

Nephilim Fallen Angels and the Sons of God

written by Alfred Persson | April 4, 2023



The Nephilim: Satan's Fallen Angels

1 Now it came about, when men began to multiply on the face of the land, and daughters were born to them,

2 that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose.

3 Then the LORD said, "My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years."

4 The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown. (Gen. 6:1-4 NAS)

About sixteen hundred years after God cast Adam and Eve out of Eden (Gen. 3:24), the earth's population (conservatively estimated) numbered in the billions. Most of the evidence of their civilization was buried by the flood of Noah's day or now under water. A few megalithic sites survive manifesting the presence of their technologically advanced society. If today's scientists had life spans of hundreds of years (Gen. 5:4-32) as did Antediluvians because they were shielded from cosmic radiation by a thick water canopy (Gen. 1:6-8; Job 38:9), and had over 1,600 years of global peace to advance science, it is impossible to estimate how advanced beyond today's technology earth would be.

We can infer from Scripture and experience man rebelled against God's forbidding access to the tree of life (Gen. 3:22-23). They sought a "work

around” via genetic manipulation. The evidence for that is found in the fossil record, the terrifying monsters (Gen. 6:11-13) buried by the flood bear little resemblance to the peaceful herbivores God created on the fifth and sixth days (Gen. 1:30).

In the Days of Noah two competing factions of Angels warred, the “Sons of Elohim” (01121 אֱלֹהִים ben 0430 נְפִילִים ‘elohiym) “the Watchers” (Dan. 4:17) watching from their heavenly realm labored to return man to God’s good graces, while Satan’s “Fallen Ones” (05303 נְפִילִים Nephilim) walked on the earth inspiring global rebellion against God (Gen 6:1-4).

Scripture testifies God alone has immortality (1 Tim. 6:16), therefore it is impossible genetic manipulation create the “elixir of the tree of life”. So rebellious men hatched a plan to obtain immortality for their children, by their daughters seducing the Watchers who men concluded were immortal as they were unaffected by the Fall. Man conspired with Satan and his Nephilim Fallen Ones, to tempt the Watchers with porn 24/7, their beautiful daughters sexually tempting “the Watchers” to leave their heavenly abode and take human wives (Gen. 6:1-4; Jude 1:6-7; 2 Pet. 2:4).

Genesis 6:5 implies man was the “mastermind” of this conspiracy, God blames them for the fall of His sons. Genesis 6:4 begins with the Nephilim, because they were instrumental in the fall of their contemporaries the “sons of Elohim”.

The Watchers left their rightful abode and took as many human wives as they desired (Gen. 6:2; Jude 1:6-7; 2 Pet. 2:4-5). Their hybrid children were believed to be immortal, perhaps the celebrated “Titans” “men of renown” of old in pagan mythology (Gen. 6:4). Likely they built the amazing pre-flood megalithic structures found above and below the sea:



But Satan deceived man because God alone has immortality (1 Tim. 6:15-16) as he very well knew. It is revealed in the book of Revelation Satan had cast his angels down to earth in his “war against the woman’s seed” (Rev. 12:4; Gen. 3:15). By corrupting the image of God in man with the “image of angels” Satan would prevent the “seed of the woman” (Christ the Messiah) from being born in truly human flesh. The ransom sacrifice of Christ would be impossible in flesh corrupted with strange DNA (Compare Ex. 12:5; Lev. 23:12; 1 Pet. 1:19).

1 Now a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars.

2 Then being with child, she cried out in labor and in pain to give birth.

3 And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads.

4 His tail drew a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born. (Rev. 12:1-4 NKJ)

[The Mystery Solved: How Angels are cast out of Heaven twice (Rev. 12:4 and Rev. 12:7-9)]

The Nephilim will return in the end time, again promising man immortality, peace and safety (1 Thess. 5:3) from the global crisis’ overwhelming the earth (Rev. 6:1-8). A tsunami of satanic energy will fuel the strong delusion of Ancient Alien Theory (Rev. 16:13-14, 16),

that “this time” rebellion against YHWH God will succeed.

END NOTES

Nephilim

Contrary to most internet exposition, the Nephilim were contemporaries of the “sons of God”, not their hybrid children:

The Nephilim were on the earth in those days (and also after this) when the sons of God were having sexual relations with the daughters of humankind, who gave birth to their children. They were the mighty heroes of old, the famous men. (Genesis 6:4 NET)

The meaning of Nephilim is debated.

