

# Times and Law

written by Alfred Persson | August 28, 2000

## The coming change in Times and Law

*He shall speak pompous words against the Most High, Shall persecute the saints of the Most High, And shall intend to change times and law. Then the saints shall be given into his hand For a time and times and half a time. (Dan. 7:25 NKJ)*

*“Times and laws” are the foundations and main conditions, emanating from God, of the life and actions of men in the world.-Keil, C. F., & Delitzsch, F. (1996). Commentary on the Old Testament (Vol. 9, p. 650). Peabody, MA: Hendrickson.*

Times and law are the basic predicates of human society, belief in God its foundation. For example, the Declaration of Independence declares all “are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.”

Destroy the definition of God, then these rights no longer exist. The little horn in Daniel will attempt to change the definition of God, change the Holy One who is Infinite and completely unlike His creation to a finite Elohim like the angels. See Scientific Atheism.

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# Scientific Atheism

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*Raëlism teaches that an extraterrestrial species known as the Elohim created humanity using their advanced technology. An atheistic religion, it believes that the Elohim have historically been mistaken for gods. It holds that throughout history the Elohim have created forty Elohim/human hybrids who have served as prophets preparing humanity for news about their ultimate origins. Among those listed as prophets are The Buddha, Jesus of Nazareth, and Muhammad, with Raël himself being the fortieth and final prophet. Raëlists believe that since the Hiroshima bomb of 1945, humanity has entered an Age of Apocalypse in which it is threatening itself with nuclear annihilation. It argues that humanity must find a way of harnessing new scientific and technological development for peaceful ends, and that once this has been achieved the*

*Elohim shall return to Earth to share their technology with humanity and usher in a utopia.- Wikipedia*

In the context of "Scientific Atheism" Satan's seed (Gen. 3:15) could claim his hybrid human-Elohim nature is more exalted than Elohim nature alone. This clarifies how the Man of Sin can oppose and exalt himself in 2 Thessalonians 2:4, which otherwise is a self contradiction.

*ὁ ἀντικείμενος καὶ ὑπεραιρόμενος ἐπὶ πάντα λεγόμενον θεὸν ἢ σέβασμα (2 Thess. 2:4 BYZ)*

*who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. (2 Thess. 2:4 NKJ)*

Commentarions disagree how this is to be translated, one cannot oppose and exalt himself simultaneously. But it "follows from the single insertion of the article ... the two statements, ἀντικεῖσθαι and ὑπεραίρεσθαι, must contain something related to each other, which is summed up in a common general idea."-Lünemann, G. (1884). Critical and Exegetical Handbook to the Epistles Of St. Paul to The Thessalonians. (P. J. Gloag, Trans.) (p. 210). Edinburgh: T&T Clark.

What "general idea" is common to all that is called God? The definition of God, what He is. By opposing the definition of God, the Son of Destruction can exalt himself above all mankind called God so that he sits as God in the Temple the Church showing [by powerful miracles] he is God.

Just as the words in Daniel's prophecy are unsealed by end time events (Dan. 12:8-9), so also this "new definition of God" is being preached worldwide by UFO cults. It springs naturally from "Ancient Alien Theory" where all men called God or worshiped resulted from the visit of "Extraterrestrial being" who are called Elohim in the Bible.

The Seed of Satan (Gen. 3:15) will claim to be the greatest hybrid "human-Elohim" every designed by "the Designers", even above all called Elohim, even Yahweh God Himself.

This is confirmed in the book of Revelation. The pompous words of this mouth apply to God and all the inhabitants of heaven, all called Elohim:

*Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven. (Rev. 13:6 NKJ)*

The hybrid human-Elohim Son of Destruction exalts himself above all called Elohim, alone worthy to be called God.

In "Scientific Atheism" or "Ancient Alien theory" God, Jesus, the angels are all extraterrestrial beings called "the Elohim". Yahweh is an ET, a

leader of some extraterrestrials.

This new definition of God changes the predicate of human governance, what is God. The Assyrian pompous mouth is attempting to change the “times and laws” upon which human governance rests. In one fell swoop our inalienable rights will vanish with our God, and the tyranny of the Beast will take its place.

*He shall speak pompous words against the Most High, Shall persecute the saints of the Most High, And shall intend to change times and law. (Dan. 7:25 NKJ)*

*“Then the king shall do according to his own will: he shall exalt and magnify himself above every god, shall speak blasphemies against the God of gods, (Dan. 11:36 NKJ)*

Satan has been seeding this “strong delusion” among UFO cults for decades. A good example are the Raelians who speak of the coming “Elohim Designers” of mankind in their “Message from the Designers”.

