arguments* will be accepted by earth’s scientists, but only because they will believe Extraterrestrials are the “Designers”, never YHWH God of the Bible.

Nephilim Fallen Angels and the Sons of God
Ancient Aliens or Angels? Even the Elect might be deceived
Angels are cast out of Heaven Twice?
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The Sign of Jesus’ Coming will be an Opening in the Heavens

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Both Matthew and Jesus refer to the sign of Jesus’ coming as a sign event, something people will see in heaven:

*Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things be? **And what will be the sign (4592 σημεῖον semeion) of Your coming**, and of the end of the age?” (Matt. 24:3 NKJ)*

*“**Then the sign (4592 σημεῖον semeion) of the Son of Man will appear in heaven**, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. (Matt. 24:30 NKJ)*

*4592 σημεῖον semeion
Meaning: 1) a sign, mark, token 1a) that by which a person or a thing is distinguished from others and is known 1b) a sign, prodigy, portent, i.e. an unusual occurrence, transcending the common course of nature 1b1) **of signs portending remarkable events soon to happen.-Strong’s Concordance, copied from BibleWorks 10.0***

According to a first century text (Didache or Teaching of the Twelve Apostles) the sign of Jesus’ coming would be an opening in the sky:

*And then the signs of the truth shall appear: first, **a sign of an opening in heaven**; then a sign of the sound of a trumpet; and the third sign, the resurrection of the dead. Now, not all of the dead but as was*

said, the Lord shall come and all the holy ones with him. Then the world will see the Lord coming upon the clouds of heaven.-Brannan, R. (Trans.). (2012). The Apostolic Fathers in English. Bellingham, WA: Lexham Press.

That Christ and His Holy Myriads (Jude 1:14) enter our realm through an opening in the sky is confirmed in the book of Revelation:

11 Now **I saw heaven opened**, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.

12 His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.

13 He was clothed with a robe dipped in blood, and His name is called The Word of God.

14 And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. (Rev. 19:11-14 NKJ)

At some point lightning will flash in the heavens around this opening:

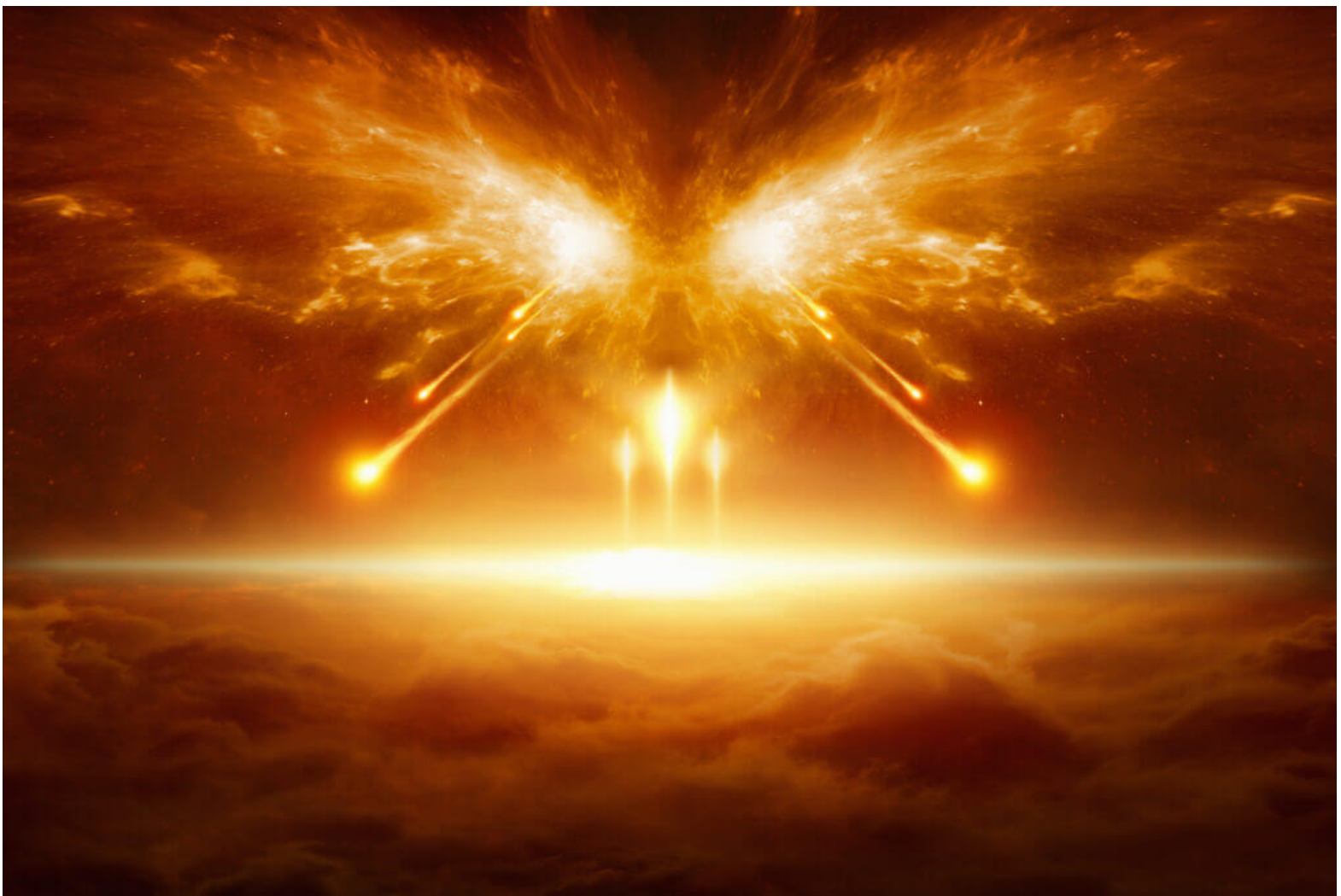
“For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. (Matt. 24:27 NKJ)

Therefore, the overwhelming mass of irrefutable evidence is the “sign of Jesus’ coming” will be a separate and distinct event in heaven that everyone will see, and its likely an opening into our dimension, a portal in the sky. This sign is clearly an event separate and distinct from our LORD’s coming itself.

- The Heavenly Angels God’s Army in Daniel 8:9-14
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- What did the apostle John reveal when he said: “It is the last hour”?
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The War Between God and Satan: The Seven Bowls

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The war between God and Satan unfolds rapidly as the seven bowls of God's wrath are poured out. Followers of the Beast receive festering sores (Rev. 16:2). Seafood dies in a poisoned sea (Rev. 16:3). Drinking water becomes foul tasting blood (Rev. 16:4-7).

1 Then I heard a loud voice from the temple saying to the seven angels, "Go and pour out the bowls of the wrath of God on the earth."

2 So the first went and poured out his bowl upon the earth, and a foul and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image.

3 Then the second angel poured out his bowl on the sea, and it became blood as of a dead man; and every living creature in the sea died.

4 Then the third angel poured out his bowl on the rivers and springs of water, and they became blood.

5 And I heard the angel of the waters saying: "You are righteous, O Lord, The One who is and who was and who is to be, Because You have judged these things.

6 For they have shed the blood of saints and prophets, And You have given them blood to drink. For it is their just due."

7 And I heard another from the altar saying, "Even so, Lord God Almighty, true and righteous are Your judgments." (Rev. 16:1-7 NKJ)

Solar flares scorch followers of the Beast (Rev. 16:8-9), they respond with fake bravado blaspheming the Name of God as inferior to the hybrid Elohim-human Adonikam seed of Satan (Gen. 3:15), just as occurs in Revelation 13:6 where God is equated with His angels and heaven itself just another dimension of existence.

8 Then the fourth angel poured out his bowl on the sun, and power was

given to him to scorch men with fire.

9 And men were scorched with great heat, and they blasphemed the name of God who has power over these plagues; and they did not repent and give Him glory. (Rev. 16:8-9 NKJ)

The context of the End-Time “strong delusion” is “scientific Atheism”, the “BIG LIE” Falsehood inspired by demons that YHWH God is an Extraterrestrial Elohim who cannot stand against the combined forces of the Dragon and Beast at Armageddon (Rev. 16:13-14)

Emperor Adonikam the little horn king with Big Mouth (Dan. 7:8, 11, 20-25; 8:9-12; 11:36-37; Mt. 24:3-5, 15; Rev. 13:5; 2 Thess. 2:3-4) boasts “I am above all Elohim and hybrid Elohim-human, as the seed of the Cherub Satan (Gen. 3:15; Ez. 28:14; 2 Thess. 2:3-4) I am above all called Elohim including the God of Gods YHWH Himself”.

Then YHWH God shocks the Beast’s followers scorching them with solar flares. With false bravado they rail against God: “Is that all you got? You don’t dare come down here and fight against the Beast and his Dragon Commander Nephilim forces!”

10 Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom became full of darkness; and they gnawed their tongues because of the pain.

11 They blasphemed the God of heaven because of their pains and their sores, and did not repent of their deeds. (Rev. 16:10-11 NKJ)

Notice the change, after God strikes the very throne of the Beast the blasphemers now admit YHWH is “the God of heaven”, but they cling to their delusions of defeating YHWH at Armageddon.

The Dragon, the Beast and the False Prophet, who seemed invincible proved powerless against God! Reality was contradicting the “BIG LIE” delusion, only YHWH God is winning!

The King of the South leading Egypt, Libya and Ethiopian and nearby nations sense weakness and attack the Beast:

40 “At the time of the end the king of the South shall attack him; and the king of the North shall come against him like a whirlwind, with chariots, horsemen, and with many ships; and he shall enter the countries, overwhelm them, and pass through.

41 “He shall also enter the Glorious Land, and many countries shall be overthrown; but these shall escape from his hand: Edom, Moab, and the prominent people of Ammon.

42 “He shall stretch out his hand against the countries, and the land of Egypt shall not escape.

43 “He shall have power over the treasures of gold and silver, and over all the precious things of Egypt; also the Libyans and Ethiopians shall follow at his heels. (Dan. 11:40-43 NKJ)

Gog and Magog and allies sense weakness and attack the Beast, destroying his Capital city Babylon.

The ten kings supporting Adonikam destroyed the Religious Harlot Babylon the Great when he morphed from Chancellor Adonikam False Christ Man of Sin into the Beast Son of Destruction at “mid-week” (2 Thess. 2:3-4; Rev. 13:1-5).

Russia and surrounding countries (Gog and Magog) oppose the NW0 and destroy with fire the “eighth king/kingdom of the seven” (Rev. 17:11), the rebuilt city of Babylon that was “healed from its death wound” by fallen angel technology, “rising from the abyss” of spiritism (Rev. 17:8; 9:1-3).

Rebuilt Babylon goes off into total destruction fulfilling OT prophecy (Jer. 50:3, 13, 39-40; 51:29; Rev. 18:2-10). Forces from her North (Jer. 50:41-42; 51:47-48) destroy her utterly, but it is God’s judgment against her (Rev. 17:16-17; 18:8; Isa. 13:19-22; Jer. 51:63-64; Rev. 18:21) that caused this.

Then Britain and America unite under a single leader that together are symbolized by the two horned Beast that rises from land (Rev. 13:11-12). These strengthen the wounded Beast whose Empire was wounded when its Capital destroyed, which caused a global depression (Rev. 18:15-19). Russia and allies stand down temporarily.

The Anglo-American false prophet deceives the earth to build the Quantum Computing AI network patterned in the image of the Beast to manage the world’s diminished resources. This image gives Beast Adonikam god like powers to “see” and “hear” and kill in real time via any device plugged into the network (Rev. 13:12-15).

At 1290 days or 30 days after Chancellor Adonikam morphs into the Son of Perdition Beast, the abomination of Desolation Quantum AI Network image is set up. The 666 Mark Membership only economy begins, and the Great Tribulation of the Church almost wipes true followers of Christ off the earth in 45 days. After 1,335 Days counting from beginning of End Time Week, the church raptured.

<https://endtimenews.net/one-thousand-two-hundred-and-sixty-days/>

Gog and Magog (Russia, Turkey and surrounding nations and Iran) attack Israel from her North while the Beast is still in Egypt subduing the King of the South:

“But news from the east and the north shall trouble him; therefore he shall go out with great fury to destroy and annihilate many. (Dan. 11:44 NKJ)

Before Adonikam can engage Gog the prince of Russia and allies, God destroys them on the mountains of Israel:

14 “Therefore, son of man, prophesy and say to Gog, ‘Thus says the Lord GOD: “On that day when My people Israel dwell safely, will you not know it?”

15 “Then you will come from your place out of the far north, you and many peoples with you, all of them riding on horses, a great company and a mighty army.

16 “You will come up against My people Israel like a cloud, to cover the land. It will be in the latter days that I will bring you against My land, so that the nations may know Me, when I am hallowed in you, O Gog, before their eyes.” (Ezek. 38:14-16 NKJ)

YHWH God Himself destroys Gog and Magog and all their hoard, in the valley of Jehoshaphat (Joel 3:12-17) outside the city of Jerusalem:

18 “And it will come to pass at the same time, when Gog comes against the land of Israel,” says the Lord GOD, “that My fury will show in My face.

19 “For in My jealousy and in the fire of My wrath I have spoken: ‘Surely in that day there shall be a great earthquake in the land of Israel,

20 ‘so that the fish of the sea, the birds of the heavens, the beasts of the field, all creeping things that creep on the earth, and all men who are on the face of the earth shall shake at My presence. The mountains shall be thrown down, the steep places shall fall, and every wall shall fall to the ground.’

21 “I will call for a sword against Gog throughout all My mountains,” says the Lord GOD. “Every man’s sword will be against his brother.

22 “And I will bring him to judgment with pestilence and bloodshed; I will rain down on him, on his troops, and on the many peoples who are with him, flooding rain, great hailstones, fire, and brimstone.

23 “Thus I will magnify Myself and sanctify Myself, and I will be known in the eyes of many nations. Then they shall know that I am the LORD.”’ (Ezek. 38:18-39:1 NKJ)

This exhibition of YHWH God’s Almighty power strikes fear into the heart of the followers of the Beast.

The Beast’s followers lost courage; God’s Name as the God of gods has been vindicated. His Almighty power has easily defeated every foe. The combined forces of the Dragon, Beast and False Prophet and their wondrous technology seem powerless to stop YHWH God. Gog and Magog marvelously effaced off the earth.

Then the sixth angel poured out his bowl on the great river Euphrates, and its water was dried up, so that the way of the kings from the east might be prepared. (Rev. 16:12 NKJ)

God lifts the restraint of the Nephilim “Kings of the sunrising,” demon forces can cross the symbolic Euphrates border of the land of Israel.