To an unprejudiced mind, the words, as they stand, represent the Nephilim, who were on the earth in those days, as existing before the sons of God began to marry the daughters of men, and clearly distinguish them from the fruits of these marriages.-Keil, C. F., & Delitzsch, F. (1996). Commentary on the Old Testament (Vol. 1, p. 87). Peabody, MA: Hendrickson.

The hannep_ilîm were in the land “in those days” and “also afterward [וְהָיוּ בְנֵי הָאֱלֹהִים וַתֵּלַךְ הָאָדָמָה וַתִּזְנֶה אִתָּם וַיִּזְכְּרוּ לָהֶם בָּנִים וְהָיוּ גִבּוֹרִים וְהָיוּ מְשֻׁבָּדִים וְהָיוּ מְשֻׁבָּדִים וְהָיוּ מְשֻׁבָּדִים, weg_am ’aharê-kēn ’ašer]—when the sons of God went to the daughters of men and had children by them.” The sense of the phrase weg_am ’aharê-kēn ’ašer is that the hannep_ilîm were not the offspring of the union of the sons of God with the daughters of man. Thus the hannep_ilîm were in the land “while” (בַּיָּמִים הָאֵלֶּם [bayyāmîm hāhēm lit., “in those days”]) and “also after” (weg_am ’aharê-kēn) the time of the union of the sons of God and the daughters of men.-Sailhamer, J. H. (1990). Genesis. In F. E. Gaebelin (Ed.), The Expositor’s Bible Commentary: Genesis, Exodus, Leviticus, Numbers (Vol. 2, pp. 78–79). Zondervan Publishing House.

*Gen. 6:4 The identity of the “Nephilim” and their relationship, if any, to the marriages (v. 2) is perplexing. The word occurs but once more, in Num 13:33, where it refers to an indigenous population inhabiting Canaan. For 6:1–4 the primary question is whether the Nephilim are the offspring of the marriages or merely their contemporaries. The term “Nephilim” (něpilîm) is of little help solving the issue since its etymology is uncertain. “Nephilim” is a transliteration of the Hebrew, not a translation, which indicates a group or class. **It is commonly related to nāpal, meaning “to fall”; thus the Nephilim are considered “the Fallen Ones.”** -Mathews, K. A. (1996). Genesis 1-11:26 (Vol. 1A, pp. 335–336). Broadman & Holman Publishers.*

Targum Pseudo Jonathan gives these “fallen Ones” names:

Schamchazai and Uzziel, who fell from heaven, were on the earth in those days; and also, after the sons of the Great had gone in with the daughters of men, they bare to them: and these are they who are called men who are of the world, men of names. (Gen. 6:4 PJE)

Context gives the most likely interpretation, not Apocrypha.

The Nephilim are fallen angels, contemporaries of the “sons of God” who also fell from heaven to take wives. Their children were considered “men of renown”. Perhaps they are the builders of pre-flood megalithic stone sites.

This is consistent with the book of Revelation which gives a telescoped prophecy showing Satan casting his fallen angels to the earth to prevent the birth of the woman’s seed (Gen. 3:15 the Christ). This was long before the Archangel Michael and his angels cast them and the Dragon out of heaven (Rev. 12:7-9):

3 And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads.

4 His tail drew a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born. (Rev. 12:3-4 NKJ)

The KJV followed Greek Septuagint precedent and translated Nephilim as “Giants” in Genesis 6:4. Certainly the cowardly spies disputing Caleb also had that understanding . They wanted to exaggerate the size of the enemy claiming “the descendants of Anak come from the Nephilim”.

Scripture says Arba is the father of Anak (Num. 13:33. Josh. 15:11) and was a “man” (אָדָם ‘adam), not a Nephilim (Josh. 14:15). While it is correct the Anakim were larger in size than normal men (Num. 13:33. Deut. 2:10, 20-21; 9:2), Caleb defeating three of these sons of Anak (Josh. 15:14) contradicts these were Nephilim. The brief mention hints Caleb defeated them easily, contradicting the exaggeration of the spies. Genesis 7:21-23 emphasizes everyone outside the Ark died, therefore it follows the Nephilim and “sons of God” were refused re-entry into heaven. The angels died physically in the flood once stripped of their “celestial bodies” (1 Cor. 15:40). While the “sons of God” went to Tartarus (2 Pet. 2:4) the “spirits of demons” (Rev. 16:14) were imprisoned in the Abyss. They remain there until the end time when they will be released for a time to work evil (Rev. 9:1-11; Rev. 16:14).

Whether the Nephilim were literal or figurative giants can’t be established. Their children are called “mighty men of old” perhaps alluding to the children of the Titans in Greek mythology.

They were the mighty heroes of old, the famous men” probably refers to the ancient “Titans” found in Hurrian, Phoenician and Greek myth. (See Speiser, E. A. (2008). Genesis: Introduction, Translation, and Notes

(Vol. 1, p. 46). New Haven; London: Yale University Press.)

Only Noah is said to be “perfect in his generations” (Gen. 6:9) leaving seven others in the Ark (1 Pet. 3:20) as possible sources of angelic DNA causing a race of giants to appear after the Flood. Evidently it was God’s plan they eventually die out. David may have slew the last of them (1 Chron. 20:8):

20 (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

21 A people great, and many, and tall, as the Anakims; but **the LORD destroyed them before them**; and they succeeded them, and dwelt in their stead (Deut. 2:20-21 KJV)

The portrayal of the Rephaim as giants and, ultimately, lineal descendants of the Nephilim, offspring of the divine sons of God (Gen 6:1–4) via the Anakim (Num 13:32–33), is unique to the biblical material.-Heiser, M. S. (2016). Rephaim. In J. D. Barry, D. Bomar, D. R. Brown, R. Klippenstein, D. Mangum, C. Sinclair Wolcott, ... W. Widder (Eds.), *The Lexham Bible Dictionary*. Bellingham, WA: Lexham Press.

Angels (Sons of God; Nephilim) are physical beings

In 1215 A.D. the Catholic Fourth Lateran Council reversed early Church belief declaring angels are incorporeal despite overwhelming scriptural evidence “There are also celestial bodies (4983 σῶμα soma) and terrestrial bodies (4983 σῶμα soma)” (1 Cor. 15:40 NKJ):

Σῶμα is not used elsewhere in Scripture to refer to inorganic entities. Also, the context here calls for a contrast between bodies for inhabitants of the earth and bodies for inhabitants of Heaven, the angels [EGT]. The correct contrast to ‘heavenly bodies’, if these referred to stars, would be ‘the earth’, not ‘earthly bodies’. Here the contrast is between the bodies of heavenly beings and the bodies of earthly beings [TNTC].”-Trail, R. (2008). *An Exegetical Summary of 1 Corinthians 10–16* (2nd ed., p. 322). Dallas, TX: SIL International

It is surprising Protestants continue to propagate Catholic error till this day:

The clear pronouncement of Holy Scripture that the angels are spirits (pneumata; Matt. 8:16; 12:45. Luke 7:21; 8:2; 11:26. Acts 19:12; 23:8. Eph. 6:12. Heb. 1:14), who do not marry (Matt. 22:30), are immortal (Luke 20:35–36) and invisible (Col. 1:16), may be “legion” in a restricted space (Luke 8:30), and like spirits, have no flesh and bones (Luke 24:39).-Bavinck, H., Bolt, J., Vriend, J. (2004). *Reformed Dogmatics: God and Creation* (Vol. 2, p. 456). Grand Rapids, MI: Baker

Academic.

The argument is a massive *hasty generalization fallacy* that lumps into one basket Angels still corporeal in heaven (Rev. 12:7-9) and the "spirits of demons" (Rev. 16:14) who wander the earth desperately seeking corporeality possessing insects (2Kings 1:2), animals and men (Lk. 8:27-32; Compare "nakedness" 2 Cor. 5:2-4).

Whenever Scripture depicts angels eating and drinking (Gen. 18:8) *cognitive dissonance* hides the revelation, the text is veiled by a theory angels materialize physical forms when entering our realm. That theory is a massive violation of Occam's razor, not a hint of its truth can be found in scripture. Rather than a change in corporeality, there is an "opening", some kind of vortex or portal one must step through to traverse the realms:

12 Then he dreamed, and behold, a ladder was set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it...

*17 And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is **the gate of heaven!**"(Gen. 28:12, 17 NKJ)*

*11 Then it happened, as they continued on and talked, that suddenly a chariot of fire appeared with horses of fire, and separated the two of them; and Elijah went up by **a whirlwind into heaven.** (2 Ki. 2:11 NKJ)*

*When He had been baptized, Jesus came up immediately from the water; and behold, **the heavens were opened** to Him, and He saw the Spirit of God descending like a dove and alighting upon Him. (Matt. 3:16 NKJ)*

And He said to him, "Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man." (Jn. 1:51-2:1 NKJ)

*After these things I looked, and behold, **a door standing open in heaven.** And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this." (Rev. 4:1 NKJ)*

*11 Now I saw **heaven opened**, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. (Rev. 19:11 NKJ)*

Although the angel of the LORD was cloaked with invisibility when He stepped into our realm to sit under a tree, nothing suggests a change in

corporeality:

11 Now the Angel of the LORD came and sat under the terebinth tree which was in Ophrah, which belonged to Joash the Abiezrite, while his son Gideon threshed wheat in the winepress, in order to hide it from the Midianites.

12 And the Angel of the LORD appeared to him, and said to him, "The LORD is with you, you mighty man of valor!" (Jdg. 6:11-12 NKJ)

Angels war among themselves (Jdg. 5:20; Dan. 10:13, 20; Rev. 12:7), use weapons to kill (2 Chron. 32:21), (Num. 22:23) and fly in ships (Ezek. 1:4) and travel in craft rolling on powered wheels (Ezek. 1:15-21). Spirits don't do these things, physical beings do.

Our LORD sits in heaven in resurrected humanity (Heb. 8:1), how then can any Christian doubt one can be physical in heaven? Christ "stood in their midst" (John 20:19-20, 26-27) without passing through doors or walls like a spirit. To prove corporeality Christ commands they touch His body, declares He has flesh and bones and then even eats a fish (Luke 24:36-43). If Christ "materialized a physical form" He deceived them, it was not truly His hands nor the print of the nails (John 20:25-27). As Christ never deceives anyone, its possible to be physical in the TELEIOS "heavenly realm".

Nothing about New Jerusalem coming down from heaven suggests it is not an actual physical city. No doubt Angels built it (Rev. 21:10-27). If it were impossible Paul be in heaven physically, he would have known he was "out of his body" while in third heaven (1 Cor. 12:2, 4).

Jesus said angels in heaven don't marry (Mat. 22:30), He did not say disobedient angels on earth can't marry.

The *hapax legomen* λειτουργικὰ πνεύματα "ministering spirits" in Hebrews 1:14 does not contradict angels are physical because angelic nature is not being discussed—their subordination to the Son is the topic.

"Ministering spirits" is figurative, referring back to Heb. 1:7

And of the angels He says: **"Who makes His angels spirits And His ministers a flame of fire."** (Heb. 1:7 NKJ)

If angels were spirits God would not have to "make His angels spirits."

This is figurative meaning:

*Who makes his angels fast as the wind,
And His ministers as terrible as consuming fire to all who oppose God.*

Hebrews 1:7 is being used in *synecdoche* in Hebrews 1:14 , *the part referring the whole* conveying Angels are "fast as the wind, terrible as a consuming fire when protecting God's people ministering to the heirs of salvation."

Paul referred to himself as a “Pharisee the son of a Pharisee” and declares he believes the same eschatology (Acts. 23:6-7). They distinguish a “spirit” as different than an “angel”:

6 But when Paul perceived that one part were Sadducees and the other Pharisees, he cried out in the council, “Men and brethren, I am a Pharisee, the son of a Pharisee; concerning the hope and resurrection of the dead I am being judged!”

7 And when he had said this, a dissension arose between the Pharisees and the Sadducees; and the assembly was divided.

*8 For Sadducees say that there is no resurrection— and no **angel or spirit; but the Pharisees confess both.***

*9 Then there arose a loud outcry. And the scribes of the Pharisees’ party arose and protested, saying, “We find no evil in this man; but **if a spirit or an angel has spoken to him, let us not fight against God.**”*
(Acts 23:6-9 NKJ)

“Spirits of Demons” implies these formerly were physical demons now “out of the body”:

*For they are **spirits of demons** [πνεύματα δαιμονων], performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. (Rev. 16:14 NKJ)*

Satanic disinformation has multiple races of Extraterrestrials, in different UFO craft visiting the earth. All is designed to deceive, prevent the elegant conclusion all are the fallen angels of Satan manifesting different forms to deceive. Short is their time, and they know it. Whether they appear as “Nordics” or “Reptilian” is immaterial, they all are Satan’s angels trying their best to deceive YOU.

The following video is entertainment only, not referencing scripture at all. But its review of many ancient pre-flood sites is interesting:

Ancient Aliens or Angels? Even the Elect might be deceived

Star Wars in Daniel

Angels are cast out of Heaven Twice?

As in the days of Noe, so shall it be also in the days of the Son of man

What did the apostle John reveal when he said: "It is the last hour"?

Where Is The Judgment Of Fallen Angels?

Do Ancient Aliens Appear in the Bible?

The Origin of Satan and Demons

The Coming False Christ and His Followers Revealed