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# Assyrian

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8 Therefore the male goat grew very great; but when he became strong, the large horn was broken, and in place of it four notable ones came up toward the four winds of heaven.

9 And out of one of them came a little horn which grew exceedingly great toward the south, toward the east, and toward the Glorious Land.

10 And it grew up to the host of heaven; and it cast down some of the host and some of the stars to the ground, and trampled them.

11 He even exalted himself as high as the Prince of the host; and by him the daily sacrifices were taken away, and the place of His sanctuary was cast down. (Dan. 8:8-11 NKJ)

The “little horn” is from the Seleucid Empire, the Grecian “leopard” (Dan. 7:6) body of the beast in Rev. 13:2. The Antichrist is called “the Assyrian” in some texts:

*The Seleucid Empire ... was a Hellenistic state ruled by the Seleucid dynasty which existed from 312 BC to 63 BC; Seleucus I Nicator founded it following the division of the Macedonian Empire vastly expanded by Alexander the Great. Seleucus received Babylonia (321 BC) and from there expanded his dominions to include much of Alexander’s near-eastern*

*territories. At the height of its power, the Empire included central Anatolia, Persia, the Levant, Mesopotamia, and what is now Kuwait, Afghanistan, and parts of Pakistan and Turkmenistan.*

""  
*The Seleucid empire's geographical span, from the Aegean Sea to what is now Afghanistan and Pakistan, created a melting pot of various peoples, such as Greeks, Armenians, Georgians, Persians, Medes, Assyrians and Jews.-Wikipedia*

This prophecy is against both Satan (Isa. 14:12) and his seed the Assyrian who will be the "king of Babylon" when it is rebuilt by the Nephilim (Isa. 14:4, 25)

4 that you will take up this proverb against the king of Babylon, and say: "How the oppressor has ceased, The golden city ceased!

5 The LORD has broken the staff of the wicked, The scepter of the rulers;  
6 He who struck the people in wrath with a continual stroke, He who ruled the nations in anger, Is persecuted and no one hinders.

7 The whole earth is at rest and quiet; They break forth into singing.

8 Indeed the cypress trees rejoice over you, And the cedars of Lebanon, Saying, 'Since you were cut down, No woodsman has come up against us.'

9 "Hell from beneath is excited about you, To meet you at your coming; It stirs up the dead for you, All the chief ones of the earth; It has raised up from their thrones All the kings of the nations.

10 They all shall speak and say to you: 'Have you also become as weak as we? Have you become like us?

11 Your pomp is brought down to Sheol, And the sound of your stringed instruments; The maggot is spread under you, And worms cover you.'

12 "How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, You who weakened the nations!

13 For you have said in your heart: 'I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation On the farthest sides of the north;

14 I will ascend above the heights of the clouds, I will be like the Most High.'

15 Yet you shall be brought down to Sheol, To the lowest depths of the Pit.

16 "Those who see you will gaze at you, And consider you, saying: 'Is this the man who made the earth tremble, Who shook kingdoms,

17 Who made the world as a wilderness And destroyed its cities, Who did not open the house of his prisoners?'

18 "All the kings of the nations, All of them, sleep in glory, Everyone in his own house;

19 But you are cast out of your grave Like an abominable branch, Like the garment of those who are slain, Thrust through with a sword, Who go down to the stones of the pit, Like a corpse trodden underfoot.

20 You will not be joined with them in burial, Because you have destroyed your land And slain your people. The brood of evildoers shall never be named.

21 Prepare slaughter for his children Because of the iniquity of their fathers, Lest they rise up and possess the land, And fill the face of the world with cities.”

22 “For I will rise up against them,” says the LORD of hosts, “And cut off from Babylon the name and remnant, And offspring and posterity,” says the LORD.

23 “I will also make it a possession for the porcupine, And marshes of muddy water; I will sweep it with the broom of destruction,” says the LORD of hosts.

24 The LORD of hosts has sworn, saying, “Surely, as I have thought, so it shall come to pass, And as I have purposed, so it shall stand:

25 That I will break the **Assyrian** in My land, And on My mountains tread him underfoot. Then his yoke shall be removed from them, And his burden removed from their shoulders.

26 This is the purpose that is purposed against the whole earth, And this is the hand that is stretched out over all the nations.

27 For the LORD of hosts has purposed, And who will annul it? His hand is stretched out, And who will turn it back?”

(Isa. 14:4-27 NKJ)

30 And the LORD will cause his majestic voice to be heard and the descending blow of his arm to be seen, in furious anger and a flame of devouring fire, with a cloudburst and tempest and hailstones.

31 The **Assyrian** will be terror-stricken at the voice of the LORD, when he strikes with his rod.

32 And every stroke of the staff of punishment that the LORD lays upon him will be to the sound of timbrels and lyres; battling with brandished arm he will fight with him.

33 For his burning place has long been prepared; truly it is made ready for the king, its pyre made deep and wide, with fire and wood in abundance; the breath of the LORD, like a stream of sulfur, kindles it.  
(Isa. 30:30-33 NRS)

7 For on that day all of you shall throw away your idols of silver and idols of gold, which your hands have sinfully made for you.

8 “Then the **Assyrian** shall fall by a sword, not of mortals; and a sword, not of humans, shall devour him; he shall flee from the sword, and his young men shall be put to forced labor.

9 His rock shall pass away in terror, and his officers desert the standard in panic,” says the LORD, whose fire is in Zion, and whose furnace is in Jerusalem. (Isa. 31:7-9 NRS)

“Seven shepherds and eight princely men” = idiom for an adequate number of Christ’s army who respond to Israel’s prayers. Christ sends them when “He shall deliver us from the Assyrian.”

5 And this One shall be peace. When the **Assyrian** comes into our land, And when he treads in our palaces, Then we will raise against him Seven shepherds and eight princely men.

6 They shall waste with the sword the land of Assyria, And the land of Nimrod at its entrances; Thus He shall deliver us from the **Assyrian**, When

he comes into our land And when he treads within our borders.

(Mic. 5:5-6 NKJ)

17 Your commanders are like swarming locusts, And your generals like great grasshoppers, Which camp in the hedges on a cold day; When the sun rises they flee away, And the place where they are is not known.

18 Your shepherds slumber, O **king of Assyria**; Your nobles rest in the dust. Your people are scattered on the mountains, And no one gathers them.

19 Your injury has no healing, Your wound is severe. All who hear news of you Will clap their hands over you, For upon whom has not your wickedness passed continually? (Nah. 3:17-19 NKJ)

13 And he shall stretch forth his hand against the north and destroy the **Assyrian**, and make Nineve a dry wilderness, even as a desert.

14 And flocks, and all the wild beasts of the land, and chameleons shall feed in the midst thereof: and hedgehogs shall lodge in the ceilings thereof; and wild beasts shall cry in the breaches thereof, and ravens in her porches, whereas her loftiness was as as cedar.

15 This is the scornful city that dwells securely, that says in her heart, I am, and there is no longer any to be after me: how is she become desolate, a habitation of wild beasts! every one that passes through her shall hiss, and shake his hands. (Zeph. 2:13-15 LXE)

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## Janus Parallelism

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Janus Parallelism. This type of parallelism hinges on the use of a single word with two different meanings, one of which forms a parallel with what precedes and the other with what follows. Thus, by virtue of a double entendre, the parallelism faces in both directions. Berlin, A. (1992). Parallelism. In D. N. Freedman (Ed.), *The Anchor Yale Bible Dictionary* (Vol. 5, p. 157). New York: Doubleday.

Awareness of Janus Parallelism was lost until Hebrew expert Cyrus Gordon rediscovered them in 1978 (*New Directions, BASP* 15, pp. 59-60). The apostles Matthew and John, experts in Hebrew Scripture would be very familiar with them.

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# Adonikam

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Before the invention of chapter and verse ancient writers alluded to scriptures they had in mind by citing something in or taught by it. 666 is found pointing TWICE to one particular name, with a little “counting” and by the genitive in the text:

*the sons of Adonikam, 666 (Ezr. 2:13 NAS)*

*the sons of Adonikam, 667 (Neh. 7:18 NAS)*

John wasn't like modern textual critics, he would believe every word of inspired Scripture is correct. Therefore, John would conclude this anomaly was divinely intended, the difference in number for the very purpose of his riddle, to point to the name of the Antichrist using two lines of evidence. This would establish the matter as it is written from the mouth of two witnesses a thing is established:

Adonikam had 666 or 667 sons. Therefore, when we “count” (5585 ψηφίζω psephizo) “as with pebbles” we have  $667-1=666$ , arriving at the same name Adonikam. 666 is also “the number of a man” because firstborn Adonikam had “666 sons”, they are “OF” him.