

The Heavenly Angels God's Army in Daniel 8:9-14

written by Alfred Persson | May 31, 2017



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The heavenly angels are God's heavenly army called "hosts" in many Bibles (1 Ki. 22:19; Neh. 9:6; Ps. 103:21; 148:2; Lk. 2:13). The captains in this army are its "stars" (Judg. 5:20; Josh. 5:14; Dan. 8:11, 25; 10:13, 21; compare with humans who lead many to righteousness shine as the stars Dan. 12:3).

It grew as high as the heavenly army, made some of the army and some of the stars fall to the earth, and trampled them. (Dan. 8:10 CSB17)

As the anointed cherub (Ez. 28:14) Satan the "prince of Persia" is stronger than heavenly angel, both Gabriel and Michael combined (Dan. 10:13, 20; Jude 1:9) could hardly get past him. He gives his power and authority to the Antichrist little horn (Dan. 8:24; 11:36-37; Rev. 13:4), who then appears invincible to men and will successfully engage "some of the army and some of the stars", if separated from the main force (Rev. 12:7-9).

How is that possible?

I propose its part of the strong delusion God sends (2 Th. 2:7-12), to

harden the hearts of the Beast and his followers they can resist God and live, just as God permitted Pharaoh some success (Ex. 7:11-12, 22-23) to harden his heart (Ex. 4:2; 7:3) and make God's power known by them (Ex. 9:16; Rom. 9:22).

The unrestrained "energia of Satan" is precisely what God sent to deceive the little horn Man of Lawlessness and his followers they could resist God and win (2 Th. 2:7-12). [The devil deceives them (Rev. 20:8), he isn't deceived. He's well aware even if the forces of evil stand hand to hand Almighty God will consume them (Pr. 16:5; Is. 34:4-5; Rev. 6:13-14) but that is for another post.)

We should start at the beginning.

Daniel's prophecy (Dan. 8:9-14) has fulfillment in Antiochus (see other commentaries for that) and Antichrist, only the latter discussed here.

Daniel was confused by this prophecy (Dan. 8:27). That is odd because God the Holy Spirit gave him special understanding into enigma (Dan. 2:47; 4:8-9; 5:11-12). From Gabriel's words we can infer the dual fulfillment was the cause of Daniel's confusion (Dan. 8:15, 17), but his additional interpretation (Dan. 12:8-9) failed to end it. That follows if the words Daniel heard no longer fit the definitions he knew, their reference to entities in the end time had changed their meaning (Dan. 12:8-9), only those living in the End Time would understand.

Although Gabriel gives both fulfillments, we shall focus on Dan. 8:23 "when the rebels have reached the full measure of sin" (Dan. 8:23-26) because that phraseology telescopes it to the end time of the Antichrist (Dan. 8:17, 19).

The heavenly hosts are God's heavenly army, the stars captains among them

9 From one of them a little horn emerged and grew extensively toward the south and the east and toward the beautiful land.

10 It grew as high as the heavenly army, made some of the army and some of the stars fall to the earth, and trampled them. (Dan. 8:9-10 CSB17)

The Assyrian Antichrist emerged from the Grecian portion of the old Roman Empire (Dan. 8:7), and the Dragon "god of forces" (Dan. 11:38; Rev. 13:4) the anointed cherub (Ezek. 28:14)—stronger than Michael the Archangel (Dan. 10:13; Jude 1:9), deceives him he is greater in power than God's heavenly army.

Nephilim "fallen angel" technology with the energia of Satan (2 Thess. 2:9) permits the Antichrist defeat some of the angels of God's heavenly army, even some of the Captains (stars) among them:

[This hardens the hearts of all not found in the Lamb's book of life, just as God permitted Pharaoh small success strengthening the delusion he could resist God and live (Ex. 7:11-12, 22; Rom. 9:21-22)]

The angel's interpretation confirms:

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. (Dan. 8:24 KJV)

“Destroy wonderfully (06381 פלא־פלא pala’)", in parody to how God destroys (Gen. 18:14; Ex. 3:20; 34:10 &c.); “not by his own power” but by the *energeia* of Satan (2 Th. 2:9):

*In the end they issue in the “little horn” figure (v. 9) already seen in ch. 7—the final anti-Messiah who will arise when the sins of the “four kingdoms” have reached their full measure (v. 23), and about whom we now hear much more. He is of bold countenance (he looks hard or insolent) and devious (v. 23), destructive (v. 24) and arrogant, even to the point of rising up against the Prince of princes (v. 25)—making a blasphemous attack on God himself. **Here is a god challenging the true God, as kings characteristically do in the OT, with no awareness of this God's true nature.** This latter passage is difficult both because of uncertainties in the Hebrew and because of the mixture of metaphor and more straightforward language that it contains. At one level it again concerns arrogant action against heaven, the “host of heaven” being a phrase often used of the heavenly army of angels (e.g., 1 Kgs 22:19–20) or simply of the sun, moon, and stars (e.g., Isa 34:4). The anti-Messiah is someone of great ambition, reaching for the stars and throwing them down (cf. Isa 14:13–14), confronting the prince of the host (God himself? one of his angels?) in doing so. At another level, however, the passage seems to concern physical warfare on earth—the battle results in real consequences for Jerusalem. **The spiritual and physical realms are linked in warfare in Daniel as elsewhere in the Bible (e.g., Josh 5:14; Dan 10:20; 11:1; 12:1; Eph 6:10–20)—what happens in one realm affects the other.** It is perhaps not surprising to find such a reality reflected in 8:10–14 as well—but it does make interpretation of the passage difficult.—Provan, I. (2003). Daniel. In J. D. G. Dunn & J. W. Rogerson (Eds.), *Eerdmans Commentary on the Bible* (pp. 672–673). Grand Rapids, MI; Cambridge, U.K.: William B. Eerdmans Publishing Company.*

“He shall destroy the mighty and the holy people.” Believers are “the holy people”, “the mighty” are their angelic protectors (Heb. 1:7, 14; 1 Cor. 11:10), when the power of the Holy People is destroyed, the elect angels yoked to them is also.

It acted arrogantly even against the Prince of the heavenly army; it revoked his regular sacrifice and overthrew the place of his sanctuary. (Dan. 8:11 CSB17)

As noted earlier, the double entendre in “the daily” and “the sanctuary” likely caused Daniel's inability to understand the vision (Dan. 8:27), the vision of end time events just didn't match the words Gabriel spoke

(Dan. 12:8-9).

The Antiochus fulfillment involved the literal Temple and sacrifices, but in the Antichrist fulfillment the Church is the Temple of God (2 Th. 2:3-4; 1 Cor. 3:16-17; 6:19; 2 Cor. 6:16; Eph. 2:19-21).

The Daily taken away is their daily sacrifice to God in Christ:

In the End Time the church is the dwelling of God, “a holy priesthood that offers up “spiritual sacrifices” (πνευματικὰς θυσίας) acceptable to God” (1 Pet. 2:5). In Hebrews we are admonished to “offer (399 ἀναφέρω anaphero) sacrifice (2378 θυσία thusia)” and that word is used in the Greek Septuagint to offer (399 ἀναφέρω anaphero) the whole burnt offering that in Hebrew is the “daily” (08548 תמיד tamid) 1 Ch. 16:40; 23:31; 2 Ch. 2:3; 24:14.

When the Man of Sin is revealed he comes as the false Christ, and the apostate church received him. Therefore, ending the Daily Sacrifice is a mutual apostasy (Dan. 12:11 “taken away” 05493 צוּר cuwr, “to turn aside, depart). He demanded, they, enthusiastically complied.

The Sanctuary the church is cast down, TARES have overrun its outer courtyard (Rev. 11:1-2).

In the rebellion, the army was given up, together with the regular sacrifice. The horn threw truth to the ground and was successful in what it did. (Dan. 8:12 CSB17)

“The army” consists of “some of God’s army and some of the Stars among them” (Dan. 8:10) as well as the Church militant, God’s army of born again believers symbolized by the 144,000 in military census (Rev. 7:4-8; Ex. 6:26; 7:4; 12:51). [The great crowd were saved through their faithful witness. As God is no respecter of persons (Rom. 2:11), these saved in the End Time, including those who missed the rapture but are gathered up to Christ by angels (Mt. 24:31; Mk. 13:27; Rev. 16:15) receive the same blessings as He freely gives the Church (Rev. 7:9-17). The first will be last (Mt. 20:1-16). Please excuse the tangent.]

The power of the holy people is completely destroyed (Dan. 12:7; 9:27), God permits the Great Tribulation martyrdom (Rev. 13:7; 14:8-13; Dan. 7:21; 8:24; 12:7, 11) .

Truth is cast down, replaced with the strong delusion “ancient alien theory” is correct, and that God is an Extraterrestrial. He is purged from revisionist history in an attempt to change times and laws (Dan. 7:25). All concepts of God are cast down (Dan. 11:36-37), the Antichrist opposed them all exalting himself (2 Th. 2:3-4) as an Extraterrestrial whose alliance with the Dragon renders him invincible. This is the blasphemy of God’s Name and all who dwell with Him, calling them an inferior extraterrestrial race (Rev. 13:6)

3 Then I heard a holy one speaking, and another holy one said to the speaker, “How long will the events of this vision last– the regular sacrifice, the rebellion that makes desolate, and the giving over of the sanctuary and of the army to be trampled?”

14 He said to me, “For 2,300 evenings and mornings; then the sanctuary will be restored. (Dan. 8:13-14 CSB17)

“Then shall the sanctuary will be restored (06663 טְסָדָק tsadaq)”
literally rendered is “then shall the sanctuary (=church) **be justified** “,
that is “the holy people be made right.”

So when precisely do we see the Church’s faith in God justified, them made right for believing in His Name?

That happens in the book of Revelation, about 2, 300 days after the start of the end time week. The church is vindicated, God’s judgments are manifested and they stand before Him on a sea of glass in heaven, singing the songs of Moses and the Lamb:

2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. (Rev 15:2-4) KJV</blockquote

Do the Little Horns in Daniel refer to Antichrist or Antiochus?
The Little Horn in Daniel with the Big Mouth
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Words are closed up and sealed

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Satan’s Rebellion Against God: How

could Satan hope to win?

written by Alfred Persson | May 31, 2017



God vs Devil is no contest. God is infinite Almighty in power, Satan finite limited in power.

So how could he hope to successfully rebel against God? If he couldn't depend on his strength, then he must have depended on his "wiles", his "craftiness." What was his strategy? His plan?

The answer to that is found in Job 1:6-11. God's heavenly court convenes and Satan appears among them. He claims God is wrong about Job, that he serves God for a selfish motive:

6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.

7 And the LORD said to Satan, "From where do you come?" So Satan answered the LORD and said, "From going to and fro on the earth, and from walking back and forth on it."

8 Then the LORD said to Satan, "Have you considered My servant Job, that there is none like him on the earth, a blameless and upright man, one who fears God and shuns evil?"

9 So Satan answered the LORD and said, "Does Job fear God for nothing?"

10 "Have You not made a hedge around him, around his household, and around all that he has on every side? You have blessed the work of his hands, and his possessions have increased in the land.

11 "But now, stretch out Your hand and touch all that he has, and he will surely curse You to Your face!" (Job 1:6-11 NKJ)

If Satan was right about Job, then God was wrong. If God was wrong, then He is not God (Ex. 15:11. 1 Sam. 2:2. Dt. 32:4. Is. 57:15). If God is NOT God, He must disqualify Himself as God and permit everyone be “their own god” and decide right and wrong for themselves.

Satan counted on God’s impeccable character. If God failed to meet His own standard for being God, He would be consistent and disqualify Himself. Then Satan and his angels could do anything anywhere they wanted in the universe.

But how could Satan believe God made a mistake? That’s quite a leap, did something in God give him that idea? No, it was something in Satan that deceived him. He searched his own motives for serving God and discovered evil. The prophet Ezekiel reveals this in his book:

13 You were in Eden, the garden of God; Every precious stone was your covering: The sardius, topaz, and diamond, Beryl, onyx, and jasper, Sapphire, turquoise, and emerald with gold. The workmanship of your timbrels and pipes Was prepared for you on the day you were created.

14 “You were the anointed cherub who covers; I established you; You were on the holy mountain of God; You walked back and forth in the midst of fiery stones.

15 You were perfect in your ways from the day you were created, Till iniquity (05766 חַטָּאת `evel) was found in you. (Eze 28:13-15) NKJ

Satan wasn’t alone making this mistake. A third of heaven’s angels agreed with him (Rev. 12:4). Just as thieves project onto everyone else that they are thieves also, so they projected their evil onto others, including Job.

Once he saw evil in himself, “confirmation bias” would cause him to see the same evil in everyone else. [1]The same “confirmation bias” would deceive a third of heaven’s angels he was right and come under his power (Rev. 12:4).

What is “confirmation bias”? It is best illustrated by a demonstration. Do this. Locate everything surrounding you that is “blue”, try hard to remember what they are. Then close your eyes, and recall everything that was colored “red”. Unless you have a photographic memory, its likely you didn’t remember everything colored red, or any other color. That’s because you weren’t looking for it. You were looking for “blue” and anything not “blue” faded from view. That is “confirmation bias”, you only see what you look for.

When Satan looked for selfishness in others, that’s all he saw. He didn’t see anyone who wasn’t selfish. A third of heaven’s angels discovered the same evil in themselves and were convinced it was true of everyone. Including Job.

Satan and his angels bet everything they were right, and they lost. Why wasn’t Satan and his angels cast into the Lake of Fire then? Because

there remained another aspect of Satan's argument that had yet to be proved.

Implicit in God's decision to create free willed creatures to live with Him in unselfish love forever, is that unselfish love be perfect, without any defect. So true love must exist, or God did make a mistake. Job's test didn't settle the issue before the heavenly court. Although he proved himself as God described, he didn't prove true love of such perfection could exist in a man.

Only the man Jesus Christ proved this perfect true love actually exists, and He did it beyond any reasonable doubt. Consider what He did:

*5 Let this mind be in you which was also in Christ Jesus,
6 who, being in the form of God, did not consider it robbery to be equal with God,
7 but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.
8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. (Phil. 2:5-8 NKJ)*

Jesus appeared to the angels in heaven in "the form of God" because He is "God the Word" creator of all things with God the Father and God the Holy Spirit (John 1:1-3. Genesis 1:1. Matthew 28:19). So Jesus had everything. He gave it all up, "made Himself of no reputation" adding to His infinite Nature the finite nature of man via the virgin birth.

This is a greater sacrifice than a King leaving his throne to live with the poor. He had everything as God, and nothing as a man. To make it worse, He humbled Himself even further, doing what the prophecies predicted He would. He was whipped without mercy till His skin was ripped off His body in strips, "His visage was marred more than any man (Isa. 52:14 NKJ)." Then nailed to a cross to die in the blistering sun.

He did all that because of His true love for God the Father, to permit He prove His true love for humanity, sacrificing His only begotten Son that they might live (John 3:16).

Therefore, beyond any reasonable doubt Jesus' incarnation proves true love exists. God's True love for man, the Man Jesus' true love for God. And it will exist in all who follow Jesus in the regeneration (Mt. 19:28), conformed to the image of His Son the firstborn of many brethren (Rom. 8:29).

The incarnation of Jesus the Eternal Son of God so contradicted Satan's argument, even to this day evil spirits cannot confess Jesus Christ came in the flesh:

1 Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the

world.

2 By this you know the Spirit of God: **Every spirit that confesses that Jesus Christ has come in the flesh is of God,**

3 and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the spirit of the Antichrist, which you have heard was coming, and is now already in the world. (1 Jn. 4:1-3 NKJ)

How to test the spirits

END NOTES:

[1]

5 For He has not put the world to come, of which we speak, in subjection to angels.

6 But one testified in a certain place, saying: “What is man that You are mindful of him, Or the son of man that You take care of him?

7 You have made him a little (1024 βραχύς brachus) lower (1642 ἐλαττώω elattoo) than the angels; You have crowned him with glory and honor, And set him over the works of Your hands.

8 You have put all things in subjection under his feet.” For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him.

9 But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

10 For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. (Heb. 2:5-10 NKJ)

Man is made “lower” (1642 ἐλαττώω elattoo) or “inferior” “less than” the angels”, this refers to his status, not nature or intellect. Otherwise, the Incarnate Christ would be lower IQ than the angels He rules over (Heb. 2:9), an impossible situation. Rather from the context of His “subjection” we see it refers to status only, for a “little” (1024 βραχύς brachus) time, Christ had less glory and honor than the inhabitants of heaven.

Therefore, as Satan (a cherub) and angels aren’t “smarter” than humans, they would be deceived by “confirmation bias” just as humans are today. The advanced technology fallen angels will display in the end time is a consequence of their being created sooner (Job 38:7) and not needing to relearn every new generation. Nor was their scientific knowledge destroyed by war and natural calamity as has happened in human history. Moreover, as co-conspirators with Satan’s fallen Ones the Nephilim the strategy of seducing the “sons of God” with beautiful human women evidently originated with man, not Satan. That is required by God blaming man for the offense (Gen. 6:1-3, 5).

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Three Unclean Spirits Like Frogs: The Big Lie God is an ET

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13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.
16 And he gathered them together into a place called in the Hebrew tongue Armageddon. (Rev. 16:13-16 KJV)

Demon spirits fly out of the mouths of the evil trinity deceiving the earth they can fight God at Armageddon and win. So, it seems likely the “frog imagery” suggests the demon inspired “BIG LIE” prophecy is “unclean, boasting, noisy, offensive, empty, croaking flattery, deceptive hollow or meaningless noise”.

The Strong Delusion that will deceive the entire world to gather at Armageddon against YHWH is a version of “Ancient Alien theory” and “Scientific Atheism” taught by UFO contactees and cults. “Flying frogs” that are demons = UFO Extraterrestrials that are Satan’s Nephilim “Fallen Ones” (Gen. 6:4). The demonic propaganda out of the mouths of the Dragon, Beast and False Prophet (Rev. 16:13-14, 16) is that YHWH God is also an Extraterrestrial and if the Dragon and mankind join forces they can defeat YHWH at Armageddon.

In other words, if John were seeing a past event, then we would look to the past to interpret the “like frogs” imagery. But he is not, he is reporting an event that will occur in the End Time when belief in “frog like aliens” is well accepted. Satan has conditioned mankind to accept the idea of Extraterrestrial races.

In Him All Things Hold Together: The TELEIOS MEROS Multiverse
Ancient Aliens or Angels? Even the Elect might be deceived
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The Asymmetric Janus Parallelism in Daniel 11:35

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The Asymmetric Janus Parallelism in Daniel 11:35

Since the time of Jerome, some Christian interpreters have seen an “antichrist” figure in vv. 36–45 (cf. Lucas, 292). The interpretation is based on Daniel’s description of the “little horn” (7:8), “another horn” (8:9), and “the ruler who will come” (9:26) in his previous visions, as well as NT teaching concerning “the man of lawlessness” (2 Th 2:3–12), the “antichrist” (1 Jn 2:18), and the “beast” (Rev 11–20; cf. Miller, 306)...

The chief problem in assigning an eschatological meaning to the passage is that, unlike the earlier portion of the chapter (e.g., vv. 2, 7, 20–21), there is no clear grammatical marker or transitional language indicating a shift of subject between v. 35 and v. 36.-Hill, A. E. (2008). Daniel. In T. Longman III & D. E. Garland (Eds.), The Expositor’s Bible Commentary: Daniel–Malachi (Revised Edition) (Vol. 8, p. 199). Grand Rapids, MI: Zondervan.

Scholars have overlooked the grammatical marker indicating Daniel is telescoping the “purging event” to both Antiochus and Antichrist, using a double entendre classified as a “Janus Parallelism”:

Janus Parallelism. *This type of parallelism hinges on the use of a single word with two different meanings, one of which forms a parallel with what precedes and the other with what follows. Thus, by virtue of a double entendre, the parallelism faces in both directions. – Berlin, A. Parallelism. In (D. N. Freedman, Ed.)The Anchor Yale Bible Dictionary.*

And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end (07093 □□□): because it is yet for a time appointed (04150 □□□□□□). (Dan. 11:35) KJV

Daniel uses “Time of the end” (07093 □□□) two ways, to the end time (Dan. 8:17, 19; 11:35, 40; 12:4, 9) and to end of a specific time (Dan. 11:27; 12:6, 13). Had Daniel wanted to speak only of the purging under Antiochus he could have ended the text there.

Instead, the final phrase pushes this “time of the end” forward “because it is yet for a time appointed”. That indicates the double entendre, the dual application to Antiochus and Antichrist in a “telescoped” prophecy having elements fulfilled in both (Dan. 7:6-27; 8:8-26). [Dan. 7:23-25 is an end time “leopard” Grecian version of the Roman Empire (Rev. 13:2).]

This is collaborated when the end time (07093 □□□) in Daniel 11:40; 12:4 applies to the end, and in Daniel 12:7 the “ time appointed (04150 □□□□□□) ” is expressly put at midweek “time (04150), times (04150), and a half”. Then in Daniel 12:9 the interpreting angel says these words are sealed “till the time of the end” (7093) and then in Daniel 12:13 we again see the dual application of “time of the end” (7093), to Daniel and then the end time:

But go thou thy way till the end (07093) be: for thou shalt rest, and stand in thy lot at the end (07093) of the days. (Dan. 12:13) KJV

This conclusion is not contradicted by the similar phraseology in Daniel 11:27, for that locates an end to this time of prosperity by deceit in the appointed time during the reign of these kings (Dan. 11:29). Clearly, it is not a double entendre, therefore irrelevant and immaterial to a Janus Parallelism:

27 And both these kings’ hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end (07093 □□□) shall be at the time appointed (04150 .(□□□□□□

28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

29 At the time appointed (04150 □□□□□□) he shall return, and come toward the south; but it shall not be as the former, or as the latter.

30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant. (Dan. 11:27-30) KJV

The 666 Janus Parallelism: 666 Meaning Decoded

Jesus’ Janus Parallelism on PETROS in Matthew 16:18

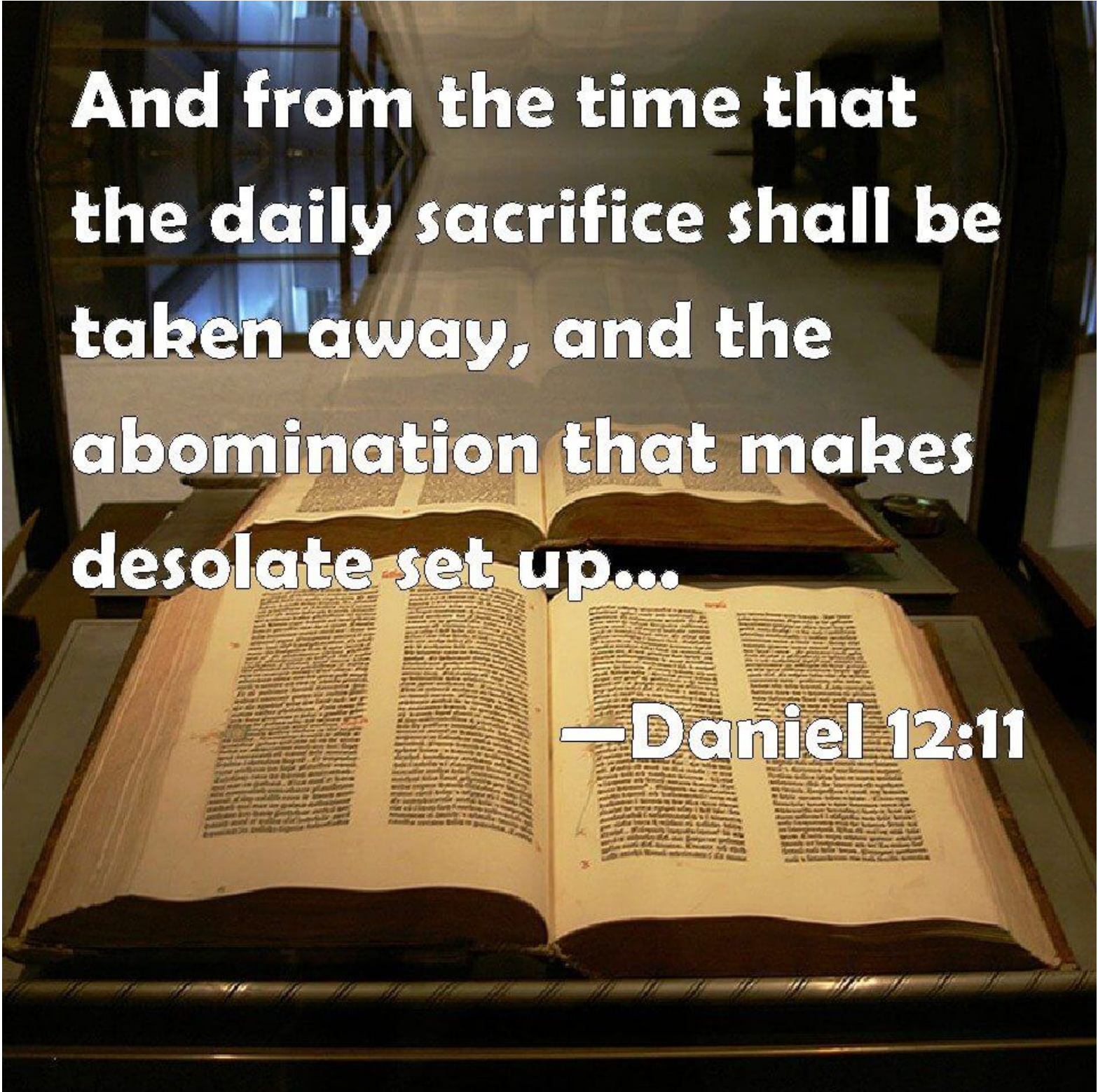
Riddle of Armageddon Meaning Solved: Solution Hiding in Plain Sight

Words are closed up and sealed

What did the apostle John reveal when he said: "It is the last hour"?
Where Is The Judgment Of Fallen Angels?
The Coming False Christ and His Followers Revealed

The Daily Sacrifice shall be taken away: Daniel 12:11

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**And from the time that
the daily sacrifice shall be
taken away, and the
abomination that makes
desolate set up...**

—Daniel 12:11

The End-Time clock begins at the start of the seven year "week", **when the Daily Sacrifice is taken away** by the Church's apostasy receiving the Man of Sin as "the Christ" (2 Thess. 2:3-4), and not in the middle of Daniel's 70th week as some suggest. That is clear from the 1290 and 1335 days, these are different points on the same time line that must include the 1260 days when the Beast rises up breaking covenants scattering the power of the holy people (Dan. 12:7; 9:27).

Some object confusing the “sacrifice (02077 זֶבַח zebach) and the oblation (04503 מִנְחָה minchah) in Daniel 9:27 with the “daily (08548 תָּמִיד tamiyd)” in Daniel 12:11. The “Daily sacrifice” ended with the apostasy of the Church at the beginning of the week, when it received the false Christ.

The “Man of Sin” appears to a “fallen away church” as a false Christ condoner of sin, at midway he morphs into the Beast Son of Destruction Antichrist (Dan. 7:25; 9:27; 12:7) ending all “sacrifice and oblation” worldwide (2 Th. 2:3-4; Rev. 11:7; 13:5).

Is it hermeneutically sound we interpret “the daily [sacrifice]” as figurative of Christians taking up the cross daily and serving Christ?

Yes, that is 100% consistent with the NT applying Temple language to the church (1 Cor. 3:16-17; 6:19; 2 Cor. 6:16; Eph. 2:19-21). Peter identifies the church as a spiritual house “a holy priesthood, to offer up “spiritual sacrifices” (πνευματικὰς θυσίας) acceptable to God” (1 Pet. 2:5). In Hebrews we are admonished to “offer (399 ἀναφέρω anaphero) sacrifice (2378 θυσία thusia)” and that word is used in the Greek Septuagint to offer (399 ἀναφέρω anaphero) the whole burnt offering that in Hebrew is the “daily” (08548 תָּמִיד tamiyd) 1 Ch. 16:40; 23:31; 2 Ch. 2:3; 24:14.

Our sacrifice of praise is to be offered “continually” (1275 διαπαντός) to God. In Hebrews 13:1-17 the ethical exhortations being an expansion of the acceptable duties priests offer God daily (Heb. 12:28 λατρεύμεν εὐαρέστως τῷ θεῷ).

Christ is our perpetual sacrifice for sin (Heb. 10:11-18), it follows “that the daily sacrifice “shall be taken away” (05493 צִוְר cuwr; 868 ἄφιστημι) is taken away by the church’s apostasy when it receives the false Christ man of sin, which occurs at the commencement of the seven years.

Not taking up the cross daily for Christ, doing service to the false Christ, is the apostasy that removes the daily sacrifice of praise and offerings to God and that marks the beginning of the end time week as does the arrival of Moses and Elijah to prophesy in Jerusalem (Rev. 11:3-7)

Some object its unhistorical NT usage define OT meaning, but that is not pertinent to prophecy whose words are sealed (Dan. 12:9) until the generation it was written for had arrived (1 Pt. 1:12). Confirming this, the angel said the righteous and wise would understand in the end time (Dan. 12:10). However, righteous and wise Daniel (Dan. 1:17; 4:9-10, 18; 5:10-12, 14-16) could not understand because he was not in the end time when the unsealed meaning of the words would be known.

This radically affects classic pre/mid/post tribulation discussion, and how long the Great Tribulation will be (45 days), for more on this:

- The Pre-Wrath Rapture of the Church
 - 2 Thessalonians 2:1-3 Excludes the Pretribulation Rapture
 - An Explanation of Daniel’s Days 1260, 1290, 1335, 2300
 - The Seventy Weeks in Daniel 9 Explained
 - The Antichrist: His Names Titles and Descriptions
 - What did the apostle John reveal when he said: “It is the last hour”?
 - Where Is The Judgment Of Fallen Angels?
 - The Coming False Christ and His Followers Revealed
-

Revelation 12:6b The woman fled into the wilderness

written by Alfred Persson | May 31, 2017



The “woman fled into the wilderness” which in apocalyptic language doesn’t necessarily require spatial movement at all. The interpretive key to this symbolism is found in John’s many allusions to the time of Exodus.

“The wilderness” is the place of God’s special communion as seen by His Tabernacle and altar in the wilderness at Gibeon (1 Chr. 21:29; 2 Chr. 1:3). God first met Moses in the wilderness of Horeb (Ex. 3:1-4) and the children of Israel in the wilderness of Sinai (Ex. 19:1-20). The connection to the wilderness as a place of refuge is confirmed by the appearance of Moses and Elijah in Jerusalem (Rev. 11:3), the latter fled to the wilderness from Jezebel (1 Ki. 19:4). Moreover, John the Baptist who came in the power and spirit of Elijah (Lk. 1:17) preached in the wilderness and baptized Jesus there (Mk. 1:3-11) who also immediately goes into the wilderness (Mk. 1:12).

John’s description of the wilderness as a “place prepared of God” and

where Zion is fed and nourished (Rev. 12:6, 14) confirms this. Two wings of the great eagle also symbolize God's protection and care (Mal. 4:2; Ps. 17:8; 63:7).

Hence the symbolism of the church in the Sanctuary of God surrounded by the TARES (Rev. 11:1-2) cast out into the outer courtyard shows her protection to be in the midst of the Harlot Babylon. When the Beast rises up at 1260 days slaying God's two prophets (Rev. 11:7) Babylon will be destroyed sometime after, therefore God's people are called 'out of her' as the protection she afforded them has ended (Rev. 18:4; Dan. 7:25; 12:7).

Daughter Zion the church required this special nourishment and protection by God because her Great Tribulation is about to begin for refusing the Mark of the Beast when the Man of Sin morphs into the Beast son of destruction in the middle of the seven year end time "week" (2 Th. 2:3-4; Dan. 7:25; 9:27; 12:7).

She was nourished by the preaching of God's two candlesticks whose inexhaustible supply of Holy Spirit oil caused God's light to shine ever so brightly (Zech. 4:11-14). These are Moses and Elijah. Satan failed to prevent Moses resurrection (Jude 1:9; Mk. 9:4-5) so he could accomplish this ministry. Some take the observation "it is destined to men once to die" (Heb. 9:27) as if it were an inviolate rule preventing Moses from appearing. But they forget all the OT saints raised from the dead, died again contradicting their rule (1 Ki. 17:22; 2 Ki. 13:21; Mark 5:41; John 12:17; Ac. 9:40) for they will live again in the resurrection.

During the church's time in Babylon the Dragon spews out a river of spiritism which the earth (=people Rev. 13:11) greedily drank up (Rev. 12:15-16) causing the Harlot to reel in drunkenness falling prostrate to every unclean spirit and hated bird. Demons happily made their home in her (Rev. 18:2). Thankfully their hidden presence was revealed by the Shekina Glory of God whose light shone revealing all hidden in darkness, as symbolized by the angel coming down from heaven (Rev. 18:1).

To Recap:

The woman is protected from Satan's intent to destroy her for 1260 days, which is the same time the church is in the Sanctuary of God surrounded by TARES that were cast into the outer darkness (Rev. 11:1). Measuring the temple and the altar (where God speaks) and then worshiping therein indicates divine protection from error for 42 months or 1260 days (Rev. 11:2). These get to feed on the teaching of Moses and Elijah who for 1260 days preach in Jerusalem (Rev. 11:3) and are the two candlesticks before the LORD lit by supply of Holy Spirit oil shining the truth of God into the world. These two prophets are slain by the Beast who rose at mid week (Dan. 7:25; 9:27; 12:7). Sometime after the North destroys rebuilt Babylon burning her with fire, and the ten horns ruling with the Beast deem the Harlot Babylon needless competition against the New World Order of the Beast who opposes all prior concepts of God exalting himself above

them all (Rev. 17:15-18; 2 Th. 2:3-4; Dan. 7:8, 10; 8:12; 11:36). So the 1260 days of protection ends just before the great city Babylon is destroyed and the Harlot with her, God calls out His people (Rev. 18:4) lest they suffer with her. Now the Church's political power is scattered (Dan. 7:25; 12:7) and the great tribulation martyrdom of the church begins for refusing his mark (Dan. 7:21; Rev. 14:12). That persecution lasts 75 days as the gathering to Christ begins 1335 days after the two prophets began speaking (Dan. 12:12).

Confirming the church is protected for a time by Babylon the Harlot from the face of the Serpent, although to be sure the TARES in the outer courtyard would hurl insults to those who refuse to follow them in their apostasy. The Dragon spews out a river of spiritism hoping to carry away the church into idolatry but dwellers of the earth (Rev. 11:10; 13:8; 14:6) from whence rose the false prophet (Rev. 13:11) greedily drank up the energia of Satan causing their strong delusion (2 Th. 2:9-12).

This is why Daughter Zion isn't heard from again, she was raptured 1335 days after the beginning of the ministry of God's two witnesses. The Man of Sin required 30 days to completely set up his Mark at 1290 days, so for the next 45 days the church is nearly extinguished by martyrdom, the few who endure to the end of this period are saved, not a hair on their head lost (implying they will be changed at a twinkling of an eye 1 Cor. 15:52) at 1335 days (Dan. 12:11-12).

The Third Temple: Does scripture anticipate a future Jewish Temple?
Woman clothed with the sun is Lady Zion mother of us all
Angels are cast out of Heaven Twice?
As in the days of Noe, so shall it be also in the days of the Son of man
The Antichrist: His Names Titles and Descriptions
What did the apostle John reveal when he said: "It is the last hour"?
Where Is The Judgment Of Fallen Angels?
The Coming False Christ and His Followers Revealed

The Two Witnesses Moses and Elijah

written by Alfred Persson | May 31, 2017



The Two Witnesses Moses and Elijah appear at the beginning of the end time seven-year, prophesying for 42 months until slain by Adonikam the Beast (Rev. 11:3, 7).

Some dispute Moses will be one of the two witnesses interpreting "it is appointed unto men once to die" ruling that out (Deut. 34:5-7). However, that general statement about life shows this in correspondence with Christ being offered once for sins (Heb. 9:25-26). Its clearly not meant to contradict common knowledge everyone raised from the dead in the Bible (except Christ) died again (1 Ki. 17:22; 2 Ki. 13:21; Mark 5:41; John 12:17; Ac. 9:40) died more than once.

They are modeled after Moses and Elijah in Revelation 11:6. Like Moses they turn water into blood and strike the earth with plagues (Ex. 7:14-25), like Elijah they can cause drought during their prophesying (1 Ki. 17:1-7; 18:1; 41-46). Perhaps the redeemed singing the son of Moses is relevant here (Rev. 15:3). Satan may have wanted to prevent the resurrection of Moses precisely to prevent this appearance in the end time (Jude 1:9). The identity of Elijah is confirmed by direct prophecy (Mal. 4:5-6; Mt. 17:10, 11) and calling down fire from heaven (1 Ki.

18:36). The appearance of Moses and Elijah at Christ’s transfiguration seems pertinent here, these are clearly a “power duo” (Mt. 17:3-4; Mk. 9:4-5; Lk. 9:30-33). Collaborating Moses and Elijah were physically present on the Mount of Transfiguration is Peter’s desire to build tents for them (Mk. 9:4-5).

Moses and Elijah are the perfect fit for calling the Elect of God both Jew and Gentile to repentance. Sackcloth symbolizing a call for all to repent will be a major theme of their prophesy.

It is likely the fallen away church would resent the appearance of the two witnesses and declare them frauds seeking to silence them. But all who receive their testimony and believe on the LORD Jesus Christ will be filled by the Holy Spirit as symbolized by their having an inexhaustible supply of oil as the two olive trees of the LORD (Rev. 11:4; Zech. 4:1-14)

At the end of their witnessing they are slain by Emperor Adonikam whose ascension out of the Abyss symbolizes his claim to be an Extraterrestrial hybrid of the “creators” (Rev. 11: 7; 9:1-3) superior to them all, especially “YHWH one of the creators”, that strong delusion buttressed by lying signs and wonders (2 Thess. 2:9-12; Rev. 16:13).

The command to kill Christ originated in Jerusalem (Mt. 23:34-39; 27:24-25; Ac. 2:23) so it could be said Jesus was crucified in the city of Jerusalem. John says the city “spiritually is called Sodom and Egypt” which fits perfectly what Jerusalem had become, a city in league with the Beast. No longer a “holy city”, it now fit the description of that “great city Babylon” filled will all sorts of idolatry and perversion.

- The Interpretation of Matthew 24:1-31
- The Third Temple: Does scripture anticipate a future Jewish Temple?
- Revelation 12:6b The woman fled into the wilderness
- The Pre-Wrath Rapture of the Church
- The Antichrist: His Names Titles and Descriptions
- What did the apostle John reveal when he said: “It is the last hour”?
- Where Is The Judgment Of Fallen Angels?
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Are the Ministering Spirits in Hebrew 1:14 spirits or angels?

written by Alfred Persson | May 31, 2017

Hebrews 1:14

Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?



If the greatest trick of the Devil was “to convince the world he does not exist” perhaps the second was “angels are immaterial spirits”. But what of the equation “**angels are spirits**” in Heb. 1:13-14, is this not the *locus classicus* for the biblical definition of their nature?

Hebrews 1:14

Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?



13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

14 Are they not all **ministering spirits**, sent forth to minister for them who shall be heirs of salvation? (Heb. 1:13-14) KJV

The fact that it is here an ἅπαξ λεγόμενον ought to restrain us. The context does not give us any compelling reason for calling angels πνεύματα... The essential determination of πνεύματα is not the fact that they are πνεύματα, but the fact that they are λειτουργικὰ πνεύματα, i.e., incomprehensible beings which have a sacred office. And as the bearers of this office they are εἰς διακονίαν ἀποστελλόμενα, i.e., despatched to fulfil this office.”-Barth, K., Bromiley, G. W., & Torrance, T. F. (2004). Church dogmatics: The doctrine of creation, Part 3 (3rd ed., Vol. 3, p. 453). London; New York: T&T Clark. *hapax legomenon: occurring only once.*

Let’s be “Devil’s advocate” and presume the equation “angels are spirits” proves their inferiority to the Son, His immortal Spirit superior to their “mortal spirit?”

Is this what Christians believe?

There was a belief in some rabbinic schools that “every day God creates a new company of angels who utter a song before him and are gone.” “The angels are renewed every morning and after they have praised God they return to the stream of fire from whence they came.” 4 Esdras 8:21 speaks of the God “before whom the heavenly host stand in terror and at thy word change to wind and fire.” A rabbinic homily makes one of the angels say: “God changes us every hour. ... Sometimes he makes us fire, at other times wind.” That is what the writer to the Hebrews means when he talks of God making his angels wind and fire.- Barclay, W. (Ed.). (1975). The Letter To The Hebrews (p. 19). Philadelphia: The Westminster John Knox Press.

Of the angels he says, “He makes (4160 ποιέω) his angels winds, and his servants flames of fire.” (Heb. 1:7) NRS

God makes angels what they weren’t before, winds and “flames of fire”. But they don’t appear in scripture as “flames of fire” nor does it seem possible one can be both “winds” and “flames of fire” simultaneously. AND if God made them winds and fire, what were they before this event?

Preferring the KJV/LXX reading “maketh his angels spirits” doesn’t help, we must still wonder how they are literally both at the same time. Better still, how can they be “spirits and flames of fire” while enjoying a burger with Abraham (Gen. 18:5-8)?

Is it not “comparing apples and oranges” to compare infinite spirit (1 Ki. 8:27; John 4:24) with finite spirits ignoring the implicit premise that comparison is not possible: “to whom will ye liken God” (Isa. 40:18) ” and compare me, that we may be like?” (Isa. 46:5).

Therefore, the equation “angels are ministering spirits” is **metonymy for ministering in quick and willing spirit**, and not reference to their nature at all. Being servants of God its obvious they cannot be God the Son’s equal.

What of the theory angels materialize physical forms to appear physical on earth? That is the grossest violation of Occam’s Razor possible, scripture never remotely teaches it. Moreover, Godlike creative ability necessary to create living bodies is a creative ability God declares He alone has (Deut. 32:39 cp. 2 Ki. 5:7).

Why do I bring this up?

After years of studying first hand evidence of UFO phenomena secular scientist Jacques Vallee concluded the evidence “suggests an underlying plan for the deception of mankind”

—https://en.wikipedia.org/wiki/Jacques_Vallée

The apostasy scripture describes in the end time isn't a localized event, restricted to one or two denominations. Its earth wide, all called God or worshiped are rebelled against (2 Thess. 2:3-4) therefore includes all the world's religions, Hinduism, Islam, Christianity, all of them.

What event could convince the world to cast off their religion? A UFO invasion, the landing of extraterrestrial preachers claiming they are mankind's designers, that Jesus, the Father and all others called God or venerated also of an extraterrestrial race. Some friendly, some not.

Not only will creationist arguments for intelligent design become apologetic for "the extraterrestrial Designers"~, every religious holy book has accounts that can be interpreted to describe extra-terrestrial visitation. In the face of a UFO arrival could anyone successfully argue its eisegesis? When fallen angels (called "Nephilim" in Genesis 6:1-4) appear among mankind claiming they are extraterrestrial benefactors returning to "ascend mankind" to the next level, wouldn't new age euphoria sweep the planet? Without a doubt. Moreover, there will be a corresponding disdain and desire for "revenge" against those who exploited them in the name of "false religion."

Christians will be blindsided, their Teachers didn't warn them Satan could do that~*. Scripture did, but few paid heed. God is sending a strong delusion, its not something easy to refute, its a Satanic inworking "energy of error" that will be impossible to withstand if experience is the criteria for truth, and not Holy Scripture. And belief in the reliability of scripture is precisely what has been undermined by Christendom's own scholars these last few hundred years. "Except that the Lord had shortened those days, no flesh should be saved...take ye heed: behold, I have foretold you all things." (Mk. 13:20, 23) KJV

First the Man of Sin appears as the false Christ prophesied to come, but at mid-week he morphs into the Beast Son of Destruction Antichrist, denying the Father and the Son and all called God or worshiped as such. But he honors the extraterrestrial forces that enabled his ascension:

36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain. (Dan. 11:36-39) KJV

END NOTES

~ Those vehemently rejecting Creationist intelligent design arguments for the existence of God, will be enthusiastic proponents once extra-terrestrials replace God as “The Designers.”

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The Fourth Lateran Council separates angelic from corporeal natures, and Petavius rightly characterises the contrary opinion as “proximate to heresy.” At the same time, angels are capable of assuming bodies; to which they are for the time intimately united; which they move and which they use to represent either their own invisible nature or the attributes of God. Passages of Scripture, which imply this, will readily occur to the reader.-Addis, W. E., & Arnold, T. (1887). In A Catholic Dictionary (Sixth Edition, With Additions, p. 25). New York: The Catholic Publication Society Co.

Most Protestants would agree with the above although the last claim is false, not one scripture implies a creative act occurs whenever angels enter our realm. Rather, Scripture implies an “opening” connects the realms (Gen. 28:12-13, 17; Mat. 3:16; Lk. 3:21; Ac. 7:56; 10:11; Jn. 1:51; Rev. 4:1; 19:11). Jesus did not materialize physical forms to prove He had risen from the dead (Lk 24:39). He did not walk through locked doors or a wall, He suddenly “stood in their midst” (Lk. 24:36; Jn. 20:26). At Jesus’ ascension a cloud received him out of their sight (Ac. 1:9).

At the transfiguration the “kingdom of God come with power” (Mk. 9:1) implying a point of connection was made linking the heaven and earthly realms, an opening into heavenly TELEIOS (“complete”) and the earthly MEROS (“incomplete”) 1 Cor. 13:10. This point of connection is where Elijah, Moses and Jesus stand and converse in radiant light. That all three were physically standing together and not spirits is confirmed by Peter’s reaction, he wanted to build tents for them (Mk. 9:23-5).

Enoch was translated (3331 μετάθεσις), a transfer not a dematerialization (Gen. 5:22; Heb. 11:5). Paul did not know if he went to third heaven in the body or out (2 Cor. 12:3) which could not be the case if he couldn’t enter heaven physically. Elijah was taken up into heaven in a chariot ascending into heaven through a vortex opening described as a “whirlwind”.

New Jerusalem descends from heaven, it does not materialize on earth and its clear mankind will physically walk its streets (Rev. 21:2-3).

A study of 1 Cor. 13:10 indicates within the meta-universe two parallel universes consist. The more substantial reality is the TELEIOS “kingdom of God”, not our MEROS “that which is in part” because it lacks the dimension of the revelation of God (1 Cor. 13:10-12). In the infinite mind of Christ the Multiverse (meta-universe) consists and has its being (Col. 1:17), in Him both human and angel live and move and have their

being (Ac. 17:28). When God appears to the inhabitants of heaven, He does so in the “form of God” (Phil 2:6) just as in our Verse (Ex. 33:23). It is in the Person of the Son Infinite God in two natures can be concretely with either. A theophany is something less concrete. This follows from “in Him all things consist” (Col. 1:17). The Meta-Universe is a thought in the infinite Mind of God the Eternal Son, Jesus Christ. Therefore, the mass of the Higgs Boson (125 GeV) at best is a visible manifestation mass—as massive as a thought in infinite Mind can be.

This does not deny spirits (whatever their nature) exist in heaven (1 Ki. 22:21), only the *hasty generalization* immaterial spirit is the only nature existing in heaven. Evil spirits and demons wandering the earth longing for the corporeality they lost in the flood (Gen. 7:21-23; Lk. 8:26-33) cannot be confused with Satan and the rest of his angels who retain their physical form (Dan. 10:13; Rev. 12:7-8; 16;13). Only God’s restraining decree (2 Thess. 2:7; Rev. 9:1, 14-16) prevents these from appearing physically now on the planet. Any time after God lifts that restraint is when they can appear, no doubt they will disguised as an extraterrestrial race, as least in the beginning.

- In Him All Things Hold Together: The TELEIOS MEROS Multiverse
- Who are the spirits in prison? Why are they in prison? What did Christ preach to them?
- Nephilim Fallen Angels and the Sons of God
- Angels are cast out of Heaven Twice?
- What did the apostle John reveal when he said: “It is the last hour”?
- Where Is The Judgment Of Fallen Angels?
- Do Ancient Aliens Appear in the Bible?
- The Coming False Christ and His Followers Revealed

spiritism

written by Alfred Persson | May 31, 2017

Throughout this blog “Spiritism” is expansively defined as any contact with demonic spirits or Satan in any manner, whether by dreams visions voices or other telepathic means. Included are all paranormal new age and occult phenomena. As it is impossible for the living to speak to the dead, demon spirits disguise themselves as such, it is expressly condemned in scripture. All contact with evil spirits is an abomination and renders one liable to the fires of Gehenna, name blotted out from the record of the Israel of God.

*“My hand will be against the prophets who envision futility and who divine lies; **they shall not be in the assembly of My people, nor be written in the record of the house of Israel, nor shall they enter into the land of Israel.** Then you shall know that I am the Lord GOD. (Ezek.*

Where Is The Judgment Of Fallen Angels?

Big Lie Propaganda Technique

written by Alfred Persson | May 31, 2017



“If you tell a lie big enough and keep repeating it, people will eventually come to believe it. The lie can be maintained only for such time as the State can shield the people from the political, economic and/or military consequences of the lie. It thus becomes vitally important for the State to use all of its powers to repress dissent, for the truth is the mortal enemy of the lie, and thus by extension, the truth is the greatest enemy of the State.”-Wikipedia

Where Is The Judgment Of Fallen Angels?