Both UFO ships and demon calvary can now enter the land of Israel.

A fresh dose of spiritism, the energy of delusion floods the earth so they again believe the BIG LIE of Scientific Atheism, the Falsehood the Antichrist is God and that he can defeat YHWH God and his heavenly host. This strengthens the Beast's followers so they gather to fight God at Armageddon:

13 And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. (Rev. 16:13-14 NKJ)

Demonic flying frogs symbolize the ufo delusion.

Evil spirits do great signs and wonders authenticating the lie YHWH God can be defeated (2 Thess. 2:3-4, 9-12). The skies fill with unprecedented UFO spectacle (Mt. 24:24-25; Lk. 21:25-26).

God permits some of His angelic hosts be defeated in battle to harden the hearts of His enemies (Dan. 8:10-11) just like He did to Pharaoh (Ex. 7:11-14).

10 And it grew up to the host of heaven; and it cast down some of the host and some of the stars to the ground, and trampled them.

11 He even exalted himself as high as the Prince of the host; and by him the daily sacrifices were taken away, and the place of His sanctuary was cast down.

12 Because of transgression, an army was given over to the horn to oppose the daily sacrifices; and he cast truth down to the ground. He did all this and prospered. (Dan. 8:10-12 NKJ)

Rebellious earth is deceived, all join the Beast's army at Armageddon to fight God (Rev. 16:13-14, 16).

Only those written in the Lamb's Book of Life "understand and so see" the truth of these events. They convert to Christ. All who endure to this end will be gathered up by Christ's Holy Angels (Mat. 24:13; Mk. 13:13) even though they missed the rapture, not a hair on their head will be lost (Luke 21:16-22):

Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. (Rev. 16:15) KJV

Back to the War:

17 Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, "It is

done!"

18 And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth.

19 Now the great city was divided into three parts, and the cities of the nations fell. And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath.

20 Then every island fled away, and the mountains were not found.

21 And great hail from heaven fell upon men, each hailstone about the weight of a talent. Men blasphemed God because of the plague of the hail, since that plague was exceedingly great. (Rev. 16:17-21 NKJ)

The Seventh Bowl ends the war. This is a telescoped prophecy begins with at the start of the sixth seal. The Beast's armies surround Jerusalem (Lk. 21:20-22; Mt. 24:15-22; Mk. 13:14-19) infesting the mountains of Israel at Armageddon, Nephilim UFO fleet in skies above:

Satan's "angels" (= "stars" Rev. 1:20; 9:1) fall from the heavens like "untimely figs" while a Great Hail bombards his armies on earth:

Come near, you nations, to hear; And heed, you people! Let the earth hear, and all that is in it, The world and all things that come forth from it.

2 For the indignation of the LORD is against all nations, And His fury against all their armies; He has utterly destroyed them, He has given them over to the slaughter.

3 Also their slain shall be thrown out; Their stench shall rise from their corpses, And the mountains shall be melted with their blood.

4 All the host of heaven shall be dissolved, And the heavens shall be rolled up like a scroll; All their host shall fall down As the leaf falls from the vine, And as fruit falling from a fig tree. (Isa. 34:1-4 NKJ)

All possible places of escape vanish, there is no place to hide from Christ and His Holy Myraids:

20 Then every island fled away, and the mountains were not found.

21 And great hail from heaven fell upon men, each hailstone about the weight of a talent. Men blasphemed God because of the plague of the hail, since that plague was exceedingly great. (Rev. 16:19-21 NKJ)

Only people can flee, therefore the islands and mountains in Rev. 16:20 are figurative of the earth's governments, as in the book of Isaiah (Is. 41:1, 5; 42:4; 49:1; 51:5, 18). That they don't disappear is clear from the prophecy in Isa. 60:9 where the islands will worship God in His kingdom. Mountains are also kingdoms (Dan. 2:35, 45), all the main empires over which ancient Babylon the Harlot infected the earth with idolatry and sorcery Rev. 17:9, 18. Confirming "mountains" here are figurative of earth's governments, the Beast and his armies are seen

hiding upon literal mountains after this event, at Armageddon (Rev. 6:15-17)

12 I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood.

13 And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind.

14 Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place.

15 And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains,

16 and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb!

17 "For the great day of His wrath has come, and who is able to stand?"
(Rev. 6:12-17 NKJ)

The sign of Christ's coming appears (Mt.24:3, 30-31), a great "opening" in the Sky and Christ's angels go forth to gather all who missed the Rapture but repented of their disbelief:

30 "Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

31 "And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other. (Matt. 24:30-31 NKJ)

Then Christ and His Holy Myriads enter our Matrix:

11 Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.

12 His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.

13 He was clothed with a robe dipped in blood, and His name is called The Word of God.

14 And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

15 Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.

16 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS. (Rev. 19:11-16 NKJ)

The "mighty"(2478 ἰσχυρός ischuros) Nephilim "Kings of the sunrising" (395 ἀνατολή Anatole) (Rev. 16:12; 19:18) are slain alongside the Beast's

human army by the King of Kings Jesus Christ our LORD (Rev. 19:11-21).

Imprisoned in their appropriate places in Hell they wait for the resurrection of condemnation (John 5:28-29; Rev. 20:11-15) on Judgment Day.

21 It shall come to pass in that day That the LORD will punish on high the host of exalted ones, And on the earth the kings of the earth.

22 They will be gathered together, As prisoners are gathered in the pit, And will be shut up in the prison; After many days they will be punished.

23 Then the moon will be disgraced And the sun ashamed; For the LORD of hosts will reign On Mount Zion and in Jerusalem And before His elders, gloriously. (Isa. 24:21-23 NKJ)

The punishment of God must fall at the same time both upon the princes of heaven and upon the princes of earth...Verse 22a announces the preliminary punishment of both angelic and human princes.-Keil, C. F., & Delitzsch, F. (1996). Commentary on the Old Testament (Vol. 7, p. 282). Peabody, MA: Hendrickson

In Jerusalem that “great city” that was surrounded by the Beasts armies a great earthquake divides the city into three parts, and a third of its inhabitants are purged of their idolatries when they see what was prophesied come to pass:

8 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein.

9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God. (Zech. 13:8-14:1 KJV)

1 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. (Zech. 13:8-14:3 KJV)

Rev. 16:19 Now the great city was divided into three parts, and the cities of the nations fell.

Rev. 16:19b And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath.

Babylon is mentioned to begin the transition to the next two chapters where everything we need to know about Babylon the Great is revealed (Rev. 17:1-18; 18:1-24).

Back to the war between God and Satan, *Armageddon Begins*

A brief review of these overlapping Sixth Seal and Seventh Trumpet events:

The sign of Christ's coming is an opening in the heavens (Rev. 19:11) flashing lightning from east to west (Mat. 24:27, 30-31).

He who bears the two edged sword will soon ride through it, with His holy myriads to execute judgment on the ungodly for all the ungodly things they said about Him in an ungodly way (Jude 1:14-15).

God's Spirit a Mighty Wind shakes the heavens, flying wings of abomination fall from the sky like leaves from a tree. The mighty Nephilim slain where they stand (Is.13:4-13; 24:17-22; 34:1-8; Rev. 6:12-13; 16:17-21).

In terror men try to flee but every possible island or mountain of refuge flees (Rev. 16:20).

Then the aerial bombardment begins (Rev. 16:21).

Christ the King Arrives to destroy the Satanic and Earthly forces gathered at Armageddon (Rev. 19:11-21; 14:17-20). Blood "even unto horse bridles" symbolizes these died the death, eternal destruction from the presence of the Lord, there is no resurrection to life possible these destined for Second Death (Rev. 20:12-15). Those who accepted the Mark of the Beast or worshiped his image will be eternally tormented (Rev. 14:9-11) along with Satan and his Antichrist Beast and False prophet (Rev. 19:20; 20:10).

The "telescoped prophecy" in the sixth seal included some of the above events, and also includes what happens after Armageddon (Rev. 6:11-17). There is a great shaking (4578 σεισμός seismos) violently shaking the entire matrix of the meta-universe. The Sun becomes black, and moon blood signifying this is the great and terrible day of the LORD (Joel 2:31; Mt. 24:29-31; Mk. 13:24-27). The rapture of the church already happened (Rev. 14:14-16), now Christ sends out His angels to gather all saved after the rapture, the Archangel Michael and forces gather the Elect of the children of Israel (Dan. 12:1; Joel 3:11-16). The "stars of the heaven" (cp. Rev. 12:4) Satan's UFO fleet fall like dead leaves falling from a tree (Rev. 6:13-14; Isa. 34:4). The Nephilim "mighty ones" and armies of the Beast are slain:

17 Fear and the pit and the snare Are upon you, O inhabitant of the earth.

18 And it shall be That he who flees from the noise of the fear Shall fall into the pit, And he who comes up from the midst of the pit Shall be caught in the snare; For the windows from on high are open, And the

foundations of the earth are shaken.

19 The earth is violently broken, The earth is split open, The earth is shaken exceedingly.

20 The earth shall reel to and fro like a drunkard, And shall totter like a hut; Its transgression shall be heavy upon it, And it will fall, and not rise again.

21 It shall come to pass in that day That the LORD will punish on high the host of exalted ones, And on the earth the kings of the earth.

22 They will be gathered together, As prisoners are gathered in the pit, And will be shut up in the prison; After many days they will be punished. (Isa. 24:17-22 NKJ)

The very sky of our matrix will be rolled back like a scroll and everyone yet on earth are in total terror seeking to hide from God Almighty looking down at them (Rev. 6:15-17). Then every eye shall see the Son of man coming in His glory, the Saints human and angelic are with Him. Through the opened sky He and His holy myriads ride:

11 Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.

12 His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.

13 He was clothed with a robe dipped in blood, and His name is called The Word of God.

14 And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

15 Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.

16 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

17 Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, "Come and gather together for the supper of the great God,

18 "that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great."

19 And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army.

20 Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone.

21 And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh. (Rev. 19:11-21 NKJ)

With this awesome display power, God proved the Big Lie absurd, Satan and his co-conspirators never a chance.

Though they join forces, the wicked will not go unpunished (Prov. 11:21 NKJ)

How could Satan and a third of heaven’s angels believe they could win against Almighty God?

The Little Horn in Daniel with the Big Mouth

Unidentified Aerial Phenomena Wing of Abominations in Daniel 9:27

Ancient Aliens or Angels? Even the Elect might be deceived

The Antichrist: His Names Titles and Descriptions

What did the apostle John reveal when he said: “It is the last hour”?

Where Is The Judgment Of Fallen Angels?

Do Ancient Aliens Appear in the Bible?

The Origin of Satan and Demons

The Coming False Christ and His Followers Revealed

Revelation 6 The Seven Seals

written by Alfred Persson | March 6, 2022



What the **Seven Seals** reveal:

False Christ and false Gospel conquer the earth:

And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. (Mat 24:4-5 compare Mk. 13:5-6; Lk. 21:8)

And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. (Rev. 6:2 KJV)

Wars and rumors of wars; Famines, pestilences and earthquakes are only beginning of sorrows:

And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom (Rev. 6:3-4): and there shall be famines (Rev. 6:3-4), and pestilences (Rev. 6:7-8), and earthquakes, in divers places (Rev. 6:12). All these are the beginning of sorrows. (Mat 24:6-8 compare Mk. 13:7-8; Lk. 21:9-11; Jer. 51:46)

During the Great Tribulation Persecution of the Church, many will stumble as pre-tribulation rapture and other false prophecies fail to occur. Many False prophets will rise claiming Christ is near but their lies result in more apostasy, betrayal and hate for one another:

Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. (Mat 24:9-13 KJV. Mk 13:12-13. Lk. 21:16-17)

The Great Tribulation martyrs most of the church:

And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled. (Rev 6:9-11)

The “Gathering” or “Rapture” isn’t revealed in the seals. The end time week begins when the “man of sin” false Christ enters the apostate church (2 Th. 2:3-4) ending its daily sacrifice of prayer and offering to God and Moses and Elijah appear to bear witness against them and unbelieving Israel (Rev. 11:1-6).

Five months before midweek God stops restraining the demons in the abyss (Rev. 9:1-6) and these torment the TARES in Christendom till they convert to the New World Religion of the Beast (compare Mt. 7:22-23). Accepting the Beast’s mark does not spare them from the wrath of Satan for his

demon cavalry goes forth killing the third part of mankind that once called itself Christian. So hated for former Christianity, they are all slain with the Harlot ecclesiastical Babylon (Rev. 13:14-18; 14:8-11; 17:16-18; compare Rev. 18:6-8). Everyone they exploited or preached to now seek their death burning them with fire for they demonstrated everything they claimed to believe was “a self-serving holier than thou lie.” (compare Is. 65:3, 4, 5, 6, 7)

Sometime after the obsolete Ecclesiastical Harlot—whose premises are in opposition to the NW0 of the Beast; is destroyed by the Ten Kings ruling with Emperor Adonikam, Russia and surrounding countries oppose the NW0 by destroying with fire the “eighth king/kingdom of the seven” (Rev. 17:11). The rebuilt city of Babylon that was “healed from its death wound” by fallen angel technology, hence seen “rising from the abyss” (Rev. 17:8; 9:1-3). Rebuilt Babylon goes off into total destruction fulfilling the OT prophecies of Babylon’s destruction (Jer. 50:3, 13, 39-40; 51:29; Rev. 18:2-10). By forces from her North (Jer. 50:41-42; 51:47-48), but it was God’s judgment against her (Rev. 17:16-17; 18:8; Isa. 13:19-22; Jer. 51:63-64; Rev. 18:21).

Britain and America rise to ally themselves with the weakened Emperor Adonikam and their overwhelming military and satanically enhanced technology puts down the rebellion uniting those who dwell on the earth under him and the Dragon (Rev. 13:11-17).

To recap, at 1,260 days Chancellor Adonikam morphs into the Emperor of the Roman Empire Beast becoming the Big Mouth Son of Destruction Antichrist (Dan. 7:8; 9:27; 2 Th. 2:3-4; 1 Jn. 2:18; Rev. 13:5) denying the deity of the Father and the Son. They also insult the holy angels, claiming God and the angels are actually less powerful extraterrestrials (Rev. 13:6; Dan. 7:8; 11:36) the Dragon with his Nephilim Kings of the East and human allies can defeat (Rev. 16:12-16). For more on this click “The War Between God and Satan: The Seven Bowls”

The Dragon and Beast require an additional 30 days to set up abomination that causes desolation, after putting down the rebellion against their authority with the help of Britain and America. They overcome the misgivings of many deceiving them to build the 666 Mark network to counter the depression caused by the destruction of the city of Babylon (Rev. 18:11). Formerly liberty loving free market advocates Britain and America now speak like a dragon advancing tyranny through an economy run by a “living” quantum computing artificial intelligent network whose connection to every device grants it god like powers to see and hear everything in real time and respond simultaneously, and which can defend itself should any try to disconnect (Dan. 12:11; Rev. 13:14-17).

On day 40 of the Great Tribulation (Rev. 13:7; Dan. 7:21; 12:7) the rapture occurs at 1335 days or 75 days after “midweek” (Dan. 12:12; Rev. 14:12-16). [Either these are symbolic “times” or we can’t know with precision when the count begins (Mt. 25:13; Mk. 13:32; Lk. 21:46).

However, these things are among what indicates He is near (Mt. 24:32-35; Mk. 13:28-31) hence I believe its close to the actual time of events if not precisely as written].

But he that shall endure unto the end, the same shall be saved. (Mat 24:13; Mk. 13:13; Lk. 21:18-19).

The rapture is not to be confused with Christ sending His angels to gather those who repented after the Rapture, just before Armageddon (Mt. 24:29-31; Mk. 13:24-27). The Rapture is completely different, the dead rise and the living are changed in a twinkling of an eye and meet Christ in the air (1 Cor. 15:52; 1 Th. 4:13-18; 2 Th. 2:1-4), no angels are involved. Many seeing all these things occur repent and believe so these saved after the Rapture are the ones Christ's angels go forth to gather including now believing Israelites (Dan. 12:1; Mt. 24:31; Mk. 13:27).

The "sign of Christ's coming" will be the "opening" of a huge dimensional portal with blazing lightning flashing which will wait for Christ and His armies to enter our Matrix through it (Rev. 19:11). The sixth seal corresponds to events that happen after the seventh bowl is poured out and the Beast's armies try to flee, but every island and mountain of refuge fled in terror of the LORD God Almighty:

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

28 For wheresoever the carcase is, there will the eagles be gathered together.

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. (Mat 24:27-31) KJV

The armies gathered at Megiddo and on the mountains of Israel are struck with an aerial bombardment first to "soften them up" for the cavalry:

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. (Rev 16:17-21)

The cavalry, Armageddon:

11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh. (Rev 19:11-21)

The sixth seal flashes forward to the time after the Satan's Nephilim fleet of ships the "stars of heaven" (Rev. 12:4) fall like leaves from the sky (Isa. 34:4) and all the Armies of men and fallen angel are destroyed in the mountains and plains of Israel (Isa. 34:5-10. Everyone will see God's awesome power and the terror of the LORD (2 Cor. 5:11) will cause them to cry out in fear. The demon inspired propaganda that gathered them to Armageddon (Rev. 16:13-14; 2 Th. 2:9-12) was a strong delusion, empirically wrong.

God contradicted the absurdity of Satan's deception by shaking the entire

matrix of heaven and earth as if it were a feather so violently the Dragon's UFO fleet fall like dead leaves from a tree and every mountain and island is moved from its place. They mighty Nephilim Kings of the East fallen angel are physically slain and these disembodies "spirits of demons" go to the Abyss. The Beast's human army will join them after Judgment Day (Is. 24:21-22; Rev. 20:11-15).

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand? (Rev 6:12-17)

The Seventh Seal symbolizes the Trumpets are directed mainly against the apostate church, hence its fire from the altar that consumes men. Normally the altar is where redemption happens, now it repays the TARES for what they did to the WHEAT, fire comes forth to consume those cast out into the outer courtyard (Rev. 8:1-5; 11:1-2).

The final seal resets the time back to the beginning of the end time week. Christendom should have been mankind's source of divine food and living water but that has been poisoned by the Dragon and his ancient alien gospel. The burning mountain of Babylon's lies has poisoned Christendom's waters depriving the earth of life. The false Christ rider on the White Horse with his ancient alien theory seemingly confirmed by the arrival of Satan and his angels disguised as UFO aliens has conquered the earth. Woe to the earth (Rev. 12:7-12), for Satan knows he has little time, so he will create the crisis conditions of war, famine and pestilence seen in the first four seals to facilitate the radical social change he has in mind.

1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel’s hand.
5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake. (Rev 8:1-5)

The War Between God and Satan: The Seven Bowls
The Revelation Trumpets Herald Events in the Christian 1/3 of the earth
The Sign of Jesus’ Coming will be an Opening in the Heavens
The Four Horsemen of the Apocalypse

The Antichrist: His Names Titles and Descriptions
What did the apostle John reveal when he said: “It is the last hour”?
Where Is The Judgment Of Fallen Angels?
Do Ancient Aliens Appear in the Bible?
The Coming False Christ and His Followers Revealed

What did the apostle John reveal when he said: “It is the last hour”?

written by Alfred Persson | March 6, 2022



John saw the apostasy of miracle working schismatics leaving his church as fitting Christ’s description of the End Time falling away (Mt.

7:22-23; 24:11-12; Mk. 13:22-23) and writes “**it is the last hour**”. What did John mean? Was he speaking chronologically or did he thereby illustrate to every generation the nature and character of the false prophets who will lead the church into apostasy in the End Time? (2 Thess. 2:2-3, 7-12; Mt. 7:22-23; 1 Cor. 12:3; Jude 1:3-20; 1 John 2:18-27; 1 John 4:1-6). In context John only mentions the End-Time Antichrist to speak about a situation then happening in the 1st century, noting how similar the two times are:

*Little children, **it is the last hour**; and as you have heard that the Antichrist is coming, even now many antichrists have come, by which we know that it is the last hour.* (1 Jn. 2:18 NKJ)

John marked a new beginning by again addressing his readers as “children” (Παιδιά; cf. 2:14)... The term suggests John’s fatherly concern for his beloved readers as needing his guidance in facing the current crisis.

*The assertion (v. 18a). “It is the last hour” (ἐσχάτη ὥρα ἐστίν) marks the crucial situation. **The term “last hour” obviously was not intended as a literal chronological assertion. Since the original does not have the definite article**, two renderings, “the last hour,” or “a last hour,” are possible. In support of the former rendering, commonly used in English versions, it is held that the expression is sufficiently definite without the article, “for there can be only one last hour.” Or it may be viewed as a technical term that does not need the definite article.² But some like Westcott³ insist on rendering the phrase “a last hour.” Since this exact expression occurs only here in the New Testament, Lenski feels that it cannot be treated as a well-known concept that needed no article, and so he asserts, “The term is plainly qualitative.”⁴*

² H. E. Dana and Julius R. Mantey, A Manual Grammar of the Greek New Testament (reprint, New York: Macmillan Co., 1967), p. 149.

³ Brooke Foss Westcott, The Epistles of St. John: The Greek Text with Notes and Essays (reprint, Grand Rapids: Wm. B. Eerdmans Publishing Co., 1950), p. 68.

⁴ R. C. H. Lenski, The Interpretation of the Epistles of St. Peter, St. John and St. Jude (1945; reprint, Minneapolis: Augsburg Publishing House, 1966), p. 429.

Hiebert, D. E. (1989). An Expository Study of 1 John Part 4 (of 10 parts): An Exposition of 1 John 2:18–28. Bibliotheca Sacra, 146, 77–78.

Confirming John was not claiming “it’s the last hour” chronologically speaking, is the absence any discussion of the signs (wars, famines, pestilence, earthquakes) that are “the beginning of sorrows” and which Christ said would precede the appearance of false prophets:

⁶ “And you will hear of wars and rumors of wars. See that you are not

troubled; for all these things must come to pass, but the end is not yet.

7 “For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places.

8 **“All these are the beginning of sorrows.**

9 “Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name’s sake.

10 “And then many will be offended, will betray one another, and will hate one another.

11 **“Then many false prophets will rise up and deceive many.**

12 **“And because lawlessness will abound, the love of many will grow cold.** (Matt. 24:6-12 NKJ)

As a Palestinian Jew, Rabbinic style of argumentation is part of John’s culture. Commentators unfamiliar with that style of argumentation often misunderstand how symbols establish the main premises. For example, one might think Christ *begged the question* when proving resurrection of the body:

26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

28 And one of the scribes came, and having heard them reasoning together, and perceiving that **he had answered them well...** (Mk. 12:26-28 KJV)

QUESTION—How were the Sadducees proved to be wrong?

Jesus cites the very words of God recorded in Exodus 3:6 where God said ‘I am the God of Abraham and the God of Isaac and the God of Jacob.’ Isaac and Jacob were the two other great patriarchs who had long since died when God spoke these words to Moses. Verse 27 makes the point that although their bodies had long since died, they were still alive in Moses’ time, and we may be sure that in the Resurrection God will raise up their bodies to share in the blessedness of eternal life [EBC]. Since death did not break their spiritual relationship with God, they were still alive in the invisible world even though their bodies had died [Hb]. God is a God of people who are alive because even those who have died on earth are still alive with him in heaven [TRT].-Blight, R. C. (2014). *An Exegetical Summary of Mark 9–16* (p. 190). Dallas, TX: SIL International.

These commentators are right albeit for the wrong reasons. The Sadducees greatly err because the Torah they accept is inspired by God proves them twice wrong. Not only are the Patriarchs alive and not dead as the Sadducees believed, but God must also fulfill His covenant promise. Did they not read God promised THEM and their seed would live physically in

the land forever? (Gen. 17:7-8; 26:3; 28:13) Therefore, the resurrection of the Body is taught in the Torah. As the scribe said, Jesus “answered them well.”

Compare this similar 1st century Rabbinic Argument against the Sadducees for the resurrection in the Jewish Talmud. Notice the premises for concluding the Torah teaches physical resurrection spring from the Act of receiving the heave-offering –only a physical body can do what God commanded be done, therefore the resurrection is taught in the Torah:

‘ Whence is the doctrine of the Resurrection derived from the Torah? As it is said, ‘ Ye shall give the Lord’s heave-offering to Aaron the priest’ (Num. xviii. 28).

But did Aaron live for ever to receive the offering? Is it not true that he did not enter the land of Israel? Consequently the text teaches that he is to be restored to life (in the Hereafter) and will receive the heave-offering. Hence the Resurrection is deducible from the Torah’ (Sanh. 90b). – Abraham Cohen, Everyman’s Talmud (Schocken Books, NY, 1995), p 358.

In similar fashion John is not stating his premises, he expects readers will infer them from his focus on the schismatic event. “This reveals that” in a form of *revelatory pesher*.^[1]

“This is “a last hour” so like “the last hour” it reveals the identity and message of the sign working TARES, the essence of which is antichrist.

Citing the “last hour” recalls everything the church was taught about the end time unrestrained spiritism, “the energy of delusion, the “secret power” (NIV) or “mystery of lawlessness” that will energize the apostasy in the Church when TARE false prophets take over, followers of the Antichrist (2 Thess. 2:2-3, 7-12; 1 John 4:1-6).

John points to “the last hour” to “visually warn” his “children” about the identity of the miracle working schismatics leaving his doctrinally correct Bible-based church for a experiential delusion induced by the antichrist spirit (Compare 1 John 1:1-3 with 2 Cor. 11:3-4; 2 Thess. 2:9-12)

18 Little children, it is the last hour; and as you have heard that the Antichrist is coming, even now many antichrists have come, by which we know that it is the last hour.

19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out that they might be made manifest, that none of them were of us.

20 But you have an anointing from the Holy One, and you know^[3] all things.

21 I have not written to you because you do not know the truth, but because you know it, and that no lie is of the truth. (1 Jn. 2:18-21

God gave John a clear vision of the end time, as He watched the sign working apostates trying to deceive the church, it reminded him of what will happen in the end time. “It is a last hour” he exclaims, not intending the chronological aspect be prominent. The definite article is missing.

Another example of John’s 1st century style *revelatory Pesher* “this reveals that” is in 1 John 4:3. Notice the present and end time are conflated:

*and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And **this is the spirit of the Antichrist, which you have heard was coming, and is now already in the world.*** (1 Jn. 4:3 NKJ)

John’s focus is on “the last hour”, what apostates say and do AFTER they go out from the church. To learn more about these antichrists BEFORE “the last hour” [2] while the TARES are still in the church (1 Jn. 2:19) doing signs and wonders by the *energeia* of Satan – we read 2 Thessalonians where the Antichrist first appears in the Church, albeit disguised as the false Christ “the man of sin”:

*3 Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the **man of sin is revealed, the son of perdition** [“destruction” 684 ἀπώλεια apoleia],*

4 who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.

5 Do you not remember that when I was still with you I told you these things?

6 And now you know what is restraining, that he may be revealed in his own time.

*7 For the **mystery of lawlessness** is already at work (1754 ἐνεργέω **energeo**); only He who now restrains will do so until He is taken out of the way.*

8 And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming.

*9 The coming of the lawless one is according to the working (1753 ἐνέργεια **energeia**) of Satan, with all power, signs, and lying wonders,*

[The TARES who became Antichrists]

10 and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved.

*11 And for this reason God will send them strong (1753 ἐνέργεια **energeia**) delusion, that they should believe the lie,*

12 that they all may be condemned who did not believe the truth but had pleasure in unrighteousness.

[versus Christian Wheat]

13 But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth, 14 to which He called you by our gospel, for the obtaining of the glory of our Lord Jesus Christ.

15 Therefore, brethren, stand fast and hold the traditions which you were taught, whether by word or our epistle.

16 Now may our Lord Jesus Christ Himself, and our God and Father, who has loved us and given us everlasting consolation and good hope by grace,

17 comfort your hearts and establish you in every good word and work. (2 Thess. 2:3-17 NKJ)

John's focus is on "the last hour", to see who the Antichrist and his followers are in the beginning of the end time week, click this link:
The Coming False Christ and His Followers Revealed

The Antithesis (or Christians versus Anti-Christians):

The "mystery of lawlessness" (2 Thess. 2:7-12) versus the "mystery of Godliness" (2 Thess. 2:13-14; 1 Tim. 3:16).

2 Thessalonians 2:7-12 – The Mystery of Lawlessness:

The **Mystery of Lawlessness** telepathically (Lk. 8:12; 2Cor. 4:4; Jam. 1:13; Jer. 14:14) inspires rebellion against God's law. It is a working (1753 ἐνέργεια energeia) of Satan (2 Thess. 2:9) that inwardly deludes, a "strong (1753 ἐνέργεια energeia) delusion" (2 Thess. 2:11) the "Lawless One" is Christ (2 Thess. 2:3-4, 7, 9-11; 1 Tim. 4:1; 1 John 2:18-19; Rev. 6:2; Mat. 7:22-23; 24:4-5).

Versus:

2 Thessalonians 2:13-17; 1 Timothy 3:16 – The Mystery of Godliness:

The **Mystery of Godliness** is the secret power of the Holy Spirit inspiring "lawfulness", "the working (1753 ἐνέργεια energeia) which works (1754 ἐνεργέω energeo) in me mightily" (Col. 1:29) to obey "the word of God, which also effectively works (1754 ἐνεργέω energeo) in you who believe" (1 Thess. 2:13). Sanctification by the Spirit and obedient belief in God's Word of Truth (2 Thess. 2:13-15; John 17:17; 1 John 2:20-21; 1 John 4:6).

The TARES among the Thessalonians filled with the *energy of Satan* or “secret power” that inspires rebellion against God’s law the Bible, had produced false revelation by “word spirit letter” that the resurrection-gathering was past (2 Tim. 2:18), that Jesus came and left them behind.

The *spirit of antichrist* was already at work in the 1st century even though God the Holy Spirit was actively restraining its full manifestation (2 Thess. 2:6-7). It was the appearance of these “lawless” counterfeit-believers that caused many in the church to despise prophecy (1 Thess. 5:20) and want to forbid tongues speaking (1 Cor. 14:39).

When answering Corinthian questions (Περὶ δὲ 1 Cor. 7:1; 8:1) about pagan “spiritual [ones]” (τῶν πνευματικῶν) Paul distinguished genuine χάρισμα from counterfeit πνευματικῶν gifts inspired by demon spirits:

- 1 Now concerning spiritual (4152 πνευματικός pneumatikos) [gifts], brethren, I do not want you to be ignorant (50 ἄγνοέω agnoeo):*
- 2 You know that you were Gentiles, carried away (520 ἀπάγω apago) to these dumb idols, however you were led (71 ἄγω ago).*
- 3 Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit.*
- 4 There are diversities of gifts (5486 χάρισμα charisma), but the same Spirit.*
- 5 There are differences of ministries, but the same Lord.*
- 6 And there are diversities of activities, but it is the same God who works all in all.*
- 7 But the manifestation of the Spirit is given to each one for the profit of all:*
- 8 for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit,*
- 9 to another faith by the same Spirit, to another gifts (5486 χάρισμα charisma) of healings by the same Spirit,*
- 10 to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues.*
- 11 But one and the same Spirit works all these things, distributing to each one individually as He wills. (1 Cor. 12:1-11 NKJ)*

Paul does not want the Corinthians to be ignorant. That this is more than desire is evident from Paul’s dispelling their ignorance by reminding them of former pagan experiences, the supernatural things they did, the irrational beliefs once held and the loss of control “however you were led”:

c. pres. act. infin. of ἄγνοέω (See this word at 10:1): ‘to be ignorant’ [Herm; ISV, KJV, NET, NIV], ‘to leave (one) in ignorance’ [NAB], ‘to be uninformed’ [NRSV], ‘to remain without knowledge’ [NIGTC], ‘to be under delusions’ [ICC]. The phrase οὐ θέλω ὑμᾶς ἄγνοεῖν ‘I do not wish you to be ignorant’ is translated ‘I want you to be quite certain’ [NJB], ‘I

want you to know the truth about them’ [TEV], ‘I want you to understand the facts’ [TNT], ‘I want there to be no misunderstanding’ [REB], ‘for I must correct your misunderstandings about them’ [NLT], not explicit [CEV].-Trail, R. (2008). *An Exegetical Summary of 1 Corinthians 10–16* (2nd ed., p. 114). Dallas, TX: SIL International.

“The chief allusion is to the complete dominance of impulse”

1 Corinthians 12:1-2. Spiritual [4152 πνευματικός pneumatikos] gifts. “Gifts” is not in the original. The term is more general: “Spiritual matters,” embracing “gifts,” “ministrations,” and “workings” of vers. 5, 6. I would not have you ignorant. (Comp. 10:1; Rom. 1:13.) Ye were led away. **He contrasts their condition under the spiritual darkness of Heathenism, with that which they now enjoy with the spiritual illumination of the Gospel.** The folly of idolatry is declared by the expression dumb idols. (See Is. 44:15–20; Ps 115:4–8.) **But beyond this, the chief allusion is to the complete dominance of impulse. They were at the mercy of every fantastic suggestion that was made. There was nothing fixed and stable; everything was uncertain and vacillating, as the words howsoever ye might be led imply.**-Jacobs, H. E., Spieker, G. F., & Swensson, C. A. (1897). *Annotations on the Epistles of Paul to 1 Corinthians 7–16, 2 Corinthians and Galatians*. (H. E. Jacobs, Ed.) (Vol. VIII, p. 77). New York: The Christian Literature Co.

“Spiritual Ones” not “spiritual gifts”:

If the genitive plural τῶν πνευματικῶν (tōn pneumatikōn) is read as masculine, then the issue revolves around “the spiritual persons” and their characteristics. If it is read as neuter, then the issue concerns the nature of “the spiritual things” or “the spiritual gifts.” The ambiguity reflects the fact that Paul picks up an issue raised by the Corinthians, which they would understand, even if we do not.

The adjective πνευματικός (pneumatikos) appears fourteen times in 1 Corinthians. Four times it refers to persons (2:13, 15; 3:1; 14:37), six times to things (2:13; 9:11; 10:3–4; 14:1), and four times to the contrast between the body animated by the Spirit and the body animated by the soul (15:44–46). **Some argue from its usage in 2:15, 3:1, and 14:37 that it is masculine and refers to the spiritual people.**-Garland, D. E. (2003). *1 Corinthians* (pp. 561–562). Grand Rapids, MI: Baker Academic.

Paul’s reminder the Corinthians once were pagan “spiritual ones” weights the translation to “Now concerning the spiritual [ones]” and the things they do. 1 Corinthians 12:3 confirms the contrast is between “evil” and “good”—what the Holy Spirit cannot do [revealing the antichrist spirit] versus what He can do [revealing the Holy Spirit].

This contrast is implied throughout this context. It follows the

“diversities of gifts” all inspired by One Holy Spirit imply the “diversities of gifts” of pagan “spiritual ones” are inspired by different spirits.

Therefore, it is exegetically sound to infer from Paul’s discussion of the “diversities of gifts” (prophecy tongues knowledge healing etc.) in 1 Corinthians 12:4-11, that “spirits of antichrist” can inspire similar counterfeit gifts.

Compare what apostates plead on Judgment Day. They had a relationship with an antichrist spirit they thought was Christ (cp. 2 Cor. 11:4), but Jesus replies “I never knew you”. Therefore, antichrist spirits inspired their Christian-like gifts because it is impossible Christ’s Spirit operate without His knowledge (John 16:30; 21:17 cp. Mk. 5:30):

22 “Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’

23 “And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’ (Matt. 7:22-23 NKJ)

Casting out demons is to be distinguished from the other “Christian like” signs and wonders TARES do (Mt. 7:22-23). When Satanists, Sorcerers, Spiritualists, and non-Christian religions successfully exorcise demons, its not accomplished by the power of the Devil because Satan never works against himself, therefore it is impossible “Satan casts out Satan” (Mt. 12:25-27). Satanic exorcism is masterful deception, the demon feigns discomfort and willingly leaves the possessed so both practitioner and victim believe the “lie” the “sign” or “wonder” taught (2 Th. 2:9). For example, these “itinerant Jewish exorcists” added the names of Jesus and Paul to their usual magic incantations. Unlike previous exorcisms, the demon chose not to leave and the man it possessed attacked the exorcists physically (Acts 19:13-16). The same is true of the End Time TARE False Prophets whom Christ says are the “children of the Devil” (Mt. 13:38). Their casting out demons is unlike signs and wonders done by the *energeia tou Satana* (2 Th. 2:9), here the casting out is a satanic ruse to deceive the exorcism is done by the Holy Spirit. Jesus denies that is possible as He “never knew” them.

Paul reveals objective tests that identify the spirit controlling a “prophet’s tongue”: No one inspired by God says “Jesus is accursed” nor can demon spirits confess “Jesus Christ is LORD”.

[This recalls John’s “test the spirits” command in 1 John 4:1-3. ONLY while the spirit controls the prophet’s tongue can it be tested whether it can confess “Jesus Christ is come in the flesh” or “Jesus Christ is LORD”. If the “prophet” is not under direct control of a spirit the test is null and void because humans can lie and confess anything they want.

From personal experience I testify this test works well when demons

appear in dreams or visions. Any form demons take will vanish when the demand is made they confess “Jesus is LORD” or that “Jesus came in the flesh”. Reportedly “alien abductions” end when abductees cry out to Jesus, therefore its certain the test would work in those situations also.]

The NT identifies who the TARES are and what they do: They work signs and wonders, speak ecstatic utterance they can’t interpret, rail against Satan and demons, focus on riches and are slaves to sin:

4 For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ.

5 But I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe.

6 And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day;

7 as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire.

8 Likewise also these dreamers defile the flesh, reject authority, and speak evil of dignitaries.

9 Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, “The Lord rebuke you!”

10 But these speak evil of whatever they do not know; and whatever they know naturally, like brute beasts, in these things they corrupt themselves.

11 Woe to them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, and perished in the rebellion of Korah.

12 These are spots in your love feasts, while they feast with you without fear, serving only themselves. They are clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots;

13 raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever. (Jude 1:4-13 NKJ)

They manifest a “form of godliness” but like the sorcerers Jannes and Jambres who worked miracles energized by Satan (Ex. 7:11, 22; 8:7), they deny the power of Godliness, preferring instead the mystery of lawlessness to the truth of Scripture (2 Thess. 2:9-12):

2 For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3 unloving, unforgiving, slanderers, without self-control, brutal,
despisers of good,
4 traitors, headstrong, haughty, lovers of pleasure rather than lovers
of God,
5 **having a form of godliness but denying its power.** And from such people
turn away!
6 For of this sort are those who creep into households and make captives
of gullible women loaded down with sins, led away by various lusts,
7 always learning and never able to come to the knowledge of the truth.
8 **Now as Jannes and Jambres resisted Moses, so do these also resist the**
truth: men of corrupt minds, disapproved concerning the faith;
9 **but they will progress no further, for their folly will be manifest to**
all, as theirs also was. (2 Tim. 3:2-9 NKJ)

There are two phases of Antichrist. In the beginning of the end-time seven-year “week” the “Man of Sin” False Christ appears, and all the TARE prophets and dreamers hail him as “the Christ”. But at mid-week or 3 ½ years Adonikam reveals himself to be the “son of Destruction” and declares himself greater than Yahweh God, taking his TARE Antichrists with him persecuting the true church and preaching antichrist doctrines (2 Thess. 2:3-12):

[About this see:

The Two Phases of Antichrist: Man of Sin & Son of Destruction]

19 **They went out from us, but they were not of us; for if they had been**
of us, they would have continued with us; but they went out that they
might be made manifest, that none of them were of us.
20 **But you have an anointing from the Holy One, and you know all things.**
21 **I have not written to you because you do not know the truth, but**
because you know it, and that no lie is of the truth.
22 **Who is a liar but he who denies that Jesus is the Christ? He is**
antichrist who denies the Father and the Son.
23 **Whoever denies the Son does not have the Father either; he who**
acknowledges the Son has the Father also. (1 Jn. 2:18-23 NKJ)

1 Beloved, do not believe every spirit, but test the spirits, whether
they are of God; because many false prophets have gone out into the
world.
2 **By this you know the Spirit of God: Every spirit that confesses that**
Jesus Christ has come in the flesh is of God,
3 **and every spirit that does not confess that Jesus Christ has come in**
the flesh is not of God. And this is the spirit of the Antichrist, which
you have heard was coming, and is now already in the world.
4 You are of God, little children, and have overcome them, because He
who is in you is greater than he who is in the world.
5 They are of the world. Therefore they speak as of the world, and the
world hears them.
6 We are of God. He who knows God hears us; he who is not of God does

not hear us. By this we know the spirit of truth and the spirit of error. (1 Jn. 4:1-6 NKJ)

7 For many deceivers have gone out into the world who do not confess Jesus Christ as coming in the flesh. This is a deceiver and an antichrist.

8 Look to yourselves, that we do not lose those things we worked for, but that we may receive a full reward.

9 Whoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son.

10 If anyone comes to you and does not bring this doctrine, do not receive him into your house nor greet him;

11 for he who greets him shares in his evil deeds.

12 Having many things to write to you, I did not wish to do so with paper and ink; but I hope to come to you and speak face to face, that our joy may be full. (2 Jn. 1:7-12 NKJ)

More on the TARES

In parables our LORD Jesus refers to the church as “the Kingdom (932 βασιλεία basileia)” of heaven”, the “land or dominion subject to the rule of heaven” that has been invaded by Satan and his Tares who work evil:

24 Another parable He put forth to them, saying: “The kingdom of heaven is like a man who sowed good seed in his field;

25 “but while men slept, his enemy came and sowed tares among the wheat and went his way.

26 “But when the grain had sprouted and produced a crop, then the tares also appeared.

27 “So the servants of the owner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’

28 “He said to them, ‘An enemy has done this.’ The servants said to him, ‘Do you want us then to go and gather them up?’

29 “But he said, ‘No, lest while you gather up the tares you also uproot the wheat with them.

30 ‘Let both grow together until the harvest, and at the time of harvest I will say to the reapers, “First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.”’”
(Matt. 13:24-30 NKJ)

Commentators who ignore the context of Satan at work in the church planting Tares (Mt. 13:24-30) miss the identification of the “birds of the heavens [plural]” πετεινὰ τοῦ οὐρανοῦ (Mat. 13:31; Dan. 4:21 BGT) that infest religious Babylon (Rev. 18:2) the font of all false religion and tyranny since the Tower of Babel, the proverbial “Mother of Harlots” (Rev. 17:5; Zech. 5:9-11).

The reference to brick and mortar (Gen. 11:3-4) imply an imposed

uniformity and cohesion to build the Tower whose “top is in the heavens” giving the community a “name that unites them” in a context where God’s gift of Language is being misused on a global scale (Gen. 11:1, 6-8). This could be an excellent *allegory of antichristian religious and political tyranny deploying “politically correct speech” that enslaves to build a communist-like state that unites against God as though it is God.*

[‘Does God care we know about bricks and mortar?’ Compare 1 Cor. 9:9-10. The antithesis God’s gift of Liberty versus man’s tyranny—God loves creation organically manifest itself (Joshua 8:31) at His Altar. His Gift is eternal life in Liberty that passes all understanding—absolute freedom from sin and perversion to enjoy all God has given us! “Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.” (Rom. 8:19-21) We will be ourselves in perfect liberty! (1 Cor. 2:9) ” As for Allegory in Scripture, it happens: Gal. 4:22-31]

*31 Another parable He put forth to them, saying: “The kingdom of heaven is like a mustard seed, which a man took and sowed in his field,
32 “which indeed is the least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the birds of the air come and nest in its branches.” (Matt. 13:31-32 NKJ)*

“The great (3173 μέγας *megas*) city” spans history (cp. Rev. 12:1) “the city of false religion” (Rev. 17:18) that has poisoned the waters since the Tower of Babylon (Gen. 11:3) so men drink “spiritism as water” and become drunk as with wine (Rev. 17:2, 4, 15; 18:3). The Harlot engulfed the church long ago. That is implied by God’s command the church “come out of her, my people” (Rev. 18:4; Jer. 51:6, 45). Hence the Birds in the branches of a tree in the “kingdom of heaven” are demons (cp. Dan. 4:10-12, 20-22; Rev. 18:2) sowing spiritual wickedness from heavenly places (Eph. 6:12). The imagery of demons as animals is carried over from the OT (Isa. 34:11-13; Jer. 50:39; 51:37). In the End time the illuminating glory of “another angel” exposes the demon infestation that inspired the experiences driving the Babylonians mad with lust and sorcery (Rev. 18:1-2).

*1 After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory.
2 And he cried mightily with a loud voice, saying, “Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird! (Rev. 18:1-2 NKJ)*

The Harlot Babylon is the woman who mixes leaven (evil: Ex. 12:15; Lev. 2:11; 6:17; 10:12; Matt. 16:6, 11–12; Mark 8:15; Luke 12:1; 1 Cor. 5:7–8; Gal. 5:8–9) into the church:

33 Another parable He spoke to them: “The kingdom of heaven is like

leaven, which a woman took and hid in three measures of meal till it was all leavened.”

34 All these things Jesus spoke to the multitude in parables; and without a parable He did not speak to them,

35 that it might be fulfilled which was spoken by the prophet, saying: “I will open My mouth in parables; I will utter things kept secret from the foundation of the world.” (Matt. 13:33-35 NKJ)

Our Lord Jesus doesn't boast or babble, nor would God depict Him doing so. Therefore, *God the Holy Spirit expects readers will infer His reason for inserting* “I will utter things kept secret from the foundation of the world” here. He does so because the identity of the woman is found in scripture (Zech. 5:5-11; Rev. 17:4-5). She secretly hides evil lies in religious teaching. [So called “higher critical theories” are unsound, should be rejected. God obviously wrote scripture for the people of God (2 Tim. 3:16-17; Isa. 8:16-20). Compare Mt. 24:15, where the Holy Spirit is speaking to YOU the reader, that you exercise caution to distinguish the “abomination of desolation” in the prophet Daniel]. “The Harlot Babylon” a mystery (3466 μυστήριον musterion) or secret revealed in the Apocalypse (Rev. 17:3-7), working against God since the Tower of Babylon (0894 בבל Babel), aka the “Gate of God” whose top is “in the heavens”. The Tower top in the heavens implies competition and opposition to Yahweh God of the heavens.

God's desire was man not dominate man to his own injury, but they live in freedom obeying His commands in accord with their own God given conscience (Rom. 2:14-15; 9:1; 1 Sam. 8:5-7; 12:19). They were to fill the earth and multiply (Gen. 1:22), not congregate in cities enslaved (Gen. 11:1-9) by a Dictator ruling from the “clouds” (Gen. 11:4; 10:8-11) as though he were divine. This is Babylon the Great, the first religious opposition to God, having authority over the pagan beast governments of the earth (Rev. 17:3-5, 18), demons nesting in its branches (Dan. 4:20-22; Rev. 18:1-2). Harlot Babylon is this secret (3466 μυστήριον musterion) corrupter of government and religion. She is “Great” (“mega” 3173 μέγας megas) because she existed since the dawn of history infecting every religion and government with her evil secretly, demon inspired religious falsehoods having first appeared in ancient Babylon. In the End Time she reappears in the rebuilt city of Babylon in the Kingdom of the beast (Rev. 17:3-6), which no doubt will have something like a wonderous tower in it (Rev. 13:3-4). The Religious Harlot will rise perhaps like the World Council of Churches rose in the United Nations. All the earth's religions will join her.

When the Man of sin morphs into the Beast Son of destruction the Harlot's religious services are no longer required, the ten-horn political base of the Beast will burn her with fire. The only worship permitted is to the Beast (Rev. 17:12-13; 13:5-8; 14:9-12; Dan. 9:27). Babylon the Great is not the church, the Harlot infected the church with evil and engulfed her (Rev. 11:1-2). The daughter of Zion (the church) will flee the proximity

of Babylon lest “share in her sins, and lest you receive of her plagues” (Micah 4:10; Rev. 12:6; 18:4).

The Tares will vastly outnumber the wheat during the great apostasy of Christendom (2 Thess. 2:3-4, 7-12; 1 Tim. 4:1) in the “last hour” of the End Time (1 John 2:18-19) when all pretense of Christianity is replaced by worship of the Seed of Satan (Gen. 3:15) Adonikam (Rev. 13:18; Ezra 2:13) the Beast, who ascends at “mid-week” killing Moses and Elijah and persecuting the church (Rev. 11:7; 13:5; 14:9-13; Dan. 9:27).

22 “For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect.
23 “But take heed; see, I have told you all things beforehand. (Mk. 13:22-23 NKJ)

END NOTES

[1]

PESHER (Heb. פֶּשֶׁר), word meaning “interpretation.” It occurs only once in the Hebrew Bible: “Who is as the wise man? and who knoweth the interpretation of a thing?” (Eccl. 8:1). However, the Aramaic word peshar occurs 31 times in the Aramaic portion of Daniel, where it mainly refers to dream interpretation.

In Qumran texts, it usually occurs after a biblical quotation, introducing its interpretation. As such it refers to a particular technique of interpretation which may be paralleled to midrashic exegesis.

What is distinctive of Qumran is both the systematic application of such a technique to a given prophetic work and its specific purpose. On the one hand, it had the result of creating a fixed literary structure, mostly known from the “continuous” pesharim. Those works quote one “prophetic” book verse by verse, each verse being followed by its interpretation, aiming at giving the plain meaning of the Prophet’s words as a whole. On the other hand, their aim is to read historical and eschatological events into the biblical prophecies, understanding them as describing their own sect’s situation on the verge of the eschaton.- Jewish Virtual Library <https://www.jewishvirtuallibrary.org/pesher>

[2]

We can “reverse engineer” John’s first epistle, assume he contradicts the beliefs and practices of the antichrists throughout. For example, antichrists disputed John’s account about Christ (1 John 1:1-4; 2:24-26); claimed there is darkness in God (1 John 1:5) ; Claimed to be sinless (1 John 1:8) etc. Read John’s Epistle for a full list.

[3]

But you have an anointing from the Holy One, and you know (1492 εἶδῶ

eido) all things.

God the Holy Spirit illuminates every believer, bearing witness “Spirit to human spirit” which manifests itself in our conscience or perception in a very deep nonverbal way. Its perception, a “knowing” (1492 εἶδῶ eido 1 John 2:20-21) communicated by the anointing Holy Spirit to our spirit, making us “know” God is our Abba Father (Rom. 8:15-16) or that Jesus is God’s Eternal Son the Word who became flesh (John 1:12-14). We “know” when something is “wrong”, we can perceive the difference between the genuine and the counterfeit—“all things [about the antichrist spirit]”; when it manifests and what it teaches (Rom. 8:15-16. Compare Rom. 9:1; 1 Cor. 2:14-16).

To illustrate John’s point, the Holy Spirit will inspire “doubts” He is causing people to “gyrate like snakes, bark like dogs or act drunk in the spirit”. The perception only an *antichrist spirit* (“instead of Christ” 2 Cor. 11:4; Gal. 1:6-9; 1 Cor. 12:2-3; 1 Jn. 4:2-3) would do that, will be powerful. BUT that causes a dilemma, because Jesus promised God would not give a serpent to those who ask for a fish (Mt. 7:10).

However, John insists believers believe their anointing, its “no lie” therefore one must revisit the interpretation of the text. That resolves the contradiction—Jesus’ promise applies only to God’s children, not the TARE children of the Devil sown among God’s wheat (Mt. 13:24-30):

*11 “If **a son** asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish?*

12 “Or if he asks for an egg, will he offer him a scorpion?

*13 “If you then, being evil, know how to give good gifts **to your children**, how much more will your heavenly Father give the Holy Spirit to those who ask Him!” (Lk. 11:11-13 NKJ)*

In the last days, I will pour out of my Spirit

Was the NT Church like a Modern Pentecostal Church?

Baptism in the Spirit: The Experience

The Cessation of Tongues compelled Paul write Tongues will cease

Does 1 Corinthians 1:7 and 1 Corinthians 13:10 prove Continuance of the Revelatory Gifts?

The Origin of Satan and Demons

The Coming False Christ and His Followers Revealed

Woman clothed with the sun is Lady Zion mother of all born of God

written by Alfred Persson | March 6, 2022



Woman clothed with the sun is Lady Zion mother of us all

Lady Zion is the “Israel of God” (Gal. 6:16), Jews and Gentiles born in the Truth of God. Mount Zion, from which God’s Law goes forth was in Jerusalem, therefore Lady Zion “Jerusalem” (Isa. 2:3) is the Mother of us all (Gal. 4:26).

God rules the earth through her Kings and Priests, His light shining by the Sun in day and moon at night (Gen. 1:16-18). The twelve stars are her children descendants of Abraham’s seed via the twelve tribes.

*1 Now a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars.
2 Then being with child, she cried out in labor and in pain to give birth. (Rev. 12:1-2 NKJ)*

This “great sign” is in timeless heaven (cp. Rev. 13:8), she appears at the Fall of Adam and Eve when the Dragon’s war against her seed began (Gen. 3:15; Rev. 12:4). Satan cast his angels the Nephilim down to the earth (Rev. 12:4; Gen. 6:4) conspiring with Mankind (seven heads, ten horns = human governance) hoping to corrupt the human genome destroying the image of God in man, making impossible the incarnation of the Son of God in truly human flesh. Their failure to prevent the birth of the Messiah and through Him the “Israel of God” is why demons still cannot confess “Jesus Christ has come in the flesh” (1 John 4:2), they choke on the words. That was their greatest failure.

Isaiah confirms Lady Zion is the woman with child, prophesying the birth of Christ would actually be the birth of the Israel of God:

7 “Before she was in labor, she gave birth; Before her pain came, She delivered a male child.

8 Who has heard such a thing? Who has seen such things? Shall the earth be made to give birth in one day? Or shall a nation be born at once? For as soon as Zion was in labor, She gave birth to Satan’s War against the Woman’s Seed, the Child of the Daughter of Zionher children.

9 Shall I bring to the time of birth, and not cause delivery?” says the LORD. “Shall I who cause delivery shut up the womb?” says your God.

10 “Rejoice with Jerusalem, And be glad with her, all you who love her; Rejoice for joy with her, all you who mourn for her; (Isa. 66:7-10 NKJ)

Satan’s War against the Woman’s Seed, the Child of the Daughter of Zion
Nephilim Fallen Angels and the Sons of God
As in the days of Noe, so shall it be also in the days of the Son of man
Revelation 12:6b The woman fled into the wilderness
What did the apostle John reveal when he said: “It is the last hour”?Where Is The Judgment Of Fallen Angels?
The Coming False Christ and His Followers Revealed

The Desolator is the Abomination of Desolation

written by Alfred Persson | March 6, 2022



The Abomination of Desolation:

But when ye shall see the abomination of desolation, [1] spoken of by Daniel the prophet, standing where it ought not[2], (let him that readeth understand,) [3] then let them that be in Judaea flee to the mountains: (Mar 13:14 KJV)

Our translations obscure the difference in Greek, Jesus’ words match the Septuagint in Daniel 12:11, but not Daniel 11:31:

- BYZ Mark 13:14 τὸ βδέλυγμα τῆς ἐρημώσεως
- BYZ Matthew 24:15 τὸ βδέλυγμα τῆς ἐρημώσεως
- LXT Daniel 11:31 βδέλυγμα ἐρημώσεως

LXT Daniel 12:11 τὸ βδέλυγμα τῆς ἐρημώσεως

BHT Daniel 11:31 haššiqqûc müšômëm

BHT Daniel 12:11 šiqqûc šömëm

Jesus prayer “Let him that readeth understand” is to open the reader’s understanding that “the abomination of desolation” in Dan. 12:11 not be confused with an “abomination of desolation” in Daniel 11:31.

In context the abomination of desolation in Daniel 11:31 is an image that has dual fulfillment in both Antiochus and Antichrist, but in Daniel 12:11 *the Antichrist himself is the Abomination of Desolation.*

*Part. חשוקה the desolator (i.e. Antiochus Epiphanes [?]), Dan. 9:27. חשוקה חשוקה (for חשוקה חשוקה), ibid. Dan. 8:13, the sin of the desolator, and חשוקה חשוקה **abomination of the desolator, Dan. 12:11.**-Gesenius’ Hebrew And Chaldee Lexicon To The Old Testament Scriptures (p. 835). Bellingham, WA: Logos Bible Software.*

*And from the time when the daily sacrifice shall be taken away, and the **abomination of the destroyer set up**, there shall be a thousand two hundred and ninety days. (Dan. 12:11 NOY)*

The Desolator appears in the church as the “man of sin” “false Christ” (2 Thess. 2:3-4; Dan. 9:27) which starts the end time clock. The Church’s Daily Sacrifice of praise to God ends when it receives the False Christ as Christ (Dan. 12:11). At “mid-week” or 3.5 years, 1,260 days, the “man of sin” morphs into the “son of destruction” (2 Thess. 2:3-4) and he ends all global sacrifice not to him, which leaves him 42 months until Armageddon (Dan. 9:27; 12:7; Rev. 13:5; 19:20). It requires 30 days to fully set up the abomination of desolation made in his “image”, an AI interfaced with the Antichrist; then “network-image” is given life (Rev. 13:15) and the 666 membership only global economy is fully set up, at 1,290 days (Dan. 12:11).

Fallen Angel technology is fully evident in the abomination that the False Prophet (Britain-America) put into the Beast’s service. Since Roswell Satan has seeded fallen angel technology into the black ops programs of the Anglo-American Beast through *the ruse of crashed UFO ships that were piloted by plant based drones of Satan’s creation* (comp. Ex. 7:11-12)

In Hebrew Dan 11:31 refers to a detestable idol (haššiqqûc müšômëm) causing desolation (Jer. 44:22), the second refers to “the abominable Desolator” (šiqqûc šömëm) in a state of desolation (Dan. 9:27) and who leads all who follow him into complete desolation. Because Desolator Adonikam “sets up” an image of himself it too is an abomination of desolation (Dan. 12:11).

This unity of Antichrist with his image explains the wording that implies

both a person and a thing (Compare “Kings...Kingdoms” Dan. 7:17, 23; “Mountains...Kings” Rev. 17:9-10):

Even though the word βδέλυγμα ‘abomination’ is a neuter noun that would normally be referred to as ‘it’, the following participle ἐστηκότα ‘having stood’ is masculine, suggesting that the abomination refers to a person [EBC]. Some take the following third person active verb δεῖ ‘should’ as also being masculine: ‘where he should not be’ [AB1, AB2, BECNT, BNTC, NCBC, NICNT, NIGTC NTC, WBC; ESV, NLT, REB, TEV]. Others refer to the neuter gender of the noun ‘abomination: ‘where it should not be’ [BNTC, Lns; CEV, GW, KJV, NASB, NCV, NET, NIV, NRSV].-Blight, R. C. (2014). An Exegetical Summary of Mark 9–16 (p. 224). Dallas, TX: SIL International.

All who accept the Mark of the image of the Beast (the AI network controlling the global economy Rev. 13:14-17) will be desolated by God (Rev. 14:9-11), and in the end the Desolator himself desolated at Armageddon (Dan. 9:27; Rev. 19:20).[2]

The betrayer Judas is called “the son of destruction” (ὁ υἱὸς τῆς ἀπωλείας Jn. 17:12) as is the “Man of Sin” False Christ (2Th. 2:3) betraying Christianity adopting the “scientific atheism” of the fallen angels who appear on earth claiming to be extraterrestrials (Rev. 12:7-9).

“Son of” is Hebrew idiom for someone who embodies the characteristics of a class to which they belong. However, in this case I believe “Son of Destruction” implies Adonikam is truly a child of Satan, a human-Elohim hybrid with Satan’s DNA, literally of “Satan’s seed” Gen. 3:15. As the “woman’s seed” is literally Christ, the “seed” warring against him Antichrist.

The Anglo-American two horned beast (formerly Christian liberty loving free market economies) now support the tyranny of the Beast and centrally planned markets. Their black operations with fallen angel technology enable the Beast rain fire down upon his enemies from a “flying wing” powered by abominable Satanic energy (Dan. 8:10-11, 23-24; 11:36-39. Rev. 13:11-17):

And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator (šömēm).” (Dan. 9:27 ESV)

“on the wings of abomination he comes desolating.” פְּנֵי אֲבֹמִיּוֹת פְּנֵי can, without ingenuity, be rendered in no other way than on wings. פְּנֵי אֲבֹמִיּוֹת signifies not acts of abomination, but objects of abomination... But from such passages as Deut. 32:11, Ex. 19:4, and Ps. 18:11, we perceive the sense in which wings are attributed to the פְּנֵי אֲבֹמִיּוֹת, the idolatrous objects. In the first of these passages

(Deut. 32:11), wings, the wings of an eagle, are attributed to God, because He is the power which raises up Israel, and lifting it up, and carrying it throughout its history, guides it over the earth. In P. 18 wings are attributed to the wind, because the wind is contemplated as the power which carries out the will of God throughout the kingdom of nature. **“Thus in this passage wings are attributed to the idol-objects, and to idolatry with its abominations, because that shall be the power which lifts upwards the destroyer and desolater, carries him, and moves with him over the earth to lay waste”** (Klief[othm T.] - Keil, C. F., & Delitzsch, F. (2002). Commentary on the Old Testament [1866 first edition]. (Da 9:27). Peabody, MA: Hendrickson.

Part. **the desolator...Dan. 9:27.** (for **the sin of the desolator, and the abomination of the desolator, Dan. 12:11, i.q. βδέλυγμα ἐρημώσεως, 1 Macc. 1:54; 6:7** (either the altar or the idol which Antiochus caused to be erected over the altar of the temple at Jerusalem.) [But see, Matt. 24:14, as to the “abomination of desolation,” as something even then unfulfilled].-Gesenius, W., & Tregelles, S. P. (2003). Gesenius’ Hebrew And Chaldee Lexicon To The Old Testament Scriptures (p. 835). Bellingham, WA: Logos Bible Software.

The “Desolate One” aka the “Son of Destruction” is the Judas False Christ “man of sin”. At 1,260 days (Dan. 9:27; 12:7. 2Th. 2:3-4. Rev. 13:5). Chancellor Adonikam begins ruling as Emperor of the Babylonian Roman Beast (Rev. 13:1-2) boasting he is the “Seed of Satan” (Gen. 3:15) “Son of Destruction” Antichrist (Rev. 13:5 6. Dan. 7:8, 25; 9:27; 11:36-39).

Just as God permitted the magicians deceive Pharaoh he could resist God (Exod. 7:11-13) so God stops restraining spiritism (2Th. 2:7-12) and it inwardly induces the strong delusion God and His angels can be defeated (Rev. 16:13-14, 16). Just as spiritism caused Pharaoh to harden his own heart, so those who dwell on the earth will believe they can defeat God at Armageddon. The temporary sacrifice of a few angels cements that delusion:

It grew so big it reached the army of heaven, and it brought about the fall of some of the army and some of the stars to the ground, where it trampled them. (Dan. 8:10 NET)

END NOTES

[1]

βδέλυγμα, ατος, τό... gener. someth. that causes revulsion or extreme disgust, a ‘loathsome, detestable thing’, in our lit. in ref. to what is detested by God.
□ someth. disgusting that arouses wrath, loathsome thing B 2:5 (Is 1:13) =‘I loathe incense’. β. ἐνώπιον τοῦ θεοῦ detestable in the sight of God (cp. Pr 11:1) Lk 16:15.–As in the OT (e.g. Dt 29:16; 3 Km 11:6, 33; 4 Km

23:13; 2 Ch 28:3) of everything connected w. polytheistic cult: (w. ἀκάθαρτα; cp. Pr 17:15) Rv 17:4f. ποιεῖν β. καὶ ψεῦδος practice someth. foul or false 21:27 (cp. REB).

□ someth. that is totally defiling, abomination, pollutant the phrase τὸ β. τῆς ἐρημώσεως appears to refer to someth. that is abhorred because it defiles a sacred place and causes it to be left desolate Mt 24:15; Mk 13:14 (τὸ β. ἐστηκότα is a ‘constructio ad sensum’, as Appian, Bell. Civ. 4, 48 §205 τὸ γύναιον ... φέρουσα) is taken fr. Da (9:27; 11:31; 12:11), whence 1 Macc (1:54) had also taken it; β. τ. ἐρ. (cp. the similar gen. β. ἀνομίας Sir 49:2) is prob. the desolating sacrilege (NRSV) of the holy place; **some interpret it as denoting the Antichrist.**-Arndt, W., Danker, F. W., Bauer, W., & Gingrich, F. W. (2000). A Greek-English lexicon of the New Testament and other early Christian literature (3rd ed., p. 172). Chicago: University of Chicago Press.

ἐρήμωσις, εως, ἡ state of being made uninhabitable, devastation, destruction, depopulation (s. prec. four entries; Arrian, Anab. 1, 9, 7; 5, 1, 5; Cat. Cod. Astr. VIII/3 p. 136, 25 τόπων ἐνδόξων ἐρημώσεις; LXX; En 98:3; TestLevi 17:10; ParJer; JosAs 11 cod. A [p. 54, 13 Bat.]; Jos., Ant. 12, 322; Just.) of Jerusalem Lk 21:20.-Arndt, W., Danker, F. W., Bauer, W., & Gingrich, F. W. (2000). A Greek-English lexicon of the New Testament and other early Christian literature (3rd ed., p. 392). Chicago: University of Chicago Press.

So detestable the person or place is desolate of God’s presence and results in desolation by God (Ezek. 8:5-6, 17-18).

[2]
standing where it ought not, the church being the Temple of God in the New Testament
Jesus predicted the Temple would be destroyed and never hinting that state of desolation would be reversed in the end time (Mk. 13:1-4. Mt. 24:1-3). Pharisee Paul (Acts 23:6) would call the literal temple the dwelling (naos) of God, the apostle Paul never does so (1 Cor. 3:16-17; 6:19; 2 Cor. 6:16; Eph. 2:21).
In the New Testament Christians are Temple priests (1 Pet. 2:5). We **offer up “the Daily Sacrifice”::**

you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. (1 Pet. 2:5) NKJ

We do this taking up Christ’s cross daily (Lk. 9:23) therefore our sacrifice and service are continual:

Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. (Heb. 13:15) NKJ

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. (Rom. 12:1) NKJ

The “Man of Sin” morphs stands up as the Beast “son of Destruction” at 1,260 days. Thirty days later the AI network the world built in his image to manage their economies is “set up”:

“And from the time that the daily sacrifice is taken away, and the abomination of desolation is set up (05414 נָתַן nathan), there shall be one thousand two hundred and ninety days. (Dan. 12:11 NKJ)

And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived. (Rev. 13:14 NKJ)

[3]
Jesus inserted the parenthetical (“let him that readeth [Daniel] understand”). Readers in the End Time are to critically consider why Daniel himself didn’t understand his own prophecy. The most likely reason is words gained new meaning he was unaware of.

Daniel knew all about “holy” (06944 קֹדֶשׁ qodesh) “people” (05971 עַם `am), the “Daily” (08548 תָּמִיד tamiyd), the “abomination” (08251 שִׁקּוּץ shiqquwts) of “Desolation” (08074 שָׁמֵם shamem) are things he fully understood. Yet Daniel says: “ Although I heard, I did not understand” (Dan. 12:8):

7 Then I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by Him who lives forever, that it shall be for a time, times, and half a time; and when the power of the holy people has been completely shattered, all these things shall be finished.

8 Although I heard, I did not understand. Then I said, “My lord, what shall be the end of these things?”

*9 And he said, “Go your way, Daniel, **for the words are closed up and sealed till the time of the end.***

This has great ramifications. If these words are still sealed, interpretation of Daniel, Matthew 24, Mark 13, Luke 21, 2 Thessalonians 2, Revelation 11-13 are also sealed.

Christianity introduced things unknown to Daniel that gave temple imagery a NT Church application, and I treat that in the next paragraph. But its likely the astonishment Daniel experienced wasn’t just because these words no longer referred to familiar objects. His words imply the totality of the vision was completely strange. He went to others begging, and none understood:

And I, Daniel, fainted and was sick for days; afterward I arose and went about the king's business. I was astonished by the vision, but no one understood it. (Dan. 8:27 NKJ)

I believe he saw Adonikam, Dragon and False prophet, and the “ships” of the “Elohim Designers” persecuting the Christian Church and it left him speechless. The words are sealed until end time events make their meaning plain. Antiochus is not in Daniel, our LORD never said the Temple would be rebuilt after its total destruction. The eisegis of many has obscured the meaning of the sealed words.. The “little horn” is the Antichrist, and from Daniel 11:21 on what He does is detailed precisely. This will become so easily seen by the end time generation it will be a major “apologetic argument” against the strong delusion of the Designers, their lie YHWH is an ET like themselves. It will be obvious to all God's children, only infinite God could predict in such precise detail centuries ago, what the Antichrist is doing in the End Time. Daniel 7-12 will read like current events.

The words in his prophecy have a different application. The church was now the Temple of God, believers in Christ its priests. The Daily Sacrifice their taking up the cross of Christ Daily. Therefore, the abomination of desolation Daniel saw rising up in the church, was unlike what he saw Antiochus erect (Dan. 11:31) in the Temple. Christ is viewing events from the 1st century to the end time, and therefore cautions readers in the future understand the new reality brought about by the New Covenant.

As Christ fulfilled the law the “continual” [08548 ἡ θυσία tamiyd] sacrifice (ἡ θυσία δι παντος, LXX) is now a function of Christ's ministry. Confirming this, the apostles apply Old Testament Temple imagery to the Church, calling it “the Temple of God” (1 Cor. 3:16-17; 6:19; 2 Cor. 6:16; 2 Thess. 2:4; Eph. 2:21). Its members Temple priests (1 Pet. 2:5). We ***offer up “the Daily Sacrifice”***::

you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. (1 Pet. 2:5) NKJ

As we take up Christ's cross daily (Lk. 9:23) our sacrifice and service are *continual*:

Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. (Heb. 13:15) NKJ

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. (Rom. 12:1) NKJ

We have the “interpretive keys” (the New Covenant) to understand Daniel’s Prophecy, that he did not. Events unsealed the words just as the angel said.

The Daily Sacrifice shall be taken away: Daniel 12:11

An Explanation of Daniel’s Days 1260, 1290, 1335, 2300

Do the Little Horns in Daniel refer to Antichrist or Antiochus?

The Little Horn in Daniel with the Big Mouth

The Antichrist: His Names Titles and Descriptions

What did the apostle John reveal when he said: “It is the last hour”?

Where Is The Judgment Of Fallen Angels?

Do Ancient Aliens Appear in the Bible?

The Coming False Christ and His Followers Revealed

Save Family and Friends using the keys of the Kingdom: Mt 16:18

written by Alfred Persson | March 6, 2022



From the perspective of timeless eternal God (Is. 57:15. 2 Pet. 3:8) Simon was “born again” when he confessed Jesus “is the Christ the Son of the living God (Mt. 16:16; 10:32; Rom. 10:8-9). Those truths are the **keys of the kingdom**.

Jesus confirms this declaring Simon has been wonderfully “blessed” then likening him to the prophet Jonah who figuratively rose from the dead preaching divine revelation (Mt. 16:18-19; Eph. 2:5; Col. 3:1; Rom. 6:4; Jonah 2:1-3:2) Jesus often saw analogies to the prophet Jonah (Mt. 12:39-40; 16:4). Matthew draws attention to this choosing not to translate the Aramaic “Barjona” (ܒܪܝܢܐ), whereas John did when referring to Simon’s literal father (John 1:42 Σίμων ὁ υἱὸς Ἰωάννα).

Keys open doors (Jdg. 3:25; Is. 22:22; Lk. 11:52; Rv. 1:18; 3:7; 9:1; 20:1), Jesus is the door into the kingdom (Jo. 10:7-9; 14:6)—therefore the twin truths “Jesus is the Christ the Son of the living God” (Mt. 16:16) are the precise “keys of the kingdom”.

Jesus put into the future giving these keys to Peter (Mt. 16:19) because they didn’t exist at that time. They would come into existence in the future as Jesus rose from the dead (1 Co. 15:21-22. 1 Pet. 3:21).

These keys are part of the channel of God’s grace therefore receiving them is a function of becoming part of that channel of living water (life) to the world, flowing from Christ the *petra/lithos* (1 Cor. 10:4. 1 Pet. 2:2-7).

As Simon is the “Cephas” “first” (Mt. 10:2) of the “lively stones... of the royal priesthood” (1 Pt. 2:5) from whose bellies would flow the same spiritual drink of Christ (Jo. 7:38. 1 Co. 10:4), he prefigures them. Just as Peter received the keys when he became part of the channel of God’s grace, so do all believers. The “binding and loosing” authority must be independent of these keys as they are not mentioned in connection with it in Matthew 18:18-18.

As promised, you have learned the precise knowledge opening the way into heaven and can easily lead family and friends into God’s presence and eternal life. When they believe and confess publicly the LORD Jesus, He confesses them to His Father in heaven and they are saved (Mt. 10:32; Rom. 10:8-13).

Moreover, Matthew 16:16-19 illustrates salvation by grace alone, through faith alone (Eph. 2:5-8). Also Peter illustrates “eternal security”, his denying Christ thrice (Mt. 26:34, 69-75) didn’t cause him to lose his salvation.

Paul alludes to Peter’s example when teaching the eternal security of believers:

If we believe not, yet he abideth faithful: he cannot deny himself. (2 Tim. 2:13 KJV)

These amazing facts became known in Matthew 16:16-19 where our LORD revealed precisely how He would build His church one soul at a time upon that *petra* rock of unchanging life giving truth.

When the Roman Empire destroyed the nation of Israel, knowledge of the precise pivot word Jesus used to illustrate how He would build the church was lost. That unique Palestinian Hebrew and Aramaic Christ and His disciples spoke became unknown to the Greek speaking church. It wasn’t long before their confusion about this context led to sectarian disputes cloaking the Matthew 16:18 event under reams of dispute and controversy about Peter and the Rock.

This writing restores the elegant message Jesus Christ our LORD—YHWH God the Eternal Son Second Person of the Holy Trinity, who was made flesh and walked among us and we beheld His Glory, full of grace and truth—gave to the Church.

ALL who call upon His Name He is the Christ the Son of the Living God as Peter did, believing in their heart and confessing Him publicly WILL BE SAVED (Rom. 10:9-13; Mt. 10:32).

The Aramaic Greek *petros* confirms this:

The Aramaic name Petros ܡܬܪܫܐ is a homonym of Greek πέτρος when transliterated just like the Hebrew BATH (01324 1 ܡܬܪܫܐ Ki 7:26, 38 & c.) and Aramaic BATH (01325 ܡܬܪܫܐ Ezra 7:22) are spelled the same when these are transliterated: βάτος (943, Lk. 16:6); βάτος (942, Mk 12:26; Lk 6:44; 20:37).

Knowledge of this homonym was lost to the church when that unique Aramaic dialect Christ and His disciples spoke was destroyed with the Jewish nation by the Roman Empire. That has caused controversy over the meaning of Matthew 16:18.

This writing restores the original intent of our LORD when He expertly crafted this double entendre on PETROS which we today call a:

Janus Parallelism. This type of parallelism hinges on the use of a single word with two different meanings, one of which forms a parallel with what precedes and the other with what follows. Thus, by virtue of a double entendre, the parallelism faces in both directions. Berlin, A. (1992). Parallelism. In D. N. Freedman (Ed.), The Anchor Yale Bible Dictionary (Vol. 5, p. 157). New York: Doubleday.

Early interpreters thought Peter’s name PETROS was Greek only. They didn’t know in the days of Jesus an Aramaic name ” ܡܬܪܫܐ Peter” when transliterated into Greek becomes πέτρος. Greek speaking Christians unfamiliar with Palestinian Aramaic naturally thought it was Greek “petros” meaning stone.

Proof the homonym exists:

That there was in Aramaic a proper name Petros (H. L. Strack and P. Billerbeck, Kommentar zum NT aus Talmud und Midrasch, 1922 ff., I, 530) which perhaps meant “firstborn” (J. Levy, Neuhebräisches und chaldäisches Wörterbuch über die Talmudim und Midraschim, 1876 f., new imp. 1924, sub voce, ܡܬܪܫܐ; Gustav Dalman, Aramäisch-neuhebräisches Wörterbuch, 1901, sub voce) might have influenced the preference for Petros, but this is by no means certain.” -Oscar Cullmann, Theological Dictionary of the New Testament, VI, 101 Footnote 8; Grand Rapids, MI 1968: Eerdmans.

“The currency of Peter’s name is confirmed in Tal Ilan’s identification

of three additional first and second-century Palestinian Jewish individuals who bear the name Petros. It is worth noting that the Palestinian Talmud and midrashim repeatedly feature an early Amoraic Rabbi Yose ben Petros, whose father constitutes proof that even this Greek name was by no means unknown in the early rabbinic period.”- Bockmuehl, Markus. 2004. *Simon Peter’s Names in Jewish Sources*. *Journal of Jewish Studies* 55:71-72

Note the presumption its Greek, precisely what this writing rejects.

The Aramaic *petros* ܡܬܪܝܐ is connected to the Hebrew ܡܬܪܐ *PaTaR* (Strong’s 06362) from which ܡܬܪܐܢܐ *PeTeR* (Strong’s 06363) meaning “first”, “firstborn” is derived. (cf. Oscar Cullmann, *PETER*, Westminster Press, Philadelphia 1953, p. 19.)

Its existence is certain. Petros ܡܬܪܝܐ exists in Aramaic texts like the Peshitta (Ac. 1:13. 1 Pt. 1:1. 2 Pt. 1:1; Old Syriac Jn. 1:42), the Three Curetonian Epistles, Saint Ephraim’s Refutations and the Colophons.

The Palestinian version *Evangeliarium Hierosolymitanum* is “independent of other Syriac Versions”-(Chyrs C. Caragounis, *Peter And The Rock* (Walter de Gruyter, NY, 1990, p. 34). There *Petros* appears in Matthew 16:18: “thou art *petros* and on this *kepha* I shall build.” -Chyrs C. Caragounis (op. cit. pp. 34-37).

Many assume this *Petros* is transliterated Greek, but if this independent Palestinian version is closest to the Aramaic Christ and His disciples spoke (Agnes S. Lewis, Margaret D. Gibson, Friedrich Schulthess op. cit. pp. 38-39) then its the Aramaic *Petros* ܡܬܪܝܐ homonym.

The 13th Century Sefer Nitsahon calls Peter “petar chamor”, “firstborn ass” making a pun on his Aramaic name PETROS.

πρῶτος Σίμων ὁ λεγόμενος Πέτρος (Matt. 10:2)
“First Simon the one called Firstborn” (Compare Billerbeck op. cit.)

Petros as a Jewish Name?

But it remains desirable to ask what Jewish dimensions, if any, this name is likely to have had. And is it conceivable that even the Greek name could have featured in a Hebrew or Aramaic source? It is after all only John 1:42 which, on a certain reading, might be taken to suggest that ‘Peter’ is a secondary translation of an existing name Kēfa’. It is instructive to note, however, that two verses earlier the evangelist seems to undermine even this conventional assumption of the priority of ‘Cephas’ by referring casually to ‘Simon Peter’ (1:40). Taken at face value, the text implies that it is this Simon, nicknamed Petros, who from now on ‘shall be called Cephas’. All four gospels, indeed, allow for the possibility that Matthew 16 merely affirms and interprets in Aramaic an existing Greek nickname that Peter had all along...See Mark 3:16; Matt. 4:18; Luke 5:8; John 1:40, 42.”- (Bockmuehl, Markus op.

Or, interprets an existing Aramaic name *petros* Simon already had adding to it the Greek *petros* “stone” meaning to begin the fulfillment of John 1:42 “You will be called Cephas.”

Let’s review the classic theory:

“From the beginning it was probably thought of as the Greek equivalent of the Aramaic כֶּפֶס=Κηφᾶς: J 1:42; confer Mt 16:18”- *A Greek-English Lexicon Of The New Testament And Other Early Christian Literature*, (Chicago: University of Chicago Press, 1979), p. 654

The common noun *petros* in Job 30:6 Septuagint translates *kepha* (03710 כֶּפֶס keph).

But the supposition John is translating proper nouns in John 1:42 is a *hasty generalization fallacy*, unhistorically deeming the common nouns *kepha* and Greek *petros* in John 1:42 as proper nouns. They became proper nouns later.

In support, John’s transliteration of *kepha* as Κηφᾶς certainly is a translation. He then explains a *kepha* is a *petros* “stone” in Greek:

“Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation (2059 ἐρμηνεύω hermeneuo), A stone.” (Jn. 1:42 KJV)

If we permit John’s use of 2059 ἐρμηνεύω hermeneuo guide us, John is “interpreting” the meaning of Κηφᾶς (Jn. 1:38, 42; 9:7), not translating it as *petros* (cp. Jn. 1:41 3177 μεθερμηνεύω methermeneuo).

Consistent with both *kepha* and *petros* being common nouns, a translation does not explain what it denotes.

Supporting this Mark groups the epithet *petros* with *boanerges* when nicknaming Simon, James and John:

16 And Simon he surnamed (2007 ἐπιτίθημι *epitithemi*) Peter (πέτρος *petros*);

17 And James the son of Zebedee, and John the brother of James; and he surnamed (2007 ἐπιτίθημι *epitithemi*) them Boanerges (βοανηργές *boanerges*), which is, The sons of thunder: (Mk. 3:16-17 KJV)

The the same *epitithemi* applies to both, the meaning of these nicknames are added to Simon, James and John. The nicknames denote something about them that is true.

So *Petros* in Matthew 16:18 is the Aramaic *Petros* proper noun to which Jesus is adding the Greek *petros* common noun meaning.

So this is where it gets complex. We are dealing with a homonym in Matthew 16:18 which in effect is BOTH a proper noun and a common noun.

THE connecting line from John 1:42 to Matthew 16:18, is not to Cephas as a proper name, its to *petros* as a *kepha* common noun which meaning Jesus added to the Aramaic proper name in His Janus Parallelism.

Let’s walk through it:

The Aramaic *petros* is a proper name Simon had before he met Jesus (Mt. 4:18; Jo. 1:40).

When Jesus surnamed Simon *petros* in Mt. 16:18, he was adding the common noun *petros* meaning of “Cephas Stone.”

Jesus crafted a Janus Parallelism using the homonym *petros*. It’s the pivot word, looking back its the Aramaic proper name *petros* meaning “firstborn”, looking forward it’s the Greek common noun *petros* meaning “stone.”

Mark’s usage of the names *Simon* and *Petros* confirm the time of Simon’s surnaming (Mark 3:16) is at Matthew 16:18.

Simon appears in Mark 1:16, 29, 30, 36 and in Mark 3:16 where *Petros Peter* makes its first appearance, categorizing it with the epithet *Boanerges*. *Petros* makes another appearance in Mark 5:37 where Peter’s place among Christ’s inner circle was relevant (cf. Mk. 14:33). Except when quoting Christ in Mark 14:37, *Simon* doesn’t appear again. Consistent with Simon being surnamed *petros* during Matthew 16:18 event in Mark 8:29 we read “But who do you say that I am?” *Petros Peter* answered “You are the Christ”. Then a burst of *Petros* references- (Mark 8:32-33; 9:2,5; 10:28; 11:21; 13:3; 14:29, 33, 37, 54, 66-67, 70, 72; 16:7).

This indicates Jesus put upon (ἐπιτίθημι) the Aramaic *Petros* the Greek meaning of *kepha petros* “stone” at Matthew 16:18. Peter’s new name indicated a new relationship in Christ and Mark accordingly begins using it instead of *Simon*.

To be clear, while BOTH are names today we must keep the historical progression to interpret correctly. It does not appear either the Aramaic *kepha* or the Greek *petros* were used as Proper Names in the Palestinian Aramaic and Greek Christ and His disciples spoke. Evidently the distribution of the NT Greek text is what established these as proper names later.

However, as the NT indicates Jesus and John used them as common nouns it really doesn’t affect this exegesis if additional data proves they were common and proper nouns at that time. (cf. Chrys C. Caragounis, *Peter and the Rock*, (Walter de Gruyter, Berlin, New York, 1990) pp. 9-25.

When Christ spoke John 1:42 and Matthew 16:18, Simon already had the Aramaic ܫܡܝܢ which in Greek appears as *petros* .

18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter (Petros), and Andrew his brother, casting a net into the

sea: for they were fishers.

19 And he saith unto them, Follow me, and I will make you fishers of men.
(Matt. 4:18-19 KJV)

40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's (Petros) brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone (petros). (Jn. 1:40-42 KJV)

In Matthew 16:18 Jesus is using BOTH the Aramaic and Greek meanings, pivoting on the Aramaic proper name ܫܡܝܢ *petros* to say Simon is the "first" born of the gospel He is the Christ, the Son of the living God.

Then pivoting forward in *Qal Wahomer* lesser to greater analogy Christ points to the *petros kepha* who has now become a lesser version of the massive life giving *petra* rock that is Christ (1 Cor. 10:4), having drunk of the living water out of "the PeTeR" is flowing rivers of living water, revealing the "word of faith" Jesus is the Christ, the Son of the living God" which if anyone confess publicly, will save him (Rom. 10:9-11; Mt. 10:32; Jo. 20:31). Peter has become the "first" "lively stone" of the church, who in temporal finite realm will be saved after Jesus' resurrection (2 Pet. 2:5; Mt. 16:18-19) as the channel of God's grace comes into existence as Jesus rises from the dead. But from God's timeless perspective, Simon was "born again" at that time and his relationship with God changed, therefore Christ gives him a new name, a composite name that shows both Aramaic "firstborn" and Greek "kepha stone" meanings have achieved actuality.

Jesus surnamed Simon *petros* and said to Simon "upon this rock (4073 πέτρα *petra*) [you just confessed] I will build my church." (Matt. 16:18 KJV)

Consistent with this, the most ancient interpretation found in the early church fathers is "upon this specific point of faith that Jesus is the Christ the Son of the living God, Jesus built His church."

However, the Greek speaking Church had lost all knowledge of the Aramaic ܫܡܝܢ *Petros* That unique Palestinian Aramaic speaking Jewish culture was lost to the Greek speaking church when the Romans dispersed the children of Israel and those knowing it died off. So when they read ܫܡܝܢ *petros* "stone" in the NT they naturally assumed it was the Greek word for "stone".

Scholars who faithlessly reject this context as authentic are without excuse. Their theory a Petrine Party editor (too stupid to simply write PETROS twice or delete the demonstrative pronoun, yet smart enough to corrupt every available Bible version on earth) is absurd to say the least. Ignoring all the contradiction to the theory is odd, perhaps malicious.

Confirming the pericope is authentic beyond all reasonable doubt, the Matthew 16:16-19 event is woven in the very fabric of scripture. For example:

- 1) Matthew 16:16-19. πρῶτος Σίμων ὁ λεγόμενος Πέτρος (Matt. 10:2) First Simon the one called Peter *Petros* “firstborn”. Hence first in all the apostolic lists (Mt. 10:2-4; Mk. 3:16-19; Lk; 13-16; Ac. 1:13 פֶּשִׁיטָא Peshitta)
- 2) The use of the *petros* in John (1:42);
- 3) The phenomena the usage of *petros* in Mark after the Matthew 16:18 event;
- 4) Paul’s switch from *Petros* to *Cephas* in Galatians 2:9;
- 5) The clear dependency of the Romans 10:6-13 on the Matthew 16:16-19 context;
- 6) John’s allusion to Matthew 16:16-19 building the church on the specific point of Jesus’ identity in John 20:31);
- 7) The soundness of interpreting Matthew 16:18-19 precisely as our infallible teacher Jesus set up the Sermon on the mount illustration of the wise man building upon the unchanging *petra* truth of Christ’s sayings so the forces of nature could not prevail against that house (Matthew 7:24-25);
- 8) Paul’s allusion to Peter when teaching the eternal security of the believer.
- 9) The demonstrative feminine pronoun “this” has Jesus speaking TO Peter ABOUT “her” the female rock so he cannot be the antecedent.
- 10) The parallels between this event and 1 Peter 2:2-6.
- 11) The Aramaic “Barjona” was retained by Matthew to allude to the Jonah analogy Jesus was referring to which confirms Simon was born again at that time, preaching the divine revelation of God which gives life to the world.

More details:

- 1) πρῶτος Σίμων ὁ λεγόμενος Πέτρος (Matt. 10:2)
“First Simon the one called Firstborn” (Compare Billerbeck op. cit.)
4413 πρῶτος protos {pro’-tos}
Meaning: 1) first in time or place – Strong’s Concordance

Protos is not part of a numbering system as no second or third listed. Simon is “the first [in time], the one called “firstborn” [of the Gospel of Christ] from whose belly now flows rivers of living water. Peter’s confession is unique, the direct result of Divine Revelation and the only one to elicit a Makarism blessing from Jesus (Mt. 16:17 cf. Jo. 1:48-48; Mt. 14:33). *Protos* cannot refer to Simon’s primacy among the apostles as they were still arguing among themselves who was the greatest after the Matthew 16:18 event (Mk. 8:29 cf. Mk. 9:34). That also rules out Peter as “leader” of the group. Suggestions it means “first among equals” seem desperate groping for a reason. The parsimonious reason Simon is first to be born again by the public confession of the Word of Faith and THAT is

why Jesus declares him “blessed.”

2) “All NT passages using λίθος which are extant in the various Syriac sources, are uniformly rendered with ܡܠܬܐ , apart from ‘mill-stone’, which has a special term in Syriac, ܡܠܬܐ ܡܠܬܐ .”-Chrys C. Caragounis, *Peter and the Rock*, (Berlin, NY, Walter de Gruyter, 1990) p. 32. This indirect evidence of the Aramaic Christ spoke raises the question why John chose *petros* and not *lithos* to denote *kepha*. The most likely reason is allusion to the Janus parallelism on the *petros* homonym in Matthew 16:18.

3) Mark’s usage of the names *Simon* and *Petros* confirm the time of Simon’s surnaming (Mark 3:16) is at Matthew 16:18.

Simon appears in Mark 1:16, 29, 30, 36 and in Mark 3:16 where *Petros* *Peter* makes its first appearance, categorizing it with the epithet *Boanerges*. *Petros* makes another appearance in Mark 5:37 where Peter’s place among Christ’s inner circle was relevant (cf. Mk. 14:33). Except when quoting Christ in Mark 14:37, *Simon* doesn’t appear again. Consistent with Simon being surnamed *petros* during Matthew 16:18 event in Mark 8:29 we read “But who do you say that I am?” *Petros* *Peter* answered “You are the Christ”. Then a burst of *Petros* references- (Mark 8:32-33; 9:2,5; 10:28; 11:21; 13:3; 14:29, 33, 37, 54, 66-67, 70, 72; 16:7).

This indicates Jesus put upon (ἐπιτίθημι) the Aramaic *Petros* the Greek meaning of *kepha petros* “stone” at Matthew 16:18. Peter’s new name indicated a new relationship in Christ and Mark accordingly begins using it instead of *Simon*.

The precise wording necessary for the Janus Parallelism and Qal Wahomer is the best explanation why the other gospel writers leave it to Matthew to recount.

4) In Galatians [TR] Paul switches from *Petros* (Gal. 1:18; 2:7, 8) to *Cephas* then reverts back to *Petros* (Gal. 2:11, 14) without explaining why. He is listed with two others, James the half brother of the Lord Jesus, and John the disciple whom Jesus loved (John 19:26; 20:2; 21:20). *Cephas* emphasizes Peter’s special place just as it does in 1 Corinthians 9:5 “the other apostles, the brothers of the Lord, and Cephas.” Paul is astonished Cephas who is among the inner circle of the LORD’s apostles, First to drink the grace of God, first to open the door to the Gentiles (Ac. 10:34-35) channeling the living water from massive *petra* Rock that is Christ, to the world—was now so gracelessly a fountain of bile separating himself his fellow Priests in the Royal priesthood. Hence Paul’s use of Cephas offers insight into what Paul was visualizing as he writes about Peter, from what he had fallen.

KJV Gal. 1:18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

KJV Gal. 2:7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision

was unto Peter;

KJV Gal. 2:8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

KJV Gal 2:9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

KJV Gal. 2:11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

KJV Gal. 2:14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

5) Romans 10:6-13 is clearly dependent upon the Matthew 16:16-19 event. Paul speaks of Christ being brought down from heaven and the “word of faith” appearing “even in thy mouth” which is precisely what happened to Peter. The Father divinely revealed Christ’s identity and the belief and words appeared in the heart and mouth of Peter (Mt. 16:16-17). Confessing “the Lord Jesus” then is confessing Jesus is “the Christ, the Son of the living God” (cf. Jo. 20:31).

6) “But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.” (Jn. 20:31 KJV) Implicit is the Matthew 16:16-19 event where the church is built by believing the *petra* life giving Rock truth He is the Christ the Son of the Living God and upon that belief/public confession the church is built one soul at a time.

7) One must interpret Matthew 16:16-19 precisely as Jesus interpreted the wise man parable in Matthew 7:24-25 as these are “apple to apple” contexts sharing symbols in common: 1) Jesus’ Divine revelation “These sayings of mine”, Father’s divine revelation “Jesus is ‘the Christ the Son of God’”; 2) “built his house”, “build my church”; 3) “built his house upon a *petra* rock”, “upon this *petra* rock I will build my church”; 4) “rain...floods...winds beat upon that house and it fell not”, “Gates of hell shall not prevail against it.”

Although some interpret the Matthew 7:24-25 prophetically its Sermon on the mount teaching using classic two-way Genre (cf. Dt. 30:19) and is taken as such by Paul who reworked the material in Ephesians 6:10-16 thusly: “built his upon rock”, “be strong in the Lord, and in the strength of His might”; “rain...floods...winds”, “spiritual forces of wickedness in the heavenly places”; “it fell not”, “extinguish all the flaming missiles of the evil one”; “built...upon a *petra*”, “stand firm”.

Its consistent we interpret the symbols in Matthew 16:16-19 precisely as Jesus set up Matthew 7:24-25, He is our infallible Teaching Authority (Mt. 23:8).

8) Paul's allusion to Peter's denying Christ thrice (Mt. 26:34, 69-75; Jo. 21:15-17) requires Peter was saved before his denials (Mt. 16:17) to illustrate the *eternal security* of the believer: "If we believe not, yet he abideth faithful: he cannot deny himself. (2 Tim. 2:13 KJV)".

9) Both the grammar and metaphor of Matthew 16:18 (καὶ ἐπὶ ταύτῃ τῇ πέτρᾳ) exclude Peter, the demonstrative has Jesus speaking TO Simon ABOUT this the female *petra* rock. Neither Peter who is called Satan a few verses later (Mt. 16:23) or his confession which he thrice contradicted (Mt. 26:34, 69-75) are "rock like" consistent with the rock metaphor. One can watch a rock their entire life, it won't change. Both Peter and his confession changed. The only thing "rock like" in this context is the unchanging divine revelation of God the Eternal Son, that He is the Christ, the Son of the living God. Only that unchanging divine truth the Gates of Hell cannot prevail against can be the *petra* from which flows the "spiritual drink" (cf. 1 Cor. 10:4) giving life to the church and so building it "one soul at a time."

10) The obvious dependency of the 1 Peter 2:2-6 on the Matthew 16:16-19 event. Peter is speaking to "newborn babes" who have "tasted" the living water of the Lord, and now are "lively stones." Its clear from the usage of the Aramaic *kepha* and the Greek *lithos petros* and the usage of *lithos* to refer to both Christ (the *petra*) and the church that in this regard they are all synonyms.

11) Just as Simon identified Jesus, so now Jesus identifies Simon, He is the Firstborn of the gospel of Christ. In full Makarism declares Simon son *bar* of Jonah, that is "after the order" of Jonah the prophet. Just as Christ saw analogy to His coming death to Jonah's time in the belly of a great fish (Mt. 12:40-41) so now he sees in Simon another analogy to Jonah. Just as he rose up from figurative hell being vomited out onto dry land, and then went and preached the divine revelation of God (which if any man will believe and confess would save him, cf. Jonah 2:1-3:10)—so also Simon is now the preaching the *petra* truth upon which all who believe can have life (John 20:31).

In conclusion, the Asymmetric Janus Parallelism Christ crafted in Matthew 16:18 and which Matthew faithfully preserves restores precision to grammar, syntax and metaphor used. In a word, the text's elegance is restored, its expert weave radiates into the fabric of the NT itself. That is sufficient proof this exegesis is true to the data.

The inelegance manifest in the scholarly consensus which ultimately trashes the context as inauthentic, is sufficient proof God is not speaking through it.

END NOTE

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SDS Abby Hoffman authored a book entitled ***Steal This Book.***

As a former radical turned “Jesus freak”, its among the few sentiments of his I still agree with.

Wanting to share with others is not stealing, its sharing. However, if you have any hesitation, don’t worry—you have my permission to share with all you will.

In the name of Jesus Christ our LORD the Eternal Son of God made flesh, Second Person of the Holy Trinity, I pray you and yours have peace and prosper. Marantha:

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.
21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.
22 He that hath an ear, let him hear what the Spirit saith unto the churches. (Rev. 3:20-22 KJV)

Jesus Preached to the Dead
God’s Plan for the Lost
Lazarus and the Rich Man: Can the Rich Man Repent and be Saved?
Preaching to the Dead (Postmortem Evangelism)
What did the apostle John reveal when he said: “It is the last hour”?
Where Is The Judgment Of Fallen Angels?
The Coming False Christ and His Followers Revealed

Satan’s War against the Woman’s Seed, the Child of the Daughter of Zion

written by Alfred Persson | March 6, 2022



The **Woman's seed** refers first to Christ, then to the children of God.

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
(Gen. 3:15 KJV)

This verse is one of the most famous cruxes of Scripture. Interpreters fall into two categories: those who see in the decree a messianic import and those who see nothing of the kind.-Hamilton, V. P. (1990). The Book of Genesis, Chapters 1–17 (p. 197). Grand Rapids, MI: Wm. B. Eerdmans Publishing Co.

Sound Bible interpretation insists “scripture interprets scripture” to know which side is God’s.

The prophecy telescopes from the Days of Noah the 1st century when Jesus was born, bruised in the heel by the crucifixion, then rose in resurrection to the end time when He will bruise Satan’s Seed the Antichrist in the head.

That is confirmed by the prophecy of the Daughter of Zion who appears first in heaven, gives birth on earth, then waits for deliverance at the return of Christ. “Seed” clearly refers directly to Christ and the Antichrist, then to the children of God or the Devil.

In the war of the seeds begins. Satan cast his Nephilim “fallen ones” down to earth to corrupt the human genome (Rev. 12:1-4; Gen. 6:1-4) hoping to prevent the incarnation of God the Son, in truly human flesh (John 1:14) that reflected the image of God uncorrupted (Gen. 1:26-27).

The flood ended that stage of warfare. Satan and some of his army escaped back into heaven where they forced to remain (Eph. 6:12) until God

removes what prevented their physical return to the earth out of the way (2 Thess. 2:6; Rev. 9:1).

But Satan tried to slay the child after it was born (Matt. 2:1-18), but only bruised it by the crucifixion.

In the End Time, when God lifts His restraint of spiritism so Satan and his angels again walk physically among men on earth (Rev. 16:13) as they did in the Days of Noah (Luke 17:26 cf. Matt. 24:29), Michael and his armies cast them out of heaven (Rev. 12:7-13) and they appear on earth claiming to be “Elohim” and Mankind’s “Designers”.

Christ then bruises Adonikam Satan’s seed in the head, at Armageddon (Rev. 19:19-20),

Therefore, it is the testimony of scripture “seed” refers to first to “Christ” and “Antichrist”, and also to the offspring of God or the Devil (Rev. 12:17; 1 John 3:10 cp. 1 John 2:18)

KJV Revelation 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child cried, travailing in birth, and pained to be delivered.

3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the

inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. (Rev. 12:1-13:1 KJV)

In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. (1 Jn. 3:10 KJV)

Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. (1 Jn. 2:18 KJV)

Predestination unto Salvation: Was Divine Election Conditional or Unconditional?

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Nephilim Fallen Angels and the Sons of God

As in the days of Noe, so shall it be also in the days of the Son of man

Revelation 12:6b The woman fled into the wilderness